



ASSEMBLYMAN  
**CHAD A. LUPINACCI**  
 CORDIALLY INVITES YOU TO ATTEN  
**FALL FUNDRAIS**

HOSTED BY: *MaBella*, 169 Commack Road, Co

**October 11, 2016** ★ **6 - 9 PM** ★ **\$300**

SPONSORSHIPS

Event .....	\$2,000	Gold .....	\$
Platinum .....	\$1,000	Silver .....	\$

**RSVP** PLEASE RSVP Friday, October 7, 2016

- Yes, I / We will be attending, please find a contribution of \$\_\_\_\_\_ enclosed.
- No, I / We cannot make it, please find a contribution of \$\_\_\_\_\_ enclosed.



CHAD  
LUPINACCI  
— 2016 —

(631) 867-CHAD

DA  
SER

ommack

PER  
TICKET

750

500



Name: \_\_\_\_\_

Address: \_\_\_\_\_ Town: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

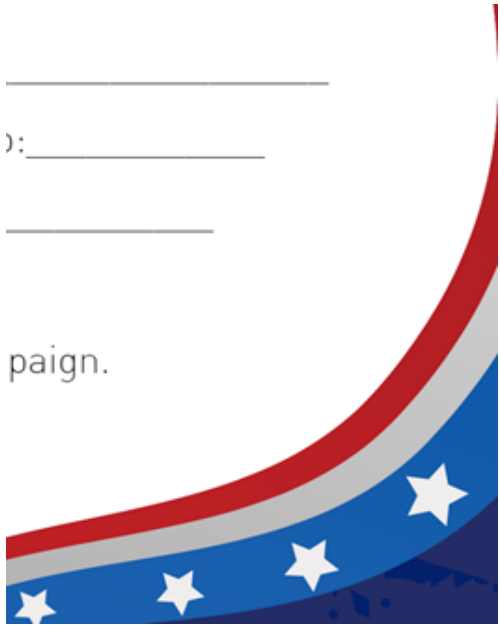
Yes, I would like to volunteer with Assemblyman Lupinacci's 2016 Re-Election Campaign

\*\* Please make all checks payable to Friends of Chad A. Lupinacci \*\*

\*\* P.O. Box 34, Huntington Station, New York 11746 \*\*

\* Political Contributions are not tax deductible \*





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