

**Service for
Rosh Hashanah**



Morning Blessings - ברכות השחר

We chant together:

נְבָרְךְ אֶת רוּחַ הָעוֹלָם...

Let us bless the spirit of the universe...

Nevarech et ruach ha'olam, who opens my eyes to a world recreated;

Nevarech et ruach ha'olam, who composes the rhythms of creation;

Nevarech et ruach ha'olam, who sets me down on solid ground;

Nevarech et ruach ha'olam, who gives me the gift of discernment;

Nevarech et ruach ha'olam, who clothes me in beauty;

Nevarech et ruach ha'olam, who blesses me with all I need;

Nevarech et ruach ha'olam, who shows me the promise of each new day;

Nevarech et ruach ha'olam, who brings me into the promise of a new year;

Nevarech et ruach ha'olam, who crowns me with dignity;

Nevarech et ruach ha'olam, who creates me in the divine image;

Nevarech et ruach ha'olam, who directs my steps with resolve;

Nevarech et ruach ha'olam, who makes me free;

Nevarech et ruach ha'olam, who liberates the captive;

Nevarech et ruach ha'olam, who raises up those who have been laid low;

Nevarech et ruach ha'olam, who gives strength to the weary.

We sing together:

יְהוָה אֹרֵי וַיִּשְׁעֵי מִמִּי אִירָא יְהוָה מְעוֹז חַיִּי מִמִּי אֶפְחָד: בְּקֶרֶב עָלִי
מְרַעִים לֶאֱכֹל אֶת־בְּשָׂרִי צָרִי וְאִיבִי לִי הֵמָּה כְּשָׁלוֹ וְנַפְלוֹ: אִם־תִּתְּחַנֶּה עָלִי
מִחֲנֶה לֹא־יִירָא לְבִי אִם־תִּקְוִים עָלִי מִלְחָמָה בְּזֹאת אֲנִי בּוֹטָח:

Havayah ori, ori, ori ve'ishi mimi, mimi, mimi irah, mimi irah.

Havayah ma'oz cha'yay, ma'oz cha'yay mimi, mimi, mimi, mimi efchad.

*Bik'rov alay m'reyim le'echol et b'sari tzarai ve'oyvai li cheimah kash'lu
ve'nafalu. Im ta'chaneh alai machaneh lo yirah, lo yirah libi.*

Im takum, takum alai mil'chamah b'zot, b'zot, b'zot, b'zot ani voteach.

The Holy One is my light and my rescue, of whom shall I be afraid? The Holy One is the stronghold of my life, whom shall I fear? When foes come upon me to do me harm, they stumble and fall. Should an army encamp against me, I will not be afraid. Should war break out against me, even then I will trust.

- Psalm 27

We sing together:

הַלְלוּיָהּ, הַלְלוּ אֵל בְּקֹדֶשׁוֹ, הַלְלוּהוּ בְּרִקְיעַ עֵזוֹ.
הַלְלוּהוּ בְּגִבּוֹרֹתָיו, הַלְלוּהוּ כְּרֹב גְּדֻלוֹ.
הַלְלוּהוּ בְּתִקְעַ שׁוֹפָר, הַלְלוּהוּ בְּנִבְל וְכִנּוֹר.
הַלְלוּהוּ בְּתֹף וּמְחוֹל, הַלְלוּהוּ בְּמִנִּים וְעֶגְב.
הַלְלוּהוּ בְּצִלְצְלֵי שְׁמַע, הַלְלוּהוּ בְּצִלְצְלֵי תְרוּעָה.
כֹּל הַנְּשָׂמָה תְהִלֵּל יְהוָה הַלְלוּיָהּ.
כֹּל הַנְּשָׂמָה תְהִלֵּל יְהוָה הַלְלוּיָהּ.

*Halleluyah. Hallelu el bekodsho, halleluhu birkiah uzo, Halleluhu big'vurotav,
halleluhu k'rov gudlo. Halleluyah. Halleluhu be'teikah shofar, halleluhu b'nevel
ve'chinor. Halleluyah. Halleluhu betof u'machol, halleluhu be'minim ve'ugav.*

*Halleluyah. Halleluhu be'tziltzey shamah, halleluhu be'tziltzey tru'ah. Kol
han'shamah te'hallel yah, hallelu halleluyah.*

Praise the One in holy places, praise the One in the heavens.
Praise the One for courage, praise the One for greatness.
Praise the One with blasts of the shofar, praise the One with harp and lyre.
Praise the One with song and dance, praise the One with lute and pipe.
Praise the One with resounding cymbals, praise the One with thunderous sound.
Let all that breathes praise the One!

- Psalm 150

Morning Service - שחרית

Leader:

בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ.

Barchu et adonai hamevorach.

Let us bless the source of all blessing.

Congregation responds:

בָּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד.

Baruch adonai hamevorach le'olam va'ed.

Blessed are you, source of all blessing, now and forever.

We sing together:

אֹר חָדָשׁ עַל צִיּוֹן תִּאִיר, וְנִזְכָּה כְּלָנוּ מִהֵרָה לְאוֹרוֹ.

*Or chadash, al tzion ta'ir (2x)
ve'nizkeh chulanu (2x) me'heyrah l'oro.*

Shine a new light upon Zion and may we soon be worthy to bask in its glow.

בְּרוּךְ אַתָּה יי, יוֹצֵר הַמְּאוֹרוֹת.

Baruch atah adonai yotzer ha'meorot.

Blessed are you, creator of light.

We sing together:

אַהֲבָה רַבָּה אַהֲבַתְּנוּ, יי אֱלֹהֵינוּ, חֲמֵלָה גְדוֹלָה וַיִּתְּרָה חֲמַלְתָּ עָלֵינוּ.
אָבִינוּ מִלְּפָנֶינוּ, בְּעִבּוֹר אֲבוֹתֵינוּ וְאֲמוֹתֵינוּ שֶׁבִטְחוּ בְּךָ, וַתִּלְמְדֵם חֲקֵי חַיִּים,
כִּן תִּחַנְּנֵנוּ וַתִּלְמְדֵנוּ. אָבִינוּ, הָאֵב הַרְחֵמוֹ, הַמְּרַחֵם, רַחֵם עָלֵינוּ, וַתֵּן בְּלִבֵּנוּ
לְהַבִּין וּלְהַשְׁפִּיל, לְשִׁמְעַ, לְלַמֵּד וּלְלַמֵּד, לְשִׁמֹר וּלְעֲשׂוֹת וּלְקַיֵּם אֶת כָּל
דְּבָרֵי תִלְמוּד תּוֹרַתְךָ בְּאַהֲבָה.

וְהָאֵר עֵינֵינוּ בְּתוֹרַתְךָ, וְדַבֵּק לִבֵּנוּ בְּמִצְוֹתֶיךָ, וַיַּחַד לְבַבֵּנוּ לְאַהֲבָה
וּלְיִרְאָה אֶת שְׁמֶךָ, וְלֹא יִבּוֹשׁ וְלֹא נִכְלֵם וְלֹא נִפְשֵׁל לְעוֹלָם וָעֵד. כִּי בְּשֵׁם
קְדוּשָׁתְךָ הַגָּדוֹל וְהַנּוֹרָא בְּטַחְנוּ, נִגְיֵלָה וְנִשְׁמָחָה בִּישׁוּעָתְךָ.

*Ahavah rabbah ahav'tanu adonai eloheynu, chemlah gedolah vi'teirah chamaltah
aleynu. Avinu malkeinu, ba'avur avoteinu v'imoteinu she'batchu v'cha
va'telamdeym chukei chayim, keyn te'chaneynu ut'lamdeynu avinu ha'av
ha'rachaman ham'racheym racheym aleynu, ve'teyn be'libeynu le'havin ule'haskil
lishmoah lil'mod ulilameid, lishmor ve'la'asot ul'kayeim et kol divrei talmud
toratecha be'ahavah.*

*Ve'haer eyneynu be'toratecha v'dabek libeynu be'mitzvatecha. Ve'yached
l'vaveynu le'ahavah, ul'yirah et she'mecha. Ve'lo neyvosh, ve'lo nikaleym, ve'lo
nikashel le'olam va'ed. Ki v'shem kodshecha hagadol ve'hanora batachnu nagilah
ve'nishme'cha bishuatecha.*

Let us love with a wild and abounding love, showing unconditional compassion for all that lives. Let us honor those who came before us, learning from everything that was good and right and true about their lives. May we be kind and merciful to ourselves, trusting in our hearts that we will find the path forward, that we may grow in understanding, that we may learn, teach, see, hear, and walk in the ways of justice, now and always. Let our eyes be brightened by Torah and may it draw us close to you. Let our hearts ring together as one, far from shame, humiliation and diminishment. May we live with joy, reverence and love, now and always.

We sing together:

בְּרוּךְ אַתָּה יְיָ, אוֹהֵב אֶת כָּל יוֹשְׁבֵי תֵבֵל בְּאַהֲבָה רַבָּה.

Baruch atah adonai ohev et kol yoshvei teyvel b'ahavah rabbah.

Blessed are you, loving all who dwell on earth with great love.

Together:

שְׁמַע יִשְׂרָאֵל, יְהוָה אֱלֹהֵינוּ, יְהוָה אֶחָד.

Shema yisrael adonai eloheynu adonai echad

Listen: **יהוה** is our God, **יהוה** is One!

Silently:

בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Baruch shem k'vod malchuto l'olam va'ed

Blessed is the Name, reflecting your glorious realm now and forever!

We say together:

וְאַהֲבַת אֶת יְיָ אֱלֹהֵיךָ, בְּכָל לִבְבְּךָ, וּבְכָל נַפְשְׁךָ, וּבְכָל מְאֹדְךָ. וְהָיוּ
הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר אָנֹכִי מְצַוְךָ הַיּוֹם, עַל לִבְבְּךָ. וְשָׁנַנְתָּם לְבִנְיָךָ,
וְדַבַּרְתָּ בָּם, בְּשִׁבְתְּךָ בְּבֵיתְךָ, וּבְלִכְתְּךָ בַּדֶּרֶךְ, וּבְשֹׁכְבְּךָ, וּבְקוּמְךָ.
וּקְשַׁרְתָּם לְאוֹת עַל יָדְךָ, וְהָיוּ לְטֹטְפוֹת בֵּין עֵינֶיךָ. וְכִתְבָתָּם עַל מְזוֹזוֹת
בֵּיתְךָ וּבְשַׁעְרֶיךָ.

Ve'ahavtah et adonai elohecha, be'chol levavcha, uve'chol nafshecha, uve'chol me'odecha. Ve'hayu ha'devarim ha'eyleh asher anochi me'tzav'cha hayom al le'vavecha. Ve'shinantam le'vanecha, ve'dibarta bam, be'shiv'techa b'veytecha, uve'lechtecha va'derech, uve'shochbe'cha uv'kumecha. Uk'shartam le'ot al yadecha, ve'hayu le'totafot beyn eynecha. Uch'tavtam al me'zuzot beytecha uvi'she'arecha.

We say together:

You shall love the One
with your whole heart,
with your whole being,
with all you have.
Take this teaching to heart.
Teach it to your children when you are at home,
when you venture out into the world,
when you lie down at night
and when you rise in the morning.
Tie it as a sign upon your hand,
that your actions be just.
Keep it in front of your eyes,
that your vision be clear and true.
Write it on the doorposts of your house,
that your coming in and your going out
will be for peace.

We sing together:

מִי כְמוֹכָה בְּאֵלִים יְיָ, מִי כְמוֹכָה נֶאֱדָר בְּקֹדֶשׁ, נוֹרָא תְהִלָּת, עֲשֵׂה פֶלֶא.
שִׁירָה חֲדָשָׁה שְׁבָחוּ גְאוּלִים לְשִׁמְךָ עַל שְׁפַת הַיָּם, יַחַד כְּלָם הוֹדוּ
וְהִמְלִיכוּ וְאָמְרוּ :

יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד.

Mi chamocha ba'eylim adonai mi kamocha ne'dar ba'kodesh, norah tehilot oseh feleh. Shirah chadasha shibchu geulim l'shimcha al sefat hayam, yachad kulam hodu ve'himlichu ve'amru, adonai yimloch le'olam va'ed.

Who is like you? Who is like you, bathed in holiness, awesome and wondrous, radiating pure praise? On the shore of the sea, we sang a new song of praise to you. Singing as one voice, we cried out:

Now you see there is a Power greater, yes far greater than any you have ever known!

צור העולם, קומה בעזרת העולם, ופדה כנאמך את כל יושבי תבל.
גאלנו יי צבאות שמו, כי אל קדוש אתה. ברוך אתה יי גאל העולם.

*Tzur ha'olam kumah be'ezrat ha'olam uf'dey chinumecha et kol yoshvey tevel.
Go'aleynu adonai tzevaot shemo ki el kadosh atah. Baruch atah adonai ga'al
ha'olam.*

Strength of the world, rise up and come to the help of the world. Help us find the way, the path, the promise of redemption. Blessed are you, who redeems the world.

התפילה - Hat'filah

We sing together:

אדני שפתי תפתח ופי יגיד תהלתך.

Adonai sefatai tiftach u'fi yagid tehilatecha.

Open my lips that my soul might declare your praise.

ברוך אתה יי אלהינו ואלהי אבותינו ואמותנו, אלהי אברהם, אלהי שרה, אלהי יצחק, אלהי רבקה, אלהי יעקב, אלהי רחל, ואלהי לאה. האל הגדול הגבור והנורא, אל עליון, גומל חסדים טובים, וקנה הכל, וזוכר חסדי אבות ואמות, ומביא גאלה לבני בניהם, למען שמו באהבה. זכרנו לחיים, מלך חפץ בחיים, וכתבנו בספר החיים, למעןך אלהים חיים. מלך עוזר ומושיע ומגן. ברוך אתה יי, מגן אברהם ועזרת שרה.

Baruch atah adonai, eloheynu veylohey avoteynu ve'imoteynu, elohey avraham, elohey sarah, elohey yitzchak, elohey rivkah, elohey ya'akov, elohey rachel, ve'lohey leah. Ha'el ha'gadol ha'gibor ve'honorah el elyon gomeyl chasadim tovim ve'koney ha'kol ve'zocher chas'dey avot ve'imot, u'meyvi ge'eulah livneychem lema'an shemo be'ahavah.

Zochreynu le'chayim melech chafeytz ba'chayim ve'chatveynu be'sefer ha'chayim lema'anacha elohim chayim.

Melech ozer u'moshiah u'mageyn. Baruch atah adonai mageyn avraham ve'ezrat sarah.

You are blessed, God of our ancestors. Our strength, our courage, you honor the righteousness of past generations and bring redemption to our world through your goodness. Remember us for life, for you are the very source of our lives. Write us in the Book of Life for the sake of your goodness. Our help, our protection, our saving grace; blessed are you, inspiring us to walk in our ancestors' legacy of blessing.

We sing together:

אַתָּה גִבּוֹר לְעוֹלָם אֲדֹנָי מַחִיָּה כָּל חַי, רַב לְהוֹשִׁיעַ. מוֹרִיד הַטָּל.

מְכַלְכֵּל חַיִּים בְּחֶסֶד, מַחִיָּה כָּל חַי בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא
חוֹלִים, וּמַתִּיר אֲסוּרִים, וּמְקַיֵּם אֲמוּנָתוֹ לְיִשְׂרָאֵל עַפְרָה, מִי כְמוֹד בְּעַל
גְּבוּרוֹת וּמִי דְּוֹמָה לָךְ, מְלֶכֶךְ מֵמִית וּמַחִיָּה וּמְצַמִּיחַ יְשׁוּעָה.

מִי כְמוֹד אֵב הַרְחָמִים, זוֹכֵר יְצוּרָיו לְחַיִּים בְּרַחֲמִים.

וְנֶאֱמָן אַתָּה לְהַחֲיוֹת כָּל חַי. בְּרוּךְ אַתָּה יְיָ, מַחִיָּה כָּל חַי.

Atah gibor le'olam adonai mechayey kol chai, rav le'hoshia, morid ha'tal.

Mechalkeyl chayim ve'chesed, mechayey kol chai be'rachamim rabim, somech noflim verofey cholim, u'matir asurim umekayem emunato li'sheyney afar. Mi chamocha ba'al gevurot u'mi domeh lach melech memit u'mechayey u'matzmiach yeshuah. Mi chamocha av harachamim zocher yetzurav le'chayim be'rachamim. Vene'eman atah le'hachayot kol chai, baruch atah adonai mechayey kol chai.

You are forever powerful, abundantly present in the unfolding of our lives, in the rhythms of your world. You send down the dew and revive the earth. You faithfully sustain all that lives, nurturing the life of every living thing, upholding the sick, freeing the imprisoned and remaining true to life that lies dormant in the earth. Source of life and death, we grow toward you as a plant bends toward the light. Who can compare to you, source of compassion, remembering and bestowing life renewed? Blessed are you, breathing new life into creation each and every day.

Leader:

נְקַדֵּשׁ אֶת שְׁמֶךָ בְּעוֹלָם, כְּשֵׁם שְׁמַקְדִּישִׁים אוֹתוֹ בְּשָׁמַי מָרוֹם, כִּכְתוּב
עַל יַד נְבִיאֶךָ, וְקָרָא זֶה אֶל זֶה וְאָמַר:

Nekadeysh et shimcha ba'olam k'shem shemakdishim oto bishmey marom, kakatuv al yad niviecha, v'kara zel el zel ve'amar:

Let us declare your sanctity throughout the world as it is written: And each celestial being called to one another and exclaimed:

We respond:

קָדוֹשׁ, קָדוֹשׁ, קָדוֹשׁ, יְיָ צְבָאוֹת, מְלֵא כָּל הָאָרֶץ כְּבוֹדוֹ.

Kadosh, kadosh, kadosh, adonai tzeva'ot m'lo chol ha'aretz k'vodo.

Holy, holy, holy is the God of Hosts, the whole earth is filled with divine glory!

Leader:

אֲז בְּקוֹל רַעַשׁ גָּדוֹל אָדִיר וְחָזָק, מִשְׁמִיעִים קוֹל, מִתְנַשְּׂאִים לַעֲמַת
שְׂרָפִים, לַעֲמַתָּם בְּרוֹדָה יֹאמְרוּ:

Az be'kol ra'ash gadol adir ve'chazak mashmi'im kol, mitnas'im le'umat se'rafim le'umatam baruch yomeyru:

And then with a great noise, overwhelming in its power, they raised up their voices and facing the seraphim, they said:

We respond:

בְּרוּךְ כְּבוֹד יי מִמְּקוֹמוֹ.

Baruch kevod adonai mimkomo.

Blessed is the glory of the Holy One, wherever God may dwell!

Leader:

מִמְּקוֹמְךָ מְלַכְנוּ תוֹפִיעַ, וְתִמְלֹךְ עָלֵינוּ, כִּי מְחַכִּים אֲנַחְנוּ לָךְ. מִתִּי תִמְלֹךְ
בְּצִיּוֹן, בְּקֶרֶב בְּיָמֵינוּ, לְעוֹלָם וָעֶד תִּשְׁכּוֹן. תִּתְגַּדֵּל וְתִתְקַדַּשׁ בְּתוֹךְ
יְרוּשָׁלַיִם עִירְךָ, לְדוֹר וָדוֹר וּלְנֶצַח נְצָחִים. וְעֵינֵינוּ תִרְאֶינָה מְלֻכּוֹתֶיךָ,
כְּדָבָר הָאָמֹר בְּשִׁירֵי עֲזָרָה:

*Mimkom 'cha malkeynu tofiah v'timloch aleynu ki me'chakim anachnu lach. Matay
timloch be'tzion be'karov beyameynu le'olam va'ed tishkon. Titgadal ve'titkadash
be'toch yerushalayim ircha le'dor va'dor ule'netzach netzachim. Ve'eyneynu
tirena malchutecha kadavar ha'amur be'shirey uzecha:*

From your dwelling place, let your goodness appear and dwell among us, for we wait for you.
When will justice reign in Zion, speedily in our own day? May your goodness reach us now and
forever and may our eyes behold you as we sing:

We respond:

יִמְלֹךְ יי לְעוֹלָם, אֱלֹהֵיךָ צִיּוֹן, לְדוֹר וָדוֹר, הַלְלוּיָהּ.

Yimloch adonai le'olam elochayich tzion le'dor va'dor halleluyah.

May the Holy One reign forever, your God from one generation to the next, Halleluyah!

Leader:

לְדוֹר וָדוֹר נִגִּיד גְּדֻלָּתְךָ, וּלְנֶצַח נְצָחִים קִדְשֶׁתְּךָ נִקְדִּישׁ, וְשִׁבְחֶךָ, אֱלֹהֵינוּ,
מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם וָעֶד, כִּי אֵל מְלֹךְ גָּדוֹל וְקָדוֹשׁ אַתָּה. בְּרוּךְ אַתָּה
יי, הַמְּלֹךְ הַקָּדוֹשׁ.

Le'dor va'dor nagid gadlecha ule'netzach netzachim kedushat'cha nakdish ve'shivchacha eloheynu mipinu lo yamush le'olam va'ed ki el melech gadol ve'kadosh atah. Baruch atah adonai hamelech hakadosh.

From one generation to the next we declare your goodness and we sing out your holiness forever. May praise of you never be far from our mouths. Blessed are you, a holy power yet greater.

U'netaneh Tokef - **ונתנה תקף**

Leader:

וּנְתַנֶּה תִּקְוָה קְדוֹשֶׁת הַיּוֹם כִּי הוּא נוֹרָה וְאֵלִים. וּבּוֹ תִּנְשָׂא מַלְכוּתְךָ וְיִכּוֹן
בְּחֶסֶד כְּסֹאף וְיִתְשֵׁב עָלַי בְּאַמֶּת. אָמֵת כִּי אַתָּה הוּא דָּיִן וּמוֹכִיחַ וְיִוְדַע
וְיַעַד וְכוֹתֵב וְחוֹתֵם וְסוֹפֵר וּמוֹנֶה וְתִזְכֹּר כָּל-הַנְּשֻׁכָּחוֹת וְתִפְתַּח אֶת-סֵפֶר
הַזְּכוֹנוֹת וּמֵאֱלֹו יִקְרָא וְחוֹתֵם יָד כָּל-אָדָם בּוֹ.

וּבְשׂוֹפֵר גָּדוֹל יִתְקַע וְקוֹל דְּמָמָה דְּקָה יִשְׁמַע. וּמִלְּאֲכִים יִחְפְּזוּן וְחֵיל
וְרַעְדָה יֵאֱחָזוּן וְיֵאמְרוּ הִנֵּה יוֹם הַדִּין. לְפָקֵד עַל צָבֵעַ מְרוֹם בְּדִין כִּי לֹא
יִזְכּוּ בְּעֵינַיִךְ בְּדִין וְכָל-בְּאֵי עוֹלָם יַעֲבְרוּן לְפָנֶיךָ כְּבָנֵי מְרוֹן. כְּבִקְרַת רוֹעָה
עֲדָרוּ מֵעֵבִיר צֵאֲנוּ תַּחַת שְׁבִטוֹ כִּן תַּעֲבִיר וְתִמְנֶה וְתִפְקֵד נֶפֶשׁ כָּל-חַי
וְתִחַתְךָ קִצְבָה לְכָל-בְּרִיָּה וְתִכְתֵּב אֶת-גִּזְרֵי דֵינָם.

Now we declare the sacred power of this day, the most awesome and solemn of days, when your rule is established over all, your foundation set in place by the power of love, and you come forth to govern in truth. True it is that you are our judge, you alone can reprove, you alone can know, you alone are witness to all deeds. It is you who shall write, you who shall see what is written, you who shall read, and you who shall number all souls. You alone can remember what we have forgotten; it is you who shall open the Book of Remembrance, but its contents shall speak for themselves, for it bears the imprint of us all, inscribed with our deeds and our lives.

The great shofar is sounded, and a still, small voice is heard, and the heavenly beings are thrown into fright, and, seized by a terrible dread, they declare:

Behold, the Day of Judgement has arrived, when even those in heaven's court are judged, for none can be exempt from justice's eyes!

We say together:

We declare the terrifying power of this day,
this awesome, sacred day.
We hear the great shofar sounded once again.
We listen for the still, small voice in its wake.

We sing together:

בְּרֹאשׁ הַשָּׁנָה יִכְתְּבוּן וּבְיוֹם צוֹם כְּפוּר יִחְתְּמוּן,

B'rosh hashanah yikateyvun, uve'yom tzom kippur yeychatemun,

On Rosh Hashanah it is written and on Yom Kippur it is sealed.

We say responsively:

This is the season we dare to ask out loud:
who will live and who will die?

Who by famine and who by war;
who through oppression and who through neglect;

Who by weapons and who by dehumanization;
who through hatred and who through ignorance.

Who in the dark and who in the bright light of day;
who by passion and who by design.

We sing together:

בְּרֹאשׁ הַשָּׁנָה יִכְתְּבוּן וּבְיוֹם צוֹם כְּפוּר יִחְתְּמוּן,

B'rosh hashanah yikateyvun, uve'yom tzom kippur yeychatemun,

On Rosh Hashanah it is written and on Yom Kippur it is sealed.

We say responsively:

Who will benefit from power and who will be victimized by it;
who will dwell in safety and who will be unprotected.

Who will be targeted and who will be collateral damage;
who will escape and who will fall.

Who will be beaten down and who will rise up;
who will find peace and who will dwell in darkness.

Who will be valued and who devalued;
who will be counted and who will fall through the cracks.

We sing together:

בְּרֹאשׁ הַשָּׁנָה יִכְתְּבוּן וּבְיוֹם צוֹם כְּפּוּר יִחַתְמוּן,

B'rosh hashanah yikateyvun, uve'yom tzom kippur yeychatemun,

On Rosh Hashanah it is written and on Yom Kippur it is sealed.

We say responsively:

Who will be privileged and who will be considered disposable;
who will be brought in and who will be cast out.

Who will be healed and who will not have access to healing;
who will be fed and who will go hungry.

Who will be loved and who will be despised;
who will reach out and who will turn away.

Who will be written in and who will be erased;
who will succumb and who will fight back.

We sing together:

בְּרֹאשׁ הַשָּׁנָה יִכְתְּבוּן וּבְיוֹם צוֹם כְּפוּר יִחְתְּמוּן,

B'rosh hashanah yikateyvun, uve'yom tzom kippur yeychatemun,

On Rosh Hashanah it is written and on Yom Kippur it is sealed.

Together:

וּתְשׁוּבָה, וּתְפִילָה, וְצְדָקָה מְעִבְרִין אֶת רֵעַ הַגְּזֵרָה.

U'teshuvah, u'tefillah u'tzedakah ma'avirin et roah hazezeyrah.

But repentance, worship and acts of justice can overturn the harsh decree.

We continue silently:

Our God and God of those who came before us, may our prayers rise up and be acceptable to you. Let our memories, our most ancient yearnings, our deepest hopes for a world of justice and peace, be heard and acknowledged by you. Act for goodness and grace, for love and care, for life and well-being and shalom on this New Year.

May you find pleasure in us and our words of prayer. May the longing of our hearts always be a worthy offering before you and may our eyes soon behold your compassionate return to a world made whole. Blessed are you, who returns home to a world made whole at long last.

We thank you for being present in the lives of those who have gone before us and for abiding with us even now. You have given us strength in times of pain and struggle; we have felt your presence guiding us in every generation. Thank you for the gift of our very lives, for the souls that bind us to you and to one another, for the miracle of every new day, for the goodness that abounds in our lives every hour, morning, noon and night. Your kindness is neverending, and your love is ever present in our lives and our world. For all these things, we bless you now and always.

May we all be written for a life of goodness, justice and peace. Let all that lives and breathes acknowledge your ways of goodness and praise your name in truth. Blessed are you, whose name is goodness itself and to whom we offer abundant thanks.

Additional Silent Readings:

Standing again
within and among all things

Standing with each other
As sisters and brothers, mothers and fathers,
daughters and sons, grandmothers and grandfathers -
the past and present generations of our people,

Standing again
with and among all items of life
The land, rivers, the mountains, plants, animals
All life that is around us
that we are included with,

Standing within the circle of the horizon
The day sky and the night sky,
the sun, moon, the cycle of seasons
and the earth mother who sustains us.

Standing again with all things
That have been in the past,
that are in the present
and that will be in the future
we acknowledge ourselves
to be in a relationship that is responsible
and proper, that is loving and compassionate,
for the sake of the land and all people;
we ask humbly of the creative forces of life
that we be given a portion
with which to help ourselves so that our struggle
and work will also be creative
for the continuance of life.

Standing again, within, among all things
We ask in all sincerity, for hope, courage, peace
Strength, vision, unity, and continuance.

(Simon Ortiz)

We will try to be holy,
We will try to repair the world given us to hand on..
Precious is this treasure of words and knowledge and deeds that moves inside us,
Holy is the hand that works for peace and for justice,
holy is the mouth that speaks for goodness,
holy is the foot that walks toward mercy.

Let us lift each other on our shoulders and carry each
other along.

Let holiness move in us.

Let us pay attention to its small voice,

Let us see the light in others and honor that light.

Remember the dead who paid our way here dearly, dearly
and remember the unborn for whom we build our houses.

Praise the light that shines before us, through us, after us,

Amein.

(Marge Piercy)

We sing together:

שִׁים שְׁלוֹם טוֹבָה וּבְרָכָה, חוֹן וְחֶסֶד וְרַחֲמִים, עָלֵינוּ וְעַל כָּל יוֹשְׁבֵי תֵיבֵל.
בְּרַכְנוּ, בְּלִנּוּ כְּאֶחָד בְּאוֹר פְּנִיָּה, כִּי בְּאוֹר פְּנִיָּה נִתְּתָה לָנוּ, יְיָ אֱלֹהֵינוּ, תּוֹרַת
חַיִּים וְאַהֲבַת חֶסֶד, וְצַדִּיקָה וּבְרָכָה וְרַחֲמִים וְחַיִּים וְשְׁלוֹם, וְטוֹב בְּעֵינֵיךָ
לְבָרֵךְ אֶת הָעוֹלָם בְּכָל עֵת וּבְכָל שָׁעָה בְּשִׁלּוֹמְךָ.

בְּסֵפֶר חַיִּים, בְּרָכָה וְשְׁלוֹם, וּפְרִנְסָה טוֹבָה, נִזְכָּר וְנִכְתָּב לְפָנֶיךָ, אֲנַחְנוּ
וְכָל יוֹשְׁבֵי תֵיבֵל, לְחַיִּים טוֹבִים וּלְשְׁלוֹם. בְּרוּךְ אַתָּה יְיָ, עוֹשֵׂה הַשְׁלוֹם.

*Sim shalom tovah uv'racha, chen ve'chesed ve'rachamim, aleynu ve'al kol yoshvei
teyvel. Barcheynu kulanu ke'echad be'or panecha, ki v'or panecha natata lanu
adonai eloheynu, torat chayim ve'ahavat chesed u'tzedakah uvracha ve'rachamim
ve'chayim ve'shalom, ve'tov be'eynecha l'varech et ha'olam be'chol eyt uve'chol
sha'ah bishshlomecha. Be'sefer chayim beracha ve'shalom u'farnasa tovah,
nizacher ve'nikateyv lefanacha, anachnu ve'chol yoshvey teyvel le'chayim tovim
ule'shalom. Baruch atah adonai oseh hashalom.*

Grant peace, goodness and blessing in the world. Bestow grace, love and mercy
over us and over all who dwell on earth. Bless us, source of being, as one in the light of your
face, for in the light of your face we find love, kindness, justice, blessing, mercy, life and peace.
Bless the world with peace every hour, every second, every moment. Do not forget us, inscribe
us in the Book of Life for blessing, peace and sustenance. Blessed are you, source of peace.

Avinu Malkeinu - אבינו מלכנו

Avinu Malkeinu, inspire us to start this year anew;
Avinu Malkeinu, inspire us with hope for the future.

Avinu Malkeinu, show us to how to bring justice into your world;
Avinu Malkeinu, show us how to use our power for liberation.

Avinu Malkeinu, remind us that the time is now;
Avinu Malkeinu, remind us that the road is long.

Avinu Malkeinu, challenge us when we grow weary from the struggle;
Avinu Malkeinu, challenge us when we grow complacent from our victories.

Avinu Malkeinu, guide us away from hopelessness and cynicism;
Avinu Malkeinu, guide us to the side of hope and transformation.

Avinu Malkeinu, we honor those whose deeds inspire us still;
Avinu Malkeinu, we honor those who bring justice into our world.

Avinu Malkeinu, we remember those who suffer in darkness;
Avinu Malkeinu, we remember the forgotten and the uprooted.

Avinu Malkeinu, we pray for healing of body and spirit;
Avinu Malkeinu, we pray for the healing of our broken world.

Avinu Malkeinu, we pray for a year of health and wholeness;
Avinu Malkeinu, we pray for a year of equity and freedom.

Avinu Malkeinu, we pray for a year of kindness and compassion;
Avinu Malkeinu, we pray for a year of shalom.

אָבִינוּ מֶלְכֵנוּ חֲנֻנוּ וְעֲנֵנוּ כִּי אֵין בָּנוּ מַעֲשִׂים עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד
וְהוֹשִׁיעֵנוּ.

Avinu malkeinu, chaneynu va'aneynu ki eyn banu ma'asim aseh imanu tzedakah va'chesed ve'hoshieynu.

Our parent, our sovereign, be gracious with us and answer us, for we have no more deeds with which to appeal to you. Treat us with righteousness and love and rescue us.

Torah Service - הוצאת ספר תורה

אין כְּמוֹד בְּאֱלֹהִים, יְיָ, וְאִין כְּמַעֲשֵׂיךָ. מַלְכוּתְךָ מַלְכוּת כָּל עַלְמִים,
וּמְשַׁלְתְּךָ בְּכָל דֹּר וְדֹר. יְיָ מֶלֶךְ, יְיָ מֶלֶךְ, יְיָ יִמְלֹךְ לְעַלְמֵי עַד. יְיָ עֲזֵר עַלְיֵנו
יְיָ, יְיָ יְבָרֵךְ אֶת הָעוֹלָם בְּשָׁלוֹם.

*Eyn kamocha va'elohim adonai ve'eyn ke'ma'asecha. Malchutecha malchut kol
olamim, umemshaltecha be'chol dor va'dor. Adonai melech, adonai malach,
adonai yimloch le'olam va'ed. Adonai oz aleynu yiteyn, adonai yivarech et
ha'olam va'shalom.*

There is none like you, whose realm encompasses all generations. Your spirit reigns and will reign forever and ever. You give us strength and strengthen the world with peace.

פְּתַחוּ-לִי שַׁעְרֵי צְדָק אָבִא-בְּסֵם אוֹדָה יְהוָה. זֶה-הַשַּׁעַר לִיהוָה צְדִיקִים יָבִאוּ
בו.

*Pitchu li sha'arey tzedek avo vam odeh yah. Zeh hasha'ar la'donai tzadikim
yavo'u vo.*

Open for me the gates of justice; I will come inside and give thanks to the One. This is the gateway to the divine: let all who are righteous enter.

יְיָ, יְיָ, אֵל רַחוּם וְחַנוּן, אֶרְךָ אַפַּיִם וְרַב חֶסֶד וְאֱמֶת. נִצֵּר חֶסֶד לְאַלְפִים,
נִשָּׂא עוֹן וְפָשַׁע וְחַטָּאָה, וְנִקְּהָ.

: וְאֲנִי תְפִלַּתִּי לְךָ יְיָ עַת רְצוֹן, אֱלֹהִים בְּרַב חֶסֶדְךָ, עֲנֵנִי בְּאֱמֶת יִשְׁעֶךָ.

*Adonai, adonai, el rachum vechanun, erech apayim ve'rav chesed ve'emet notzeyr
chesed la'alafim, nosey avon vafeshah ve'chata'a ve'nakeh.*

*Va'ani tefilati lecha adonai et ratzon, elohim be'rov chasdecha, aneyni be'emet
yishecha.*

Loving and gracious God, slow to anger, abundant in kindness and truth, compassionate for a thousand ages, forgiving sin and rebellion and transgression, setting the world aright. As for me, my prayer is for you: may it come at a time of your desiring. Oh God, in the abundance of your love, let me find refuge in your truth.

Leader, then congregation:

שְׁמַע יִשְׂרָאֵל, יְהוָה אֱלֹהֵינוּ, יְהוָה אֶחָד.

Shema yisrael adonai eloheinu adonai echad.

Listen: **יהוה** is our God, **יהוה** is One!

Leader, then congregation:

אֶחָד אֱלֹהֵינוּ, גָּדוֹל אֲדוֹנָנוּ, קְדוֹשׁ וְנוֹרָא שְׁמוֹ.

Echad eloheynu gadol adoneynu kadosh ve'norah shemo.

Your greatness is One; your holy and awesome name is One!

Together:

גְּדָלוֹ לַיְי אֲתִי, וְנִרְוֹמְמָה שְׁמוֹ יַחְדָּו.

Gadlu l'adonai iti, une'romemah shemo yachdav.

Sing with me the the greatness of the One and together let us lift up God's name!

לְךָ יְיָ הַגְּדֻלָּה וְהַגְּבוּרָה וְהַתְּפִאָּרֶת וְהַנְּצִיחַ וְהַהוֹד, כִּי כָל בְּשָׁמַיִם וּבָאָרֶץ,
לְךָ יְיָ הַמְּמֹלָכָה, וְהַמְּתַנַּשֵּׂא לְכָל לְרֹאשׁ. רוֹמְמוּ יְיָ אֱלֹהֵינוּ, וְהִשְׁתַּחֲוּוּ
לְהַדָּם רַגְלֵיךָ, קְדוֹשׁ הוּא. רוֹמְמוּ יְיָ אֱלֹהֵינוּ, וְהִשְׁתַּחֲוּוּ לְהַר קְדֻשׁוֹ, כִּי
קְדוֹשׁ יְיָ אֱלֹהֵינוּ.

*Lecha adonai hagedulah ve'hagevurah ve'hatiferet ve'hanetzach ve'hahod ki chol
bashamayim uva'aretz lecha adonai hamam'lacha ve'hamitnasey lechol le'rosh.
Romemu adonai eloheynu ve'hishtachavu la'hadam raglav kadosh hu. Romemu
adonai eloheynu ve'hishtachavu lehar kodsho ki kadosh adonai eloheynu.*

To you is all majesty and might and splendor, eternity and power. All that is in the heavens and the earth lifts up and bows low before you. Let us uplift the name of the One and bow down before this holy mountain, before holiness itself!

One called to Torah says:

בָּרְכוּ אֶת יְיָ הַמְּבָרָךְ.

Barchu et adonai hamevorach.

Blessed are you, source of all blessing.

Congregation responds:

בָּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד.

Baruch adonai hamevorach le'olam va'ed.

Blessed are you, source of all blessing, now and forever.

One called to Torah says:

בָּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִרְבָּנוּ לְעִבּוּדְתוֹ וְנָתַן לָנוּ אֶת
תּוֹרָתוֹ. בָּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.

Baruch adonai hamevorach le'olam va'ed.

Baruch atah adonai eloheynu melech ha'olam asher kervanu la'avodato ve'natan lanu et torato. Baruch atah adonai noten hatorah.

Blessed are you, source of all blessing, now and forever.

Blessed are you, life of all worlds, you have drawn us close to your service through the giving of you Torah. Blessed are you, who has given us the Torah.

After Torah is read, one called to Torah says:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת, וְחַיֵּי עוֹלָם
נָטַע בְּתוֹכֵנוּ. בָּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.

Baruch atah adonai eloheynu melech ha'olam asher natan lanu torat emet ve'chayey olam natah betocheynu. Baruch atah adonai noteyn hatorah.

Blessed are you, life of all worlds, you have given us the Torah, planting eternal life in our midst. Blessed are you, who has given us the Torah.

Torah Portion for the First Day of Rosh Hashanah

First Aliyah (Genesis 21:5-8)

וַאֲבָרָהֶם בְּרִמְאֵת שָׁנָה בְּהוֹלֵד לוֹ אֵת יִצְחָק בְּנוֹ; וַתֹּאמֶר שָׂרָה צָחֹק עָשָׂה לִּי
אֱלֹהִים כָּל־הַשְּׂמֵעַ יִצְחָק־לִּי; וַתֹּאמֶר מִי מִלֵּל לְאֲבָרָהֶם הַיִּנְיָקָה בָּנִים שָׂרָה
כִּי־יִלְדָתִי בֶן לְזָקְנָיו: ח וַיִּגְדַּל הַיֶּלֶד וַיִּגְמַל וַיַּעַשׂ אֲבָרָהֶם מִשְׂתֵּה גְדוֹל בְּיוֹם
הַגְּמִל אֶת־יִצְחָק:

5 Now Abraham was a hundred years old when his son Isaac was born to him. 6 Sarah said, "God has brought me laughter; everyone who hears will laugh with me." 7 And she added, "Who would have said to Abraham That Sarah would suckle children! Yet I have borne a son in his old age." 8 The child grew up and was weaned, and Abraham held a great feast on the day that Isaac was weaned.

Second Aliyah (Genesis 21: 9-13)

וַתֵּרָא שָׂרָה אֶת־בֶּן־הַגֵּר הַמִּצְרַיִת אֲשֶׁר־יָלְדָה לְאֲבָרָהֶם מִצְחָק; וַתֹּאמֶר
לְאֲבָרָהֶם גֵּרֶשׁ הָאִמָּה הַזֹּאת וְאֶת־בְּנָהּ כִּי לֹא יִירָשׁ בְּרִית־הָאִמָּה הַזֹּאת עִם־בְּנִי
עִם־יִצְחָק; וַיִּרַע הַדָּבָר מְאֹד בְּעֵינָי אֲבָרָהֶם עַל אֹדֶת בְּנוֹ; וַיֹּאמֶר אֱלֹהִים
אֶל־אֲבָרָהֶם אֲל־יִרַע בְּעֵינֶיךָ עַל־הַנָּעַר וְעַל־אִמָּתְךָ כֹּל אֲשֶׁר תֹּאמַר אֲלֶיךָ שָׂרָה
שְׂמַע בְּקוֹלָהּ כִּי בִיצְחָק יִקְרָא לָהּ זָרַע; וְגַם אֶת־בֶּן־הָאִמָּה לְגוֹי אֲשִׁימְנוּ כִּי זָרַעָהּ
הוּא:

9 Sarah saw the son whom Hagar the Egyptian had borne to Abraham playing. 10 She said to Abraham, "Cast out that slave-woman and her son, for the son of that slave shall not share in the inheritance with my son Isaac." 11 The matter distressed Abraham greatly, for it concerned a son of his. 12 But God said to Abraham, "Do not be distressed over the boy or your slave; whatever Sarah tells you, do as she says, for it is through Isaac that offspring shall be continued for you. 13 As for the son of the slave-woman, I will make a nation of him, too, for he is your seed."

Third Aliyah Genesis (21:14-17)

וַיִּשְׂכֶם אַבְרָהָם בַּבֹּקֶר וַיִּקַּח לֶחֶם וְחִמַּת מַיִם וַיִּתֵּן אֶל-הָגָר שָׁם עַל-שִׁכְמָהּ וְאֶת-הַיֶּלֶד וַיִּשְׁלַח וַתֵּלֶךְ וַתִּתַּע בְּמִדְבַּר בְּאֵר שֶׁבַע: וַיִּכְלוּ הַמַּיִם מִן-הַחֲמַת וַתִּשְׁלַךְ אֶת-הַיֶּלֶד תַּחַת אֶחָד הַשִּׁיחִים: וַתֵּלֶךְ וַתָּשָׁב לָהּ מִנְּגַד הַרְחֵק כְּמִטְחָוִי קִשְׁת כִּי אָמְרָה אֶל-אַרְאֶה בְּמוֹת הַיֶּלֶד וַתָּשָׁב מִנְּגַד וַתִּשָּׂא אֶת-קִלְעָה וַתִּבְדֹּ: וַיִּשְׁמַע אֱלֹהִים אֶת-קוֹל הַנְּעוּר וַיִּקְרָא מִלְּאֵךְ אֱלֹהִים אֶל-הָגָר מִן-הַשָּׁמַיִם וַיֹּאמֶר לָהּ מַה-לָּךְ הָגָר אֶל-תִּירְאִי כִּי-שָׁמַע אֱלֹהִים אֶל-קוֹל הַנְּעוּר בְּאֶשֶׁר הוּא-שָׁם:

14 Early next morning Abraham took some bread and a skin of water, and gave them to Hagar. He placed them over her shoulder, together with the child, and sent her away. And she wandered about in the wilderness of Beer-sheba. 15 When the water was gone from the skin, she left the child under one of the bushes, 16 and went and sat down at a distance, a bowshot away; for she thought, "Let me not look on as the child dies." And sitting thus afar, she burst into tears. 17 God heard the cry of the boy, and an angel of God called to Hagar from heaven and said to her, "What troubles you, Hagar? Fear not, for God has heeded the cry of the boy where he is.

Fourth Aliyah (Genesis 21:18-21)

קוּמִי שְׂאִי אֶת-הַנְּעוּר וְהַחֲזִיקִי אֹת-יָדוֹ: בּוֹ כִּי-לָגִוי גָּדוֹל אֲשִׁימֶנּוּ: וַיִּפְקַח אֱלֹהִים אֶת-עֵינֶיהָ וַתֵּרָא בְּאֵר מַיִם וַתֵּלֶךְ וַתִּמְלֵא אֶת-הַחֲמַת מַיִם וַתִּשְׁק אֶת-הַנְּעוּר: וַיְהִי אֱלֹהִים אֶת-הַנְּעוּר וַיַּגְדֵּל וַיִּשָּׁב בְּמִדְבַּר וַיְהִי רֹבֵה קִשְׁת: וַיֵּשֶׁב בְּמִדְבַּר פְּאָרָן וַתִּקַּח-לוֹ אִמּוֹ אִשָּׁה מֵאֶרֶץ מִצְרַיִם:

18 Come, lift up the boy and hold him by the hand, for I will make a great nation of him." 19 Then God opened her eyes and she saw a well of water. She went and filled the skin with water, and let the boy drink. 20 God was with the boy and he grew up; he dwelt in the wilderness and became a bowman. 21 He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

After the Torah is read, the scroll is lifted and we sing:

וְזֹאת הַתּוֹרָה, עֵץ-חַיִּים הִיא לַמַּחְזִיקִים בָּהּ וְתִמְכֶיהָ מֵאֲשֶׁר.

Ve'zot hatorah eytz chayim hi le'machazikim ba ve'tomcheha me'ushar.

This is the Torah, a tree of life to those who hold fast to her, and all who uphold her will find fulfillment.

Haftarah - הפטרה

Shofar Service - תקעו שופר

We say together:

בָּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לְשָׁמֹעַ
קוֹל שׁוֹפָר.

*Baruch atah adonai eloheynu melech ha'olam asher kidshanu be'mitzvotav
ve'tzivanu lishmoa kol shofar.*

Blessed are you, commanding us to hear the sound of the shofar.

בָּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם שֶׁהַחַיִּינוּ וְקִמְּנוּ וְהִגִּיעָנוּ לְזֶמַן הַזֶּה.

*Baruch atah adonai eleheynu melech ha'olam, shehecheyanu, ve'kimanu,
ve'higianu, laz'man hazeh.*

Blessed are you, you have given us life, sustained us and brought us to this time.

תְּקִיעָה	שְׁבָרִים תְּרוּעָה	תְּקִיעָה
תְּקִיעָה	שְׁבָרִים תְּרוּעָה	תְּקִיעָה
תְּקִיעָה	שְׁבָרִים תְּרוּעָה	תְּקִיעָה

<i>Tekiah</i>	<i>Shevarim Teruah</i>	<i>Tekiah</i>
<i>Tekiah</i>	<i>Shevarim Teruah</i>	<i>Tekiah</i>
<i>Tekiah</i>	<i>Shevarim Teruah</i>	<i>Tekiah</i>

תְּקִיעָה	שְׁבָרִים	תְּקִיעָה
תְּקִיעָה	שְׁבָרִים	תְּקִיעָה
תְּקִיעָה	שְׁבָרִים	תְּקִיעָה

<i>Tekiah</i>	<i>Shevarim</i>	<i>Tekiah</i>
<i>Tekiah</i>	<i>Shevarim</i>	<i>Tekiah</i>
<i>Tekiah</i>	<i>Shevarim</i>	<i>Tekiah</i>

תְּקִיעָה	תְּרוּעָה	תְּקִיעָה
תְּקִיעָה	תְּרוּעָה	תְּקִיעָה
תְּקִיעָה גְּדוּלָּה	תְּרוּעָה	תְּקִיעָה

<i>Tekiah</i>	<i>Teruah</i>	<i>Tekiah</i>
<i>Tekiah</i>	<i>Teruah</i>	<i>Tekiah</i>
<i>Tekiah</i>	<i>Teruah</i>	<i>Tekiah Gedolah</i>

Torah Service Conclusion - הכנסת ספר תורה

We sing together:

יְהַלְלוּ אֶת שֵׁם יְיָ, כִּי נִשְׁגַּב שְׁמוֹ לְבָדוֹ. הוֹדוּ עַל אֶרֶץ וְשָׁמַיִם. וַיְרַם קֶרֶן
לָנוּ, תְּהִלָּה לְכָל חַסִּידָיו, לְכָל דּוֹרְשֵׁי קְדוּשָׁה, הַלְלוּיָהּ.

*Yehallelu et shem adonai, ki nisgav shemo levado. Hodo al eretz ve'shamayim.
Va'yarem keren lanu tehilah le'chol chasidav le'chol dorsei kedushah,
halleluyah.*

Let us bless the name of the Holy One, for it is to be lifted up in the heavens and earth. All praise to those who yearn, to those who seek holiness. Halleluyah!

The Torah scroll is returned to the ark and we sing together:

עַץ חַיִּים הִיא לַמַּחְזִיקִים בָּהּ, וְתִמְכֶיהָ מֵאֲשֶׁר. דַּרְכֶיהָ דַּרְכֵי נֹעַם, וְכָל
נְתִיבוֹתֶיהָ שָׁלוֹם. הָשִׁיבֵנוּ יְיָ אֱלֹהֵינוּ וְנָשׁוּבָה, חֲדָשׁ יָמֵינוּ כְּקֶדֶם.

*Eytz chayim hi lamachazikim ba, vetomcheha me'ushar. Deracheha darchei noam,
ve'chol netivoteha shalom. Hashiveynu adonai eylecha ve'nashuva. Chadeysh
yameynu kekedem.*

She is a tree of life to those who hold fast to her, and all who uphold her find fulfillment. Her ways are ways of contentment and all her paths are peace. Return to us, and we will return. Renew our days as they were before.

עלינו - Aleynu

We sing together:

עֲלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל, גָּדוֹל מִכֹּל לְאִם אִו צָבָא, הַרוּחַ הַמְּחִיָּה כֹּל
נְשָׁמָה, הַשׁוֹכֵנֶת בְּמִסְטוּרֵי הַבְּרִיאָה. וְאַנְחֵנוּ כּוֹרְעִים וּמְשַׁתַּחֲוִים
וּמוֹדִים, לְפָנֵי מֶלֶךְ מַלְכֵי הַמַּלְכִּים, הַקָּדוֹשׁ בְּרוּךְ הוּא.

*Aleynu le'shabeyach la'adon hakol, gadol mikol le'om oh tzavah, ha'ruach
ha'mechayeh kol neshamah, ha'shochenet b'mistorey ha'briah. Va'anachnu
korim u'mishtachavim u'modim lifney melech, malchey ha'melachim ha'kadosh
baruch hu.*

We say together:

On this new year we offer praise to a power yet greater,
greater than any leader or government,
any army or nation.

On this new year we bend the knee and bow in service
to the greatest good we can possibly fathom:
a power that stretches majestically
beyond the highest heavens
and reaches down past
the deepest depths of our souls.
Beyond than any power that can ever be known:

This is our God, there is no other.

We sing together:

כְּפָתוּב בְּתוֹרַתְךָ, יְיָ יְמִלְךָ לְעוֹלָם וָעֶד. וְנֹאמַר, וְהָיָה יְיָ לְמֶלֶךְ עַל כָּל
הָאָרֶץ, בַּיּוֹם הַהוּא יְהִיָּה יְיָ אֶחָד, וְשִׁמוֹ אֶחָד

Kakativ be'torahecha, adonai yimloch le'olam va'ed. Vene'emar v'haya adonai, le'melech al kol ha'aretz, ba'yom hahu yiyeh adonai echad, u'shemo echad.

As it is written in your Torah, on that day, the Holy One will rule forever. As it is said, the Power beyond all Powers will be sovereign over the world. On that day, God will be one, and God's name will be one.

קדיש יתום - Mourner's Kaddish

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ, וְיִמְלִיךְ מַלְכוּתָהּ
בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל, בְּעַגְלָא וּבְזַמַּן קָרִיב, וְאָמְרוּ
אָמֵן.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמֵי וְלְעַלְמֵי עֲלַמְיָא.
יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל
שְׁמֵהּ דְקַדְשָׁא בְרִיךְ הוּא, לְעַלְמָא וְלְעַלְמָא מְכַל בְּרַכְתָּא וְשִׁירָתָא
תְּשַׁבְּחָתָא וְנַחֲמָתָא, דְאָמְרוּ בְּעֵלְמָא, וְאָמְרוּ אָמֵן.
יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא, וְחַיִּים טוֹבִים עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ
אָמֵן.

עֲשֵׂה שְׁלוֹם בְּמְרוֹמָיו, הוּא יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְעַל כָּל
יוֹשְׁבֵי תֵבֵל וְאָמְרוּ אָמֵן.

Yitgadal ve'yitkadash she'mey rabah. Be'alma divra chirutey ve'aymlich malchutey bechayeychon uve'yomeychon uv'chayey dechol beyt yisrael ba'agala uvizman kariv ve'imru amen.

Yehey shemey rabah mevarach le'alam ul'almey almaya.

Yitbarach ve'yishtabach ve'yitpa'ar veyitromam ve'yitnasey veyit'hadar ve'yitaleh veyit'halal shemey dekusdsha berich hu. Le'eyla ule'eyla mikol birchata ve'shirata tushbechata ve'nechemata da'amiran be'alma ve'imru amen.

Ye'hey shelama rabah min shemayah vechayim aleynu ve'al kol yisrael ve'imru amen. Oseh shalom bimromav hu ya'aseh shalom aleynu ve'al kol yisrael ve'al kol yoshvey teyvel ve'imru amen.

Adon Olam - אדון עולם

We sing together:

אָדוֹן עוֹלָם אֲשֶׁר מָלַךְ, בְּטֶרֶם כָּל יִצִיר נִבְרָא.
לְעֵת נַעֲשֶׂה בְּחֶפְצוֹ כֹּל, אֲזִי מְלֶכֶךְ שְׁמוֹ נִקְרָא.
וְאַחֲרֵי כָכָלוֹת הַכֹּל, לְבַדּוֹ יִמְלֹךְ נוֹרָא.
וְהוּא הָיָה, וְהוּא הָיָה, וְהוּא הָיָה, בְּתַפְאָרָה.
וְהוּא אֶחָד וְאֵין שֵׁנִי, לְהַמְשִׁיל לוֹ לְהַחְבִּירָה.
בְּלִי רֵאשִׁית בְּלִי תַכְלִית, וְלוֹ הָעֵז וְהַמְשָׁרָה.
וְהוּא אֵלִי וְחֵי גְאֻלִּי, וְצוּר חֻבְלִי בְּעֵת צָרָה.
וְהוּא נְסִי וּמְנוּס לִי, מִנֶּת כּוֹסֵי בְיוֹם אֶקְרָא.
בְּיָדוֹ אֶפְקִיד רוּחִי, בְּעֵת אִישׁוֹן וְאַעֲיָרָה.
וְעַם רוּחִי גְוִיָּתִי, יֵי לִי וְלֹא אִירָא.

*Adon olam asher malach be'terem kol ye'tzir nivrah.
L'eyt na'asah be'cheftzo kol, azay melech shemo nikrah.
Ve'acharey kichlot hakol, le'vado yimloch norah.
Ve'hu haya ve'hu hoveh vehu yihiyeh ve'tifarah.
Ve'hu echad ve'eyn sheni, ve'hamshil lo le'hachbirah.
Be'li reyshit be'li tachlit, ve'lo ha'oz ve'hamisrah.
Ve'hu eyli ve'chay go'ali, ve'tzur chevli be'eyt tzarah.
Ve'hu nisi u'manos li, me'nau kosi be'yom ekrah.
Be'yado afkid ruchi, be'eyt ishan ve'a'irah.
Ve'im ruchi gev'iatu adonai li ve'lo irah.*

One beyond time who alone reigned; before creation itself was formed
through whose word the world was made; whose holy name was then proclaimed.
When all things have come and gone; the beauty of One will still shine forth
the splendor that was, that is, will be; shall still remain and still shine on.
Undivided and beyond compare; the One goes forth through time and space
without beginning, without end; a power boundless true and fair.
Living breathing, sustaining all; my rock of support in times of pain
my banner soaring, flying high above; my cup of boundless grace and love.
I give my self unto your care; when I go to sleep and when I wake;
my life, my body, my very soul I give to you and I do not fear.

