

**Service for
Erev Yom Kippur**



הדלקת נרות ליום כפור - Lighting the Festival Candles

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו, וְצִוָּנוּ לְהַדְלִיק
נֵר שֶׁל (שַׁבָּת וְ) יוֹם הַכִּפּוּרִים.

*Baruch atah adonai eloheynu melech ha'olam asher kidshanu b'mitzvotav
ve'tzivanu le'hadlik ner shel (shabbat ve') yom hakippurim.*

Blessed are you, drawing us into holiness, inviting us to kindle the lights of (Shabbat and) Yom Kippur.

Reader:

Somewhere in the space between
there's a sanctuary where
you can freely confess all vows broken,
promises unkept and faith betrayed.

All are welcome there:
those who fought their way
to the front of the line and
those left behind;
the souls singing out praises,
wounded hearts pouring
out their pain.

So no more talk of
capricious bookkeepers
or shepherds counting off sheep;
you won't have to plead your case
before an imaginary court on high -
let's just give each other permission
and we'll set out together.

After all it doesn't really matter
who lives or dies along the way -
the days may be getting shorter
but we still have all the time in the world
and no matter what they might tell you
the gates to the palace
are always open.

(Rabbi Brant Rosen)

Kol Nidre - כל נדרי

כל נדרי, ואסרי, וחרמי, וקונמי, וכנויי, וקנוסי ושבועות. דנדרא, ודאשתבענא, ודאחרמנא ודאסרנא על נפשתינא. מיום כפורים זה עד יום כפורים הבא עלינו לטובה. בלהון אחרטנא בהון. בלהון יהון שרון, שביקין, שביתין, בטלן ומבטלן, לא שרירין, ולא קימין. נדרנא לא נדרי, ואסרנא לא אסרי, ושבועתינא לא שבועות.

Kol nidre ve'esarey ve'chamey ve'konamey ve'chinuyey ve'kinusey u'shevuot. Dindarna ude'ishtaba'nah ude'acharim'nah ude'asarnah al nafshatanah. Miyom kipurim zeh ad yom kipurim haba aleynu le'tova. Kulhon i'charat'nah v'hon kulhon y'hon sharan. she'vitkin she'viten, be'teylin ume'vutalin la'shiririn ve'la kayamin. Nidranah la nidrey ve'esaranah la esarey ushe'vuata la shevuot.

All the vows, promises and oaths we make with God, all the obligations and restrictions we place on ourselves in God's name, all the harsh words we say only to regret them, the things we promise and forget, the punishments we call down on ourselves from heaven, the deals we bargain with God in a moment of duress, the good-hearted resolutions we cannot fulfill after honest effort - for all of these, from this Yom Kippur to the next, we request release. May they be dissolved and annulled. These vows shall not be binding vows, these prohibitions shall not be binding prohibitions, these oaths shall not be binding oaths.

(translation: Rabbi Rachel Barenblat)

We sing together:

ברוך אתה יי אלהינו מלך העולם, שהחיינו וקימנו והגיענו לזמן הזה.

Baruch atah adonai eloheynu melech ha'olam, shecheheyanu, ve'kimanu, ve'higianu, laz'man hazeh.

Blessed are you, you have given us life, sustained us and brought us to this season.

Evening Service - מעריב

Leader:

בְּרַכּוּ אֶת יְיָ הַמְּבַרְךְ.

Barchu et adonai hamevorach.

Let us bless the source of all blessing.

Congregation responds:

בְּרוּךְ יְיָ הַמְּבַרְךְ לְעוֹלָם וָעֶד.

Baruch adonai hamevorach le'olam va'ed.

Blessed are you, source of all blessing, now and forever.

Silently:

Let the light of late afternoon
shine through chinks in the barn, moving
up the bales as the sun moves down.

Let the cricket take up chafing
as a woman takes up her needles
and her yarn. Let evening come.

Let dew collect on the hoe abandoned
in long grass. Let the stars appear
and the moon disclose her silver horn.

Let the fox go back to its sandy den.
Let the wind die down. Let the shed
go black inside. Let evening come.

To the bottle in the ditch, to the scoop
in the oats, to air in the lung
let evening come.

Let it come, as it will, and don't
be afraid. God does not leave us
comfortless, so let evening come.

(Jane Kenyon)

Leader:

אל חי וקיים, תמיד ימלוד עלינו לעולם ועד. ברוך אתה יי, המעריב
ערבים.

*El chay ve'kayam tamid yimloch aleynu le'olam va'ed. Baruch atah adonai
hama'ariv aravim.*

Living and enduring One, rule over us now and always. Blessed are you, who brings on the evening.

We sing together:

אהבת עולם אהבת, תורה ומצות, חקים ומשפטים אותנו למדת. על
כן יי אלהינו, בשכבנו ובקומנו נשים בחקיה, ונשמח בדברי תורתך
ובמצותיך לעולם ועד. כי הם חיינו וארץ ימינו, ובהם נהגה יומם
ולילה, ואהבתך אל תסיר ממנו לעולמים. ברוך אתה יי, אוהב את כל
העולם.

*Ahavat olam ahavtah, torah u'mitzvot, chukim u'mishpatim otanu limadeta.
Al keyn adonai eloheynu, be'shochveyynu u'vekumeynu nasiach b'chukecha,
ve'nismach be'divrey toratecha uve'mitzvotecha le'olam va'ed. Ki cheym
chayeynu ve'orech yameynu, u'vahem nehgeh yomam va'laila. Ve'ahavtecha al
tasir mimeynu le'olamim. Baruch atah adonai, ohev et kol ha'olam.*

With everlasting love you love us, teaching us your way: the way of compassion, justice and peace. And so, holy one, we will live out your teachings when we lie down and when we rise, and find joy in them forever. For they are our life and the length of our days; we shall contemplate them every day and night. May your love never depart from us. Blessed are you, whose love fills the entire world.

שְׁמַע יִשְׂרָאֵל, יְהוָה אֱלֹהֵינוּ, יְהוָה אֶחָד.

Shema yisrael adonai eloheinu adonai echad

Listen: יהוה is our God, יהוה is One!

Aloud:

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Baruch shem k'vod malchuto l'olam va'ed

Blessed is the Name, reflecting your glorious realm now and forever!

We say together:

וְאַהֲבַת אֶת יְיָ אֱלֹהֶיךָ, בְּכָל לִבְבְּךָ, וּבְכָל נַפְשְׁךָ, וּבְכָל מְאֹדְךָ. וְהָיוּ
הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר אָנֹכִי מְצַוְךָ הַיּוֹם, עַל לִבְבְּךָ. וְשִׁנְנָתָם לְבִנְיָךָ,
וְדַבַּרְתָּ בָּם, בְּשִׁבְתְּךָ בְּבֵיתְךָ, וּבְלִכְתְּךָ בַּדֶּרֶךְ, וּבְשֹׁכְבְּךָ, וּבְקוּמְךָ.
וּקְשַׁרְתָּם לְאוֹת עַל יָדְךָ, וְהָיוּ לְטֹטְפוֹת בֵּין עֵינֶיךָ. וְכִתְבָתָם עַל מְזוֹזוֹת
בֵּיתְךָ וּבְשַׁעְרֶיךָ.

Ve'ahavtah et adonai elohecha, be'chol levavcha, uve'chol nafshecha, uve'chol me'odecha. Ve'hayu ha'devarim ha'eyleh asher anochi me'tzav'cha hayom al le'vavecha. Ve'shinantam le'vanecha, ve'dibarta bam, be'shiv'techa b'veytecha, uve'lechtecha va'derech, uve'shochbe'cha uv'kumecha. Uk'shartam le'ot al yadecha, ve'hayu le'totafot beyn eynecha. Uch'tavtam al me'zuzot beytecha uvi'she'arecha.

We say together:

You shall love the One
with your whole heart,
with your whole being,
with all you have.

Take this teaching to heart.

Teach it to your children when you are at home,
when you venture out into the world,
when you lie down at night
and when you rise in the morning.

Tie it as a sign upon your hand,
that your actions be just.

Keep it in front of your eyes,
that your vision be clear and true.

Write it on the doorposts of your house,
that your coming in and your going out
will be for peace.

We sing together:

מי כַּמֹּכָה בְּאֵלִים יְיָ, מִי כַּמֹּכָה נֹאדָר בְּקֹדֶשׁ, נֹרָא תְהִלָּת, עֲשֵׂה פֶלֶא.
מִלְכוּתְךָ רָאוּ בְנֵיךָ, בּוֹקֵעַ יָם לִפְנֵי מֹשֶׁה, זֶה אֱלֹהֵינוּ וְאַמְרוּ: יְיָ יִמְלֹךְ
לְעוֹלָם וָעֶד. וְנֹאמַר: כִּי פָדָה יְיָ אֶת יַעֲקֹב, וַיִּגְאֹלוּ מִיַּד חֲזָק מִמֶּנּוּ. בָּרוּךְ
אַתָּה יְיָ, גֹאֵל אֶת כָּל דֹּרְשֵׁי חַרּוּת.

Mi chamocha ba'eylim adonai, mi kamocha nedar bakodesh, norah tehilot oseh feleh. Mal'chutecha ra'u vanecha bokeah yam lifney mosheh, zeh eli anu ve'amru, adonai yimloch le'olam va'ed. Ve'ne'emar ki fadah adonai et ya'akov u'gealo miyad chazak mimeynu. Baruch atah adonai ga'al et kol dorshey cheyrut.

Who is like you among the divine? Who is like you, glorious in holiness, awesome in praise, working wonders? When we saw you in your glory, splitting the sea before Moses, we cried, “This is the Holy One who shall reign forever and ever!” And it was said, “God has redeemed us and saved us from a power greater than our own.” Blessed are you, redeemer of all who seek liberation.

Silently:

May we lay down tonight in peace
and rise up in the morning
to life renewed.

May we go forth, guided
by the strength of your presence,
protected beneath the shelter
of your wings.

May your strength give us the courage
to face any pain and sorrow,
we may encounter
along the way.

Guard our going out and coming in
each day for life and peace,
now and always.

Blessed are you, our shelter,
our protector,
who spreads a canopy of peace
over us and all who dwell on earth.

We sing together:

וּפְרוֹשׁ עָלֵינוּ סִכַּת שְׁלוֹמֶךָ.

U'fros aleynu sukkat she'lomecha.

Spread over us your shelter of peace.

Hat'filah - התפילה

We sing together:

אֲדַנִּי שְׂפָתַי תִּפְתָּח וּפִי יַגִּיד תְּהִלָּתֶךָ.

Adonai sefatai tiftach u'fi yagid tehilatecha.

Open my lips that my soul might declare your praise.

We continue silently:

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֲמוֹתֵנוּ, אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק, אֱלֹהֵי יַעֲקֹב, אֱלֹהֵי רַחֵל, וְאֱלֹהֵי לֵאָה. הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיּוֹן, גּוֹמֵל חַסְדִּים טוֹבִים, וְקֹנֵה הַכֹּל, וְזוֹכֵר חַסְדֵי אֲבוֹת וְאֲמוֹת, וּמְבִיא גְאֻלָּה לְבְנֵי בְנֵיהֶם, לְמַעַן שְׁמוֹ בְּאַהֲבָה.

זְכֵרְנוּ לְחַיִּים, מֶלֶךְ חַפֵּץ בְּחַיִּים, וְכֹתֵבְנוּ בְּסֵפֶר הַחַיִּים, לְמַעַן אֱלֹהִים חַיִּים.

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמְגֹן. בְּרוּךְ אַתָּה יי, מְגֹן אַבְרָהָם וְעֵזֶרְתָּ שָׂרָה.

You are blessed, ever present in the lives of those who came before us. You are our strength, our courage, showing us how to honor the goodness of past generations, bringing promise of loving redemption to our world.

Remember us for life, for you are the very source of our lives. Write us in the Book of Life for the sake of your goodness.

You are our help, our protection, our saving grace. Blessed are you, inspiring us to walk in our ancestors' legacy of blessing.

אַתָּה גְבוּר לְעוֹלָם אֲדֹנָי מַחִיָּה כָּל חַי, רַב לְהוֹשִׁיעַ. מוֹרִיד הַטָּל. מְכַלְכֵּל
חַיִּים בְּחֶסֶד, מַחִיָּה כָּל חַי בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא חוֹלִים,
וּמַתִּיר אֲסוּרִים, וּמְקַיֵּם אַמּוֹנָתוֹ לִישְׁנֵי עֶפֶר, מִי כְמוֹךְ בַּעַל גְּבוּרוֹת וּמִי
דּוֹמֶה לָךְ, מְלַךְ מַמְיֵת וּמַחֲיֶה וּמְצַמֵּחַ יְשׁוּעָה. מִי כְמוֹךְ אֵב הַרְחָמִים,
זוֹכֵר יְצוּרָיו לְחַיִּים בְּרַחֲמִים. וְנֶאֱמַן אַתָּה לְהַחֲיוֹת כָּל חַי. בְּרוּךְ אַתָּה יי,
מַחִיָּה כָּל חַי.

Your power is abundantly present in the unfolding of our lives, in the rhythms of our world. You send down the dew and revive the earth. You faithfully sustain all that lives, nurturing the life of every living thing, upholding the sick, freeing the captive and remaining true even to life that lies dormant in the earth. Source of life and death, we grow toward you as a plant bends toward the light. There is none who can compare to you, source of compassion, who remembers and bestows life renewed. Who can compare to you, compassionate One, remembering all that lives with mercy and decreeing for life? Blessed are you, breathing new life into creation each and every day.

אַתָּה קְדוֹשׁ וְשִׁמְךָ קְדוֹשׁ וּקְדוּשֵׁים בְּכֹל יוֹם יְהִלְלוּךָ סְלָה. בְּרוּךְ אַתָּה
יי; הַמְּלִיךְ הַקְּדוֹשׁ.

You are holy, your name is holy and all that is holy praises you each and every day. Blessed are you, a power yet greater than any we can possibly know.

Our God and God of those who came before us, may our prayers rise up and be acceptable to you. Let our memories, our most ancient yearnings, our deepest hopes for a world of justice and peace be heard and acknowledged by you. Act for goodness and grace, for love and care, for life and well-being and shalom on this Day of Atonement.

רְצֵה, יי אֱלֹהֵינוּ, בְּנוֹ וּבְתַפְלָתֵנוּ, וְלֵהֵב תַּפְלָתֵנוּ בְּאַהֲבָה תִּקְבַּל בְּרָצוֹן,
וּתְהִי לְרָצוֹן תַּמִּיד עֲבוּדָתֵנוּ. וְתַחֲזִינָה עֵינֵינוּ בְּשׁוּבְךָ לְעוֹלָם שְׁלָם
בְּרַחֲמִים. בְּרוּךְ אַתָּה יי, הַמַּחְזִיר שְׂכִינָתוֹ לְעוֹלָם שְׁלָם.

May you find pleasure in us and our words of prayer. May the longing of our hearts always be a worthy offering before you and may our eyes soon behold your compassionate return to a world made whole. Blessed are you, who returns home to a world made whole at long last.

מוֹדִים אֲנַחְנוּ לָךְ, שְׂאֵתָהּ הוּא, יי אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֲמוֹתֵינוּ,
לְעוֹלָם וָעֶד, צוֹר חַיֵּינוּ, מְגֹן יְשׁוּעָנוּ, אֵתָהּ הוּא לְדוֹר וָדוֹר, נוֹדָה לָךְ וְנִסְפָּר
תְּהִלָּתְךָ, עַל חַיֵּינוּ הַמְּסוּרִים בְּיָדְךָ, וְעַל נְשְׁמוֹתֵינוּ הַפְּקוּדוֹת לָךְ, וְעַל
נְסִיךְ שְׂבָכָל יוֹם עִמָּנוּ, וְעַל נְפְלְאוֹתֶיךָ וְטוֹבוֹתֶיךָ שְׂבָכָל עֵת, עָרֵב וּבֹקֵר
וְצַהֲרָיִם, הַטּוֹב, כִּי לֹא כָלוּ רַחֲמֶיךָ, וְהִמְרַחֵם, כִּי לֹא תָמוּ חֲסָדֶיךָ,
מֵעוֹלָם קִוִּינוּ לָךְ.

וְעַל בָּלָם וְיִתְבָּרַךְ וְיִתְרוֹמַם שְׂמֶךָ מִלְּכָנוּ תְּמִיד לְעוֹלָם וָעֶד. וְכַתּוּב עָלֵינוּ
לְחַיִּים. וְכֹל הַחַיִּים יוֹדוּךָ סֵלָה, וְיִהְלְלוּ אֶת שְׂמֶךָ בְּאַמֶּת, הָאֵל יְשׁוּעָתָנוּ
וְעִזְרָתָנוּ סֵלָה. בְּרוּךְ אַתָּה יי, הַטּוֹב שְׂמֶךָ וְלָךְ נֶאֱדָה לְהוֹדוֹת.

We thank you for being present in the lives of those who have gone before us and for abiding with us even now. You have given us strength in times of pain and struggle; we have felt your presence guiding us in every generation. Thank you for the gift of our very lives, for the souls that bind us to you and to one another, for the miracle of every new day, for the goodness that abounds in our lives every hour, morning, noon and night. Your kindness is neverending, and your love is ever present in our lives and our world.

For all these things, we bless you now and always. May we all be written for a life of goodness, justice and peace. Let all that lives and breathes acknowledge your ways of goodness and praise your name in truth. Blessed are you, whose name is goodness itself and to whom we offer abundant thanks.

שָׁלוֹם רַב עָלֵינוּ תָּשִׂים לְעוֹלָם, כִּי אַתָּה הוּא מֶלֶךְ אֲדוֹן לְכֹל הַשָּׁלוֹם.
וְטוֹב בְּעֵינֶיךָ לְבָרַךְ אֶת הָעוֹלָם בְּכֹל עֵת וּבְכֹל שְׁעָה בְּשְׁלוֹמְךָ. בְּסִפָּר
חַיִּים, בְּרַכָּה וְשָׁלוֹם, וּפְרִנְסָה טוֹבָה, נִזְכָּר וְנִכְתָּב לְפָנֶיךָ, אֲנַחְנוּ וְכֹל
יוֹשְׁבֵי תֵיבֵל, לְחַיִּים טוֹבִים וְלְשָׁלוֹם. בְּרוּךְ אַתָּה יי, עוֹשֵׂה הַשָּׁלוֹם.

*Shalom rav aleynu tasim le'olam, ki atah hu melech adon le'chol ha'shalom.
Ve'tov bey'enecha le'varech et kol yoshvei teyveyl b'chol et u'vechol sha'ah
bi'shlomecha. Besefer chayim beracha ve'shalom ufarnasah tovah, nizacheir
ve'nikateyv lifanecha, anachnu ve'chol yoshvei teyveyl le'chayim tovim
u'leshalom. Baruch atah adonai oseh ha'shalom.*

Show the gift of abundant peace upon us always, for you are wholeness itself. May we be blessed with your peace every hour, every moment and every season. And may we be remembered in the Book of Life, Blessing, Peace and Sustenance at the dawn of this new year. Blessed are you, source of peace.

I've been singing your praises
for so long
I'm not sure if I know
how to stop.
Sometimes I'm terrified
to imagine what would happen
if I even paused to take a breath.

Sometimes I wonder
is this endless hymn really
just my way of avoiding
the awful truth:
that I've been sending
these words of adoration
into a surging swelling
nothingness?

If I choose to sing a new song
will you rage against me
will you strike me down
will you rise to greet me
or will it even matter
to you at all?

Let this be my prayer then:
when I grow short of breath
when my words grow weaker,
will you at least pretend
that these aimless words of love
somehow made a difference
to you?

(Rabbi Brant Rosen, after Psalm 89)

Silent Confession - וְדוֹי

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֲמוֹתֵינוּ תָּבוֹא לְפָנֶיךָ תְּפִלָּתֵנוּ וְאַל תִּתְעַלֵּם
מִתְחַנְתְּנוּ שְׂאִין אֲנַחְנוּ עַיִי פָּנִים וְקָשִׁי עֲרָף לֹמֵר לְפָנֶיךָ יְהוָה אֱלֹהֵינוּ
וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֲמוֹתֵינוּ צְדִיקִים אֲנַחְנוּ וְלֹא חָטָאנוּ אֲבָל אֲנַחְנוּ
חָטָאנוּ.

God and God of our ancestors: may our prayer come before you and do not hide from us. For we are not so stubborn as to say we are blameless and have not done wrong. This season of atonement, we honestly admit our wrongdoing.

אֲשַׁמְנוּ. בְּגַדְנוּ. גָּזַלְנוּ. דִּבַּרְנוּ דָּפִי.
הָעֵוִינוּ. וְהִרְשַׁעְנוּ. זָדְנוּ. חָמְסְנוּ. טָפְלָנוּ שָׁקֵר.
יַעֲצָנוּ רָע. כִּזְבְּנוּ. לָצָנוּ. מָרְדְנוּ. נֶאֱצָנוּ.
סָרְרָנוּ. עָוִינוּ. פָּשַׁעְנוּ. צָרְרָנוּ. קָשִׁינוּ עֲרָף.
רָשַׁעְנוּ. שָׁחַתְנוּ. תַּעֲבָנוּ. תַּעֲתִיעְנוּ.

We have done wrong. We have been untrue. We have broken the law. We have defamed others. We have harmed others. We have acted unjustly. We have been zealous. We have caused hurt. We have lied. We have acted rashly. We have covered up. We have behaved with scorn. We have abused our responsibility. We have neglected those who need us. We have been unnecessarily stubborn. We have acted offensively. We have bent justice. We have caused dissension. We have been apathetic. We have aided wrongdoers. We have acted corruptly. We have distained others. We have gone off course. We have misled.

עַל חָטָא שְׁחָטָאנוּ לְפָנֶיךָ...

For the wrong we have done before you...

For the wrong we have done before you under duress and by choice;
and for the wrong we have done before you by hardening our hearts.

For the wrong we have done before you by committing violent acts;
and for the wrong we have done before you by speaking harmful speech.

For the wrong we have done before you in private;
and for the wrong we have done before you in the bright light of day.

For the wrong we have done before you with full knowledge of our actions;
and for the wrong we have done before you through carelessness.

For the wrong we have done before you by wronging a friend;
and for the wrong we have done before you by hurting those we will never know.

For the wrong we have done before you through shaming others;
and for the wrong we have done before you for allowing others to be shamed.

For the wrong we have done before you by acting zealously;
and for the wrong we have done before you through apathy.

For the wrong we have done before you through the abuse of our power;
and for the wrong we have done before you for failing to acknowledge our power.

For the wrong we have done before you by speaking slander against others;
and for the wrong we have done before you for failing to speak out.

For the wrong we have done before you by giving in to our basest impulses;
and for the wrong we have done before you by giving up on our highest aspirations.

וְעַל כָּלֵם אֱלוֹהַּ סְלִיחוֹת סְלַח לָנוּ, מַחַל לָנוּ כִּפּוּר לָנוּ.

For all these, source of forgiveness, forgive us, pardon us, receive our atonement!

אֱלֹהֵי, נִצּוֹר לְשׁוֹנֵי מִרְעָה, וּשְׁפָתַי מִדַּבֵּר מִרְמָה, יְהִי לְרָצוֹן שְׁאַסּוֹר מִרְעָה
וְהַטּוֹב בְּעֵינֶיךָ אֲעֲשֶׂה. יְהִי חֶלְקִי עִם מְבַקְשֵׁי שְׁלוֹם וְצַדִּיק וְרוֹדְפָיו.
לְרָצוֹן אֲמַרִי פִי וְהִגִּיוֹן לִבִּי לְפָנֶיךָ יְיָ צוּרִי וְגֹאֲלִי עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו
הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ, וְעַל כָּל יוֹשְׁבֵי טִבֵּל וְאֲמָרוּ אָמֵן.

Keep my mouth from hateful words and my lips from telling untruth. Help me to turn away from what is wrong and guide me toward goodness. Let me be counted among those who pursue peace and justice, and may my actions make a difference in the world. May my words of prayer and my heart's meditation be worthy of you: my strength, my redeemer. Source of peace, shower your blessings of peace upon us and all who dwell on earth. Amen.

Communal Confession - וְדוּי

Leader:

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ תָּבוֹא לְפָנֶיךָ תְּפִילָתֵנוּ וְאַל תִּתְעַלֵּם
מִתְחַנְתֵּנוּ שְׂאִין אֲנַחְנוּ עֵיזֵי פָּנִים וְקָשִׁי עֶרְף לֹמֵר לְפָנֶיךָ יְהוָה אֱלֹהֵינוּ
וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ צְדִיקִים אֲנַחְנוּ וְלֹא חָטָאנוּ אַבָּל אֲנַחְנוּ
חָטָאנוּ.

*Eloheynu veylohey avoteynu ve'imoteynu tavo lifanecha tefilateynu ve'al tita'alam
mi'techinateynu she'eyn anachnu azey fanim uk'shey oref lomar lifanecha adonai
eloheynu veylohey avoteynu ve'imoteynu tzadikim anachnu ve'lo chatanu aval
anachnu chatanu.*

God and God of our ancestors: may our prayer come before you and do not hide from us. For we are not so stubborn as to say we are blameless and have not done wrong. This season of atonement, we honestly admit our wrongdoing.

אֲשָׁמנוּ. בָּגַדְנוּ. גָּזַלְנוּ. דִּבַּרְנוּ דָּפִי.
הָעָוִינוּ. וְהִרְשָׁעְנוּ. זָדְנוּ. חָמְסָנוּ. טָפְלָנוּ שָׂקָר.
יַעֲצָנוּ רָע. פְּזַבְנוּ. לָצְנוּ. מָרְדְנוּ. נֶאֱצָנוּ.
סָרְרָנוּ. עָוִינוּ. פָּשַׁעְנוּ. צָרְרָנוּ. קָשִׁינוּ עֶרְף.
רָשַׁעְנוּ. שְׂחַתְנוּ. תַּעֲבָנוּ. תַּעֲתִיעְנוּ.

*Ashamnu. Bagadnu. Gazalnu. Dibarnu dofi.
He'evinu. Ve'hirshanu. Zadnu. Chamasnu. Tafalnu shaker.
Ya'atznu ra. Kizavnu. Latznu. Maradnu. Ni'atznu.
Sararnu. Avinu. Pashanu. Tzararnu. Kishinu oref.
Rashanu. Shichatnu. Ti'avnu. Ti'anu. Titanu.*

We have done wrong. We have been untrue. We have broken the law. We have defamed others. We have harmed others. We have acted unjustly. We have been zealous. We have caused hurt. We have lied. We have acted rashly. We have covered up. We have behaved with scorn. We have abused our responsibility. We have neglected those who need us. We have been unnecessarily stubborn. We have acted offensively. We have bent justice. We have caused dissension. We have been apathetic. We have aided wrongdoers. We have acted corruptly. We have distained others. We have gone off course. We have misled.

We say together:

עַל חַטָּא שְׁחַטְאֵנוּ לְפָנֶיךָ...

For the wrong we have done before you...

Al chet she'chatanu lifanecha for preferring militarized fences to open borders.
Ve' al chet she'chatanu lifanecha for criminalizing the desire for a better life.

Al chet she'chatanu lifanecha for treating human life as illegal;
Ve' al chet she'chatanu lifanecha for demonizing immigrants as threats to be neutralized.

Al chet she'chatanu lifanecha for internalizing and assenting to the ideology of white supremacy;
Ve' al chet she'chatanu lifanecha for allowing racist systems to continue unchecked.

וְעַל כָּלֵם אֱלֹהֵי סְלִיחוֹת סְלַח לָנוּ, מְחַל לָנוּ בְּפָר לָנוּ.

Ve'al kulam eloha selichot selach lanu, mechal lanu, kaper lanu.

For all these, source of forgiveness, forgive us, pardon us, receive our atonement.

Al chet she'chatanu lifanecha for allowing a growing disparity between the rich and poor;
Ve' al chet she'chatanu lifanecha for marginalizing lesbian, gay, bisexual, transgender and queer people.

Al chet she'chatanu lifanecha for shaming and stigmatizing the infirm, the mentally and physically disabled, and the elderly;
Ve' al chet she'chatanu lifanecha for oppressing other peoples and nations in the name of American power and influence.

וְעַל כָּלֵם אֱלֹהֵי סְלִיחוֹת סְלַח לָנוּ, מְחַל לָנוּ בְּפָר לָנוּ.

Ve'al kulam eloah selichot selach lanu, mechal lanu, kaper lanu.

For all these, source of forgiveness, forgive us, pardon us, receive our atonement.

Al chet she'chatanu lifanecha for the continued colonization of indigenous peoples;

Ve' al chet she'chatanu lifanecha for contributing to the increased militarization of our nation and our world.

Al chet she'chatanu lifanecha for our continued inaction in the face of a devastating global climate crisis;

Ve' al chet she'chatanu lifanecha for our shameless destruction of God's creation.

וְעַל כָּל אֵלֹהֵי סְלִיחוֹת סְלַח לָנוּ, מְחַל לָנוּ כְּפָר לָנוּ.

Ve'al kulam eloah selichot selach lanu, mechal lanu, kaper lanu.

For all these, source of forgiveness, forgive us, pardon us, receive our atonement.

Al chet she'chatanu lifanecha for expanding our military budget while we cut essential services here at home;

Ve' al chet she'chatanu lifanecha for pretending that increased militarism and violence will ensure our collective security.

Al chet she'chatanu lifanecha for the brutal military occupation of Palestinians in the West Bank;

Ve' al chet she'chatanu lifanecha for blockading 1.8 million Gazans inside an open air prison.

Al chet she'chatanu lifanecha for wedding sacred Jewish spiritual tradition to ethnic nationalism and military might;

Ve' al chet she'chatanu lifanecha for denying Israel's dispossession of the Palestinian people.

וְעַל כָּל אֵלֹהֵי סְלִיחוֹת סְלַח לָנוּ, מְחַל לָנוּ כְּפָר לָנוּ.

Ve'al kulam eloah selichot selach lanu, mechal lanu, kaper lanu.

For all these, source of forgiveness, forgive us, pardon us, receive our atonement.

Avinu Malkeinu - אבינו מלכנו

Avinu Malkeinu, inspire us to start this year anew;
Avinu Malkeinu, inspire us with hope for the future.

Avinu Malkeinu, show us how to bring justice into your world;
Avinu Malkeinu, show us how to use our power for liberation.

Avinu Malkeinu, remind us that the time is now;
Avinu Malkeinu, remind us that the road is long.

Avinu Malkeinu, challenge us when we grow weary from the struggle;
Avinu Malkeinu, challenge us when we grow complacent from our victories.

Avinu Malkeinu, guide us away from hopelessness and cynicism;
Avinu Malkeinu, guide us to the side of hope and transformation.

Avinu Malkeinu, we honor those whose deeds inspire us still;
Avinu Malkeinu, we honor those who bring justice into our world.

Avinu Malkeinu, we remember those who suffer in darkness;
Avinu Malkeinu, we remember the forgotten and the uprooted.

Avinu Malkeinu, we pray for the healing of body and spirit;
Avinu Malkeinu, we pray for the healing of our broken world.

Avinu Malkeinu, we pray for a year of health and wholeness;
Avinu Malkeinu, we pray for a year of equity and freedom.

Avinu Malkeinu, we pray for a year of kindness and compassion;
Avinu Malkeinu, we pray for a year of Shalom.

אָבִינוּ מַלְכֵנוּ חַנּוּנוּ וְעֲנֵנוּ כִּי אֵין בָּנוּ מַעֲשִׂים עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד
וְהוֹשִׁיעֵנוּ.

*Avinu malkeinu, chaneynu va'aneynu ki eyn banu ma'asim aseh imanu tzedakah
va'chesed ve'hoshieynu.*

Our parent, our sovereign, be gracious with us and answer us, for we have no more deeds with which to appeal to you. Treat us with righteousness and love and rescue us.

עלינו - Aleynu

We sing together:

עֲלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל, גָּדוֹל מִכֹּל לְאֵם אוֹ צָבָא, הַרוּחַ הַמְּחַיֶּה כֹּל
נְשָׁמָה, הַשׁוֹכֵנֶת בְּמִסְטוּרֵי הַבְּרִיאָה. וְאַנְחֵנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים, לְפָנֵי מֶלֶךְ מַלְכֵי הַמַּלְכִּים, הַקָּדוֹשׁ בָּרוּךְ הוּא.

*Aleynu le'shabeyach la'adon hakol, gadol mikol le'om oh tzavah, ha'ruach
ha'mechayeh kol neshamah, ha'shochenet b'mistorey ha'briah. Va'anachnu
korim u'mishtachavim u'modim lifney melech, malchey ha'melachim ha'kadosh
baruch hu.*

We say together:

On this new year we offer praise to a power yet greater,
greater than any leader or government,
any army or nation.

On this new year we bend the knee and bow in service
to the greatest good we can possibly fathom:
a power that stretches majestically
beyond the highest heavens
and reaches down past
the deepest depths of our souls.
Beyond than any power that can ever be known:

This is our God, there is no other.

We sing together:

כַּכְּתוּב בְּתוֹרַתְךָ, יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד. וְנֹאמַר, וְהָיָה יְיָ לְמֶלֶךְ עַל כָּל
הָאָרֶץ, בַּיּוֹם הַהוּא יְהִיָּה יְיָ אֶחָד, וְשִׁמוֹ אֶחָד

*Kakativ be'torahecha, adonai yimloch le'olam va'ed. Vene'emar v'haya adonai,
le'melech al kol ha'aretz, ba'yom hahu yiyeh adonai echad, u'shemo echad.*

As it is written in your Torah, on that day, the Holy One will rule forever. As it is said, the Power beyond all Powers will be sovereign over the world. On that day, God will be one, and God's name will be one.

Mourner's Kaddish - קדיש יתום

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֲלָמָא דִּי בְּרָא כְרַעוּתָהּ, וְיִמְלִיךְ מַלְכוּתָהּ
בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל, בְּעַגְלָא וּבְזַמַּן קָרִיב, וְאָמְרוּ
אָמֵן.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלָם וּלְעָלְמֵי עָלְמַיָּא.
יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל
שְׁמֵהּ דְקָדְשָׁא בְרִיךְ הוּא, לְעָלָא וּלְעָלָא מְכַל בְּרַכְתָּא וְשִׁירָתָא
תְּשַׁבְּחָתָא וְנַחֲמָתָא, דְאָמְרוּן בְּעֲלָמָא, וְאָמְרוּ אָמֵן.
יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא, וְחַיִּים טוֹבִים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ
אָמֵן.

עֲשֵׂה שְׁלוֹם בְּמְרוֹמָיו, הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְעַל כָּל
יוֹשְׁבֵי תֵבֵל וְאָמְרוּ אָמֵן.

Yitgadal ve'yitkadash she'mey rabah. Be'alma divra chirutey ve'aymlich malchutey bechayeychon uve'yomeychon uv'chayey dechol beyt yisrael ba'agala uvizman kariv ve'imru amen.

Yehey shemey rabah mevarach le'alam ul'almey almaya.

Yitbarach ve'yishtabach ve'yitpa'ar veyitromam ve'yitnasey veyit'hadar ve'yitaleh veyit'halal shemey dekusdsha berich hu. Le'eyla ule'eyla mikol birchata ve'shirata tushbechata ve'nechemata da'amiran be'alma ve'imru amen.

Ye'hey shelama rabah min shemayah vechayim aleynu ve'al kol yisrael ve'imru amen. Oseh shalom bimromav hu ya'aseh shalom aleynu ve'al kol yisrael ve'al kol yoshvey teyvel ve'imru amen.

Adon Olam - אדון עולם

We sing together:

אָדוֹן עוֹלָם אֲשֶׁר מָלַךְ, בְּטֶרֶם כָּל יִצִיר נִבְרָא.
לְעֵת נַעֲשֶׂה בְּחֶפְצוֹ כֹּל, אֲזִי מְלֶכֶךְ שְׁמוֹ נִקְרָא.
וְאַחֲרֵי כָכָלּוֹת הַכֹּל, לְבַדּוֹ יִמְלֹךְ נֹרָא.
וְהוּא הָיָה, וְהוּא הָיָה, וְהוּא הָיָה, בְּתַפְאָרָה.
וְהוּא אֶחָד וְאֵין שֵׁנִי, לְהַמְשִׁיל לוֹ לְהַחְבִּירָה.
בְּלִי רֵאשִׁית בְּלִי תַכְלִית, וְלוֹ הָעֵז וְהַמְשָׁרָה.
וְהוּא אֵלִי וְחֵי גְאֻלִּי, וְצוּר חֻבְלִי בְּעֵת צָרָה.
וְהוּא נְסִי וּמְנוּס לִי, מִנֶּת כּוֹסֵי בְיוֹם אֶקְרָא.
בְּיָדוֹ אֶפְקִיד רוּחִי, בְּעֵת אִישָׁן וְאַעֲיָרָה.
וְעַם רוּחִי גְוִיָּתִי, יֵי לִי וְלֹא אִירָא.

*Adon olam asher malach be'terem kol ye'tzir nivrah.
L'eyt na'asah be'cheftzo kol, azay melech shemo nikrah.
Ve'acharey kichlot hakol, le'vado yimloch norah.
Ve'hu haya ve'hu hoveh vehu yihiyeh ve'tifarah.
Ve'hu echad ve'eyn sheni, ve'hamshil lo le'hachbirah.
Be'li reyshit be'li tachlit, ve'lo ha'oz ve'hamisrah.
Ve'hu eyli ve'chay go'ali, ve'tzur chevli be'eyt tzarah.
Ve'hu nisi u'manos li, me'nau kosi be'yom ekrah.
Be'yado afkid ruchi, be'eyt ishan ve'a'irah.
Ve'im ruchi gev'iati adonai li ve'lo irah.*

One beyond time who alone reigned; before creation itself was formed
through whose word the world was made; whose holy name was then proclaimed.
When all things have come and gone; the beauty of One will still shine forth
the splendor that was, that is, will be; shall still remain and still shine on.
Undivided and beyond compare; the One goes forth through time and space
without beginning, without end; a power boundless true and fair.
Living breathing, sustaining all; my rock of support in times of pain
my banner soaring, flying high above; my cup of boundless grace and love.
I give myself unto your care; when I go to sleep and when I wake;
my life, my body, my very soul I give to you and I do not fear.

