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8 IN THE UNITED STATES DISTRICT COURT  
9 FOR THE EASTERN DISTRICT OF CALIFORNIA

12 **TRACY RIFLE AND PISTOL LLC et al.,**  
13  
14 Plaintiffs,  
15  
16 **v.**  
17 **KAMALA D. HARRIS, in her official**  
**capacity as Attorney General of California;**  
**et al.,**  
18 Defendants.

2:14-cv-02626-TLN-DB

**DEFENDANTS' NOTICE OF  
LEGISLATIVE FACTS IN SUPPORT OF  
THEIR MOTION FOR SUMMARY  
JUDGMENT**

Date: 01/12/2017  
Time: 2:00 p.m.  
Judge: Hon. Troy L. Nunley  
Trial Date: 05/30/2017  
Action Filed: 11/10/2014





1           10. Exhibit 8 is a true and correct copy of the Committee on Law Enforcement's *For a*  
2 *Better Enforcement of the Law*, 8 A.B.A. J. 588 (1922). I obtained a copy of this publication  
3 from the HeinOnline archive service.

4           11. Exhibit 9 is a true and correct copy of the 1929 *Report of the California Crime*  
5 *Commission*. I obtained a copy of this publication from the print version.

6           12. Exhibit 10 is a true and correct copy of the Report of the Standing Committee on  
7 Uniform State Laws, Report of the Forty-Ninth Annual Meeting of the American Bar Association  
8 (1926). I obtained a copy of this publication from the print version.

9           13. Exhibit 11 is a true and correct copy of Kamala D. Harris, Attorney General,  
10 *Homicide in California, 2013* (2013). The document is available on the Attorney General's  
11 website at: <http://oag.ca.gov/publications>.

12           14. Exhibit 12 is a true and correct copy of Kamala D. Harris, Attorney General, *2013*  
13 *Firearms Used in the Commission of Crimes* (2013). The document is available on the Attorney  
14 General's website at: <http://oag.ca.gov/publications>.

15           15. Exhibit 13 is a true and correct copy of Bureau of Justice Statistics, U.S. Department  
16 of Justice, *Firearm Violence, 1993-2011* (2013). The document is available on the U.S.  
17 Department of Justice's website at: <http://www.bjs.gov/index.cfm?iid=4616&ty=pbdetail>.

18           16. Exhibit 14 is a true and correct copy of printout from the California Department of  
19 Public Health's California Violent Death Reporting System reporting handgun suicides in  
20 California for the years 2005 through 2009. The document can be reproduced using the  
21 California Department of Public Health's website at: <http://epicenter.cdph.ca.gov/>.

22           17. Exhibit 15 is a true and correct copy of John Henry Sloan et al., *Handgun*  
23 *Regulations, Crime, Assaults, and Homicide: A Tale of Two Cities*, 318 New Eng. J. Med. 913  
24 (1988). A copy is available for a fee on the New England Journal of Medicine's website at:  
25 <http://www.nejm.org/doi/full/10.1056/NEJM198811103191905>.

26           18. Exhibit 16 is a true and correct copy of Michael Siegel et al., *The Relationship*  
27 *Between Gun Ownership and Firearm Homicide Rates in the United States, 1981-2010*, 103 Am.  
28

1 J. Pub. Health 2098 (2013). The publication is available for a fee on the American Journal of  
2 Public Health's website at: <http://ajph.aphapublications.org/doi/abs/10.2105/AJPH.2013.301409>.

3 19. Exhibit 17 is a true and correct copy of Peter Cummings et al., *The Association*  
4 *Between the Purchase of a Handgun and Homicide or Suicide*, 87 Am. J. Pub. Health 974 (1997).  
5 A free copy is available on the American Journal of Public Health's website at:  
6 <http://ajph.aphapublications.org/doi/abs/10.2105/AJPH.87.6.974>.

7 20. Exhibit 18 is a true and correct copy of Garen J. Wintemute et al., *Mortality Among*  
8 *Recent Purchasers of Handguns*, 341 New Eng. J. Med. 1583 (1999). A free copy is available on  
9 the New England Journal of Medicine's website:  
10 <http://www.nejm.org/doi/full/10.1056/NEJM199911183412106>.

11 21. Exhibit 19 is a true and correct copy of K.M. Grassel et al., *Association Between*  
12 *Handgun Purchase and Mortality from Firearm Injury*, 9 Injury Prevention 48 (2003). A free  
13 copy is available on journal Injury Prevention's website at:  
14 <http://injuryprevention.bmj.com/content/9/1/48.full>.

15  
16 Pursuant to 28 U.S.C. § 1746, I declare under penalty of perjury that the foregoing is true and  
17 correct.

18 Executed on: December 5, 2016

19  
20 /s/ Nelson R. Richards  
21 NELSON R. RICHARDS  
22 Deputy Attorney General

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