



# DELEGATE SUSAN W. KREBS

Annapolis Office Phone: (410) 841-3200

Please complete the following form and return to Legislative Scholarship Committee, c/o Delegate Susan W. Krebs, at:  
6 Bladen Street, Room 324, Annapolis MD 21401 **DEADLINE FOR POSTMARK: APRIL 15**

**SECTION I**  
**PERSONAL INFORMATION**

Name   Male  Female

Email

Social Security Number  Date of Birth  Phone

Parent's Email

Home Address

City  MD Zip

Father (or Guardian)  Mother (or Guardian)

Father's (Guardian's) Occupation & Employer

Mother's (Guardian's) Occupation & Employer

Do your parents have any additional dependents?  Yes  No If yes, how many?

**SECTION II**  
**ACADEMIC INFORMATION**

School You Will Attend

**Scholarship recipients *must* attend a higher education facility *inside* Maryland.**

City & State of College  Major

Name of High School  Year Graduating

***Only graduating high school seniors who live in District 5 are eligible for the scholarship.***

**PLEASE ENCLOSE THE FOLLOWING:**

- **OFFICIAL SEALED HIGH SCHOOL TRANSCRIPT THAT INCLUDES GRADES (both weighted and un-weighted), SAT/ACT SCORES, CLASS RANK (weighted and un-weighted) and ATTENDANCE.**
- **SHORT LETTER (one-page maximum) EXPLAINING YOUR CAREER GOALS, WHY YOU SHOULD RECEIVE A SCHOLARSHIP AND ANY SPECIAL CIRCUMSTANCES OR NEEDS.**
- **STUDENT EXCELLENCE PROFILE (PAGE 2 OF APPLICATION).**

**CERTIFICATION:** All information on this form is true and complete to the best of my knowledge. **APPLICATION CANNOT BE CONSIDERED UNLESS SOCIAL SECURITY NUMBER IS PROVIDED.**

\_\_\_\_\_  
STUDENT SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
MOTHER SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
FATHER SIGNATURE

\_\_\_\_\_  
DATE



House of Delegates Scholarship Application  
**DELEGATE SUSAN W. KREBS**  
Annapolis Office Phone: (410) 841-3200

Please complete the following ***Student Excellence Profile***

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**SECTION I**

**EXTRA-CURRICULAR  
SCHOOL  
ACTIVITIES**

Describe duties and any obligations.

**SECTION II**

**LEADERSHIP  
EXPERIENCE,  
e.g., Eagle or Gold  
Scout, Student Body  
Officer, etc.**

Detail your action and any outcome.

**SECTION III**

**COMMUNITY  
SERVICE**

**SECTION IV**

**EMPLOYMENT**