

Service for Yom Kippur



Morning Blessings - ברכות השחר

We chant together:

נְבָרְךְ אֶת רוּחַ הָעוֹלָם...

Let us bless the spirit of the universe...

Nevarech et ruach ha'olam, who opens my eyes to a world re-created;

Nevarech et ruach ha'olam, who composes the rhythms of creation;

Nevarech et ruach ha'olam, who sets me down on solid ground;

Nevarech et ruach ha'olam, who gives me the gift of discernment;

Nevarech et ruach ha'olam, who clothes me in beauty;

Nevarech et ruach ha'olam, who blesses me with all I need;

Nevarech et ruach ha'olam, who shows me the promise of each new day;

Nevarech et ruach ha'olam, who brings me into the promise of a new year;

Nevarech et ruach ha'olam, who crowns me with dignity;

Nevarech et ruach ha'olam, who creates me in the divine image;

Nevarech et ruach ha'olam, who directs my steps with resolve;

Nevarech et ruach ha'olam, who makes me free;

Nevarech et ruach ha'olam, who liberates the captive;

Nevarech et ruach ha'olam, who raises up those who have been laid low;

Nevarech et ruach ha'olam, who gives strength to the weary.

We sing together:

יְהוָה אֹרֵי וַיִּשְׁעֵי מִמִּי אִירָא יְהוָה מְעוֹז חַיִּי מִמִּי אֶפְחָד: בְּקֶרֶב עָלִי
מִרְעִים לֶאֱכֹל אֶת־בְּשָׂרֵי צָרֵי וְאֵיבֵי לִי הֵמָּה כְּשִׁלּוֹ וְנָפְלוּ: אִם־תִּתְּחַנֶּה עָלִי
מִחֲנֶה לֹא־יִירָא לְבִי אִם־תִּתְּקוּם עָלִי מִלְחָמָה בְּזֹאת אֲנִי בּוֹטָח:

Havayah ori, ori, ori ve'ishi mimi, mimi, mimi irah, mimi irah.

Havayah ma'oz cha'yay, ma'oz cha'yay mimi, mimi, mimi, mimi efchad.

*Bik'rov alay m'reyim le'echol et b'sari tzarai ve'oyvai li cheimah kash'lu
ve'nafalu. Im ta'chaneh alai machaneh lo yirah, lo yirah libi.*

Im takum, takum alai mil'chamah b'zot, b'zot, b'zot, b'zot ani voteach.

The Holy One is my light and my rescue, of whom shall I be afraid? The Holy One is the stronghold of my life, whom shall I fear? When foes come upon me to do me harm, they stumble and fall. Should an army encamp against me, I will not be afraid. Should war break out against me, even then I will trust.

- Psalm 27

We sing together:

הַלְלוּיָהּ, הַלְלוּ אֵל בְּקֹדֶשׁוֹ, הַלְלוּהוּ בְּרִקִיעַ עֶזוֹ.
הַלְלוּהוּ בְּגִבּוֹרֹתָיו, הַלְלוּהוּ כְּרֹב גְּדֻלוֹ.
הַלְלוּהוּ בְּתִקְוַע שׁוֹפָר, הַלְלוּהוּ בְּנֶבֶל וְכִנּוֹר.
הַלְלוּהוּ בְּתוֹף וּמַחּוֹל, הַלְלוּהוּ בְּמִנִּים וְעֶגֶב.
הַלְלוּהוּ בְּצִלְצְלֵי שִׁמְעַ, הַלְלוּהוּ בְּצִלְצְלֵי תְרוּעָה.
כֹּל הַנְּשָׂמָה תְהַלֵּל יְהוָה הַלְלוּיָהּ.
כֹּל הַנְּשָׂמָה תְהַלֵּל יְהוָה הַלְלוּיָהּ.

*Halleluyah. Hallelu el bekodsho, halleluhu birkiah uzo, Halleluhu big'vurotav,
halleluhu k'rov gudlo. Halleluyah. Halleluhu be'teikah shofar, halleluhu b'nevel
ve'chinor. Halleluyah. Halleluhu betof u'machol, halleluhu be'minim ve'ugav.*

*Halleluyah. Halleluhu be'tziltzeley shamah, halleluhu be'tziltzeley tru'ah. Kol
han'shamah te'hallel yah, hallelu halleluyah.*

Praise the One in holy places, praise the One in the heavens. Praise the One for courage, praise the One for greatness. Praise the One with blasts of the shofar, praise the One with harp and lyre. Praise the One with song and dance, praise the One with lute and pipe. Praise the One with resounding cymbals, praise the One with thunderous sound. Let all that breathes praise the One!

- Psalm 150

Morning Service - שחרית

Leader:

בְּרַכּוּ אֶת יְיָ הַמְּבַרֵךְ.

Barchu et adonai hamevorach.

Let us bless the source of all blessing.

Congregation responds:

בְּרוּךְ יְיָ הַמְּבַרֵךְ לְעוֹלָם וָעֶד.

Baruch adonai hamevorach le'olam va'ed.

Blessed are you, source of all blessing, now and forever.

We sing together:

אור חדש על ציון תאיר, ונזכה בלגנו מהרה לאורו.

*Or chadash, al tzion ta'ir (2x)
ve'nizkeh chulanu (2x) me'heyrah l'oro.*

Shine a new light upon Zion and may we be worthy to bask in its glow.

בְּרוּךְ אַתָּה יְיָ, יוֹצֵר הַמְּאוֹרוֹת.

Baruch atah adonai yotzer ha'meorot.

Blessed are you, creator of light.

We sing together:

אַהֲבָה רַבָּה אַהֲבַתְּנוּ, יי אֱלֹהֵינוּ

Ahavah rabbah ahav'tanu adonai eloheynu.

How deeply you have loved us!

We say together:

Let us love with a wild and abounding love. Let us show unconditional compassion and care for all that lives. Let us honor those who came before us, learning from everything that was good and right and true about their lives.

And may we be kind and merciful to ourselves. May we trust in our hearts that we will find the path forward, that we may grow in understanding, that we may see, hear, learn, teach and walk in the ways of justice now and always.

We sing together:

וְהָאֵר עֵינֵינוּ בְּתוֹרָתְךָ, וְדַבֵּק לִבֵּנוּ בְּמִצְוֹתֶיךָ, וַיַּחַד לִבֵּנוּ לְאַהֲבָה
וּלְיִרְאָה אֶת שְׁמֶךָ, וְלֹא נִבּוֹשׁ וְלֹא נִכְלָם וְלֹא נִפְשָׁל לְעוֹלָם וָעֶד. כִּי בְּשֵׁם
קְדוּשְׁךָ הַגָּדוֹל וְהַנּוֹרָא בְּטַחָנוּ, נִגְיֵלָה וְנִשְׁמָחָה בִּישׁוּעָתְךָ. בָּרוּךְ אַתָּה יי,
אוֹהֵב אֶת כָּל יוֹשְׁבֵי תֵבֵל בְּאַהֲבָה רַבָּה.

Ve'haer eyneynu be'toratecha v'dabek libeynu be'mitzvotcha. Ve'yached l'vaveynu le'ahavah, ul'yirah et she'mecha. Ve'lo neyvosh, ve'lo nikaleyem, ve'lo nikashel le'olam va'ed. Ki v'shem kodshecha hagadol ve'hanora batachnu nagilah ve'nishme'cha bishuatecha. Baruch atah adonai ohev et kol yoshvei teyvel b'ahavah rabbah.

Lighten our eyes with your Torah and draw us close. Bring our hearts together as one, to love and revere you. Keep us far from shame, humiliation, diminishment, now and always. Help us to put our trust in you and your ways. Blessed are you, loving all who dwell on earth with great love.

Together:

שְׁמַע יִשְׂרָאֵל, יְהוָה אֱלֹהֵינוּ, יְהוָה אֶחָד.

Shema yisrael adonai eloheinu adonai echad

Listen: יהוה is our God, יהוה is One!

Aloud:

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Baruch shem k'vod malchuto l'olam va'ed

Blessed is the Name, reflecting your glorious realm now and forever!

We say together:

וְאַהֲבַתְּ אֶת יְיָ אֱלֹהֶיךָ, בְּכָל לֵבָבְךָ, וּבְכָל נִפְשְׁךָ, וּבְכָל מְאֹדְךָ. וְהָיוּ
הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם, עַל לֵבָבְךָ. וְשָׁנַנְתָּם לְבָנֶיךָ,
וְדִבַּרְתָּ בָּם, בְּשַׁבְתְּךָ בְּבֵיתְךָ, וּבְלִכְתֹּךָ בַּדֶּרֶךְ, וּבְשֹׁכְבְךָ, וּבְקוּמְךָ.
וּקְשַׁרְתָּם לְאוֹת עַל יָדְךָ, וְהָיוּ לְטֹטְפוֹת בֵּין עֵינֶיךָ. וְכִתְבָתָם עַל מְזוֹזוֹת
בֵּיתְךָ וּבְשַׁעְרֶיךָ.

Ve'ahavtah et adonai elohecha, be'chol levavcha, uve'chol nafshecha, uve'chol me'odecha. Ve'hayu ha'devarim ha'eyleh asher anochi me'tzav'cha hayom al le'vavecha. Ve'shinantam le'vanecha, ve'dibarta bam, be'shiv'techa b'veytecha, uve'lechtecha va'derech, uve'shochbe'cha uv'kumecha. Uk'shartam le'ot al yadecha, ve'hayu le'totafot beyn eynecha. Uch'tavtam al me'zuzot beytecha uvi'she'arecha.

We say together:

You shall love the One
with your whole heart,
with your whole being,
with all you have.
Take this teaching to heart.
Teach it to your children when you are at home,
when you venture out into the world,
when you lie down at night
and when you rise in the morning.
Tie it as a sign upon your hand,
that your actions be just.
Keep it in front of your eyes,
that your vision be clear and true.
Write it on the doorposts of your house,
that your coming in and your going out
will be for peace.

We sing together:

מִי כַמֹּכָה בְּאֵלִים יְיָ, מִי כַמֹּכָה נְאֻדָּר בְּקִדְּשׁ, נֹרָא תְהִלָּת, עֲשֵׂה פֶלֶא.
שִׁירָה חֲדָשָׁה שִׁבְחוּ גְאוּלִּים לְשִׁמְךָ עַל שְׁפַת הַיָּם, יַחַד בְּכֵלֵם הוֹדוּ
וְהִמְלִיכוּ וְאָמְרוּ:

יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד.

Mi chamocha ba'eylim adonai, mi kamocha ne'dar ba'kodesh, norah tehilot oseh feleh. Shirah chadasha shibchu geulim l'shimcha al sefat hayam, yachad kulam hodu ve'himlichu ve'amru, adonai yimloch le'olam va'ed.

Who is like you? Who is like you, bathed in holiness, awesome and wondrous, radiating pure praise? On the shore of the sea, we sang a new song of praise to you. Singing as one voice, we cried out:

Now you see there is a power greater, yes far greater than any you have ever known!

צור העולם, קומה בעזרת העולם, ופדה כנאמך את כל יושבי תבל.
גאלנו יי צבאות שמו, כי אל קדוש אתה. ברוך אתה יי גאל העולם.

*Tzur ha'olam kumah be'ezrat ha'olam uf'dey chinumecha et kol yoshvey tevel.
Go'aleynu adonai tzevaot shemo ki el kadosh atah. Baruch atah adonai ga'al
ha'olam.*

Strength of the world, rise up and come to the help of the world. Help us find the way, the path, the promise of redemption. Blessed are you, who redeems the world.

התפילה - Hat'filah

We sing together:

אדני שפתי תפתח ופי יגיד תהלתך.

Adonai sefatai tiftach u'fi yagid tehilatecha.

Open my lips that my soul might declare your praise.

ברוך אתה יי אלהינו ואלהי אבותינו ואמותנו, אלהי אברהם, אלהי שרה, אלהי יצחק, אלהי רבקה, אלהי יעקב, אלהי רחל, ואלהי לאה. האל הגדול הגבור והנורא, אל עליון, גומל חסדים טובים, וקנה הכל, וזכר חסדי אבות ואמות, ומביא גאלה לבני בנייהם, למען שמו באהבה.

זכרנו לחיים, מלך חפץ בחיים, וכתבנו בספר החיים, למענך אלהים חיים.

מלך עוזר ומושיע ומגן. ברוך אתה יי, מגן אברהם ועזרת שרה.

Baruch atah adonai, eloheynu veylohey avoteynu ve'imoteynu, elohey avraham, elohey sarah, elohey yitzchak, elohey rivkah, elohey ya'akov, elohey rachel, ve'lohey leah. Ha'el ha'gadol ha'gibor ve'honorah el elyon gomeyl chasadim tovim ve'koney ha'kol ve'zocher chas'dey avot ve'imot, u'meyvi ge'eulah livneychem lema'an shemo be'ahavah.

Zochreynu le'chayim melech chafeytz ba'chayim ve'chatveynu be'sefer ha'chayim lema'anacha elohim chayim.

Melech ozer u'moshiah u'mageyn. Baruch atah adonai mageyn avraham ve'ezrat sarah.

You are blessed, God of our ancestors. Our strength, our courage, you honor the righteousness of past generations and bring redemption to our world through your goodness. Remember us for life, for you are the very source of our lives. Write us in the Book of Life for the sake of your goodness. You are our help, our protection, our saving grace. Blessed are you, inspiring us to walk in our ancestors' legacy of blessing.

We sing together:

אַתָּה גִבּוֹר לְעוֹלָם אֲדֹנָי מְחַיֶּה כָּל חַי, רַב לְהוֹשִׁיעַ. מוֹרִיד הַטָּל.

מְכַלְכֵּל חַיִּים בְּחֶסֶד, מְחַיֶּה כָּל חַי בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא
חוֹלִים, וּמַתִּיר אֲסוּרִים, וּמְקַיֵּם אֱמוּנָתוֹ לִישְׁנֵי עֶפְרַי, מִי כְמוֹךָ בְּעַל
גְבוּרוֹת וּמִי דְדוֹמֶה לָךְ, מְלֹךְ מֵמִית וּמְחַיֶּה וּמְצַמִּיחַ יְשׁוּעָה.

מִי כְמוֹךָ אֵב הַרְחָמִים, זוֹכֵר יְצוּרָיו לְחַיִּים בְּרַחֲמִים.

וּנְאֻמָּו אַתָּה לְהַחְיֹת כָּל חַי. בְּרוּךְ אַתָּה יי, מְחַיֶּה כָּל חַי.

Atah gibor le'olam adonai mechayey kol chai, rav le'hoshia. Morid ha'tal.

Mechalkeyl chayim ve'chesed, mechayey kol chai be'rachamim rabim, somech noflim verofey cholim, u'matir asurim umekayem emunato li'sheyney afar. Mi chamocha ba'al gevurot u'mi domeh lach melech memit u'mechayey u'matzmiach yeshuah. Mi chamocha av harachamim zocher yetzurav le'chayim be'rachamim. Vene'eman atah le'hachayot kol chai, baruch atah adonai mechayey kol chai.

You are forever powerful, abundantly present in the unfolding of our lives, in the rhythms of your world. You send down the dew and revive the earth You faithfully sustain all that lives, nurturing the life of every living thing, upholding the sick, freeing the imprisoned and remaining true to life that lies dormant in the earth. Source of life and death, we grow toward you as a plant bends toward the light. Who can compare to you, source of compassion, remembering and bestowing life renewed? Blessed are you, breathing new life into creation each and every day.

Leader:

נְקַדֵּשׁ אֶת שִׁמְךָ בְּעוֹלָם, כְּשֵׁם שֶׁמְקַדִּישִׁים אוֹתוֹ בְּשָׁמַי מְרוֹם, כַּכְּתוּב
עַל יַד נְבִיאֶךָ, וְקָרָא זֶה אֶל זֶה וְאָמַר:

Nekadeysh et shimcha ba'olam k'shem shemakdishim oto bishmey marom, kakatuv al yad niviecha, v'kara zel el zel ve'amar:

Let us declare your sanctity throughout the world as it is written: And each celestial being called to one another and exclaimed:

We respond:

קָדוֹשׁ, קָדוֹשׁ, קָדוֹשׁ, יי צְבָאוֹת, מְלֵא כָּל הָאָרֶץ כְּבוֹדוֹ.

Kadosh, kadosh, kadosh, adonai tzeva'ot m'lo chol ha'aretz k'vodo.

Holy, holy, holy is the God of Hosts, the whole earth is filled with divine glory!

Leader:

אֲז בְּקוֹל רַעַשׁ גָּדוֹל אֲדִיר וְחָזָק, מִשְׁמִיעִים קוֹל, מִתְנַשְּׂאִים לְעִמַּת
שְׂרָפִים, לְעִמַּתָּם בָּרוּךְ יְאֻמְרוּ:

Az be'kol ra'ash gadol adir ve'chazak mashmi'im kol, mitnas'im le'umat se'rafim le'umatam baruch yomeyru:

And then with a great noise, overwhelming in its power, they raised up their voices and facing the seraphim, they said:

We respond:

בְּרוּךְ כְּבוֹד יי מִמְּקוֹמוֹ.

Baruch kevod adonai mimkomo.

Blessed is the glory of the Holy One, wherever God may dwell!

Leader:

מִמְּקוֹמֶךָ מְלַכְנוּ תוֹפִיעַ, וְתִמְלֹךְ עָלֵינוּ, כִּי מְחַכִּים אֲנַחְנוּ לָךְ. מִתִּי תִמְלֹךְ
בְּצִיּוֹן, בְּקֶרֶב בְּיָמֵינוּ, לְעוֹלָם וָעֶד תִּשְׁכּוֹן. תִּתְגַּדֵּל וְתִתְקַדַּשׁ בְּתוֹךְ
יְרוּשָׁלַיִם עִירָךְ, לְדוֹר וָדוֹר וּלְנֶצַח נְצָחִים. וְעֵינֵינוּ תִרְאֶינָה מְלֻכּוֹתֶיךָ,
כְּדָבָר הָאָמוּר בְּשִׁירֵי עֲזָרָה:

Mimkom 'cha malkeynu tofiah v'timloch aleynu ki me'chakim anachnu lach. Matay timloch be'tzion be'karov beyameynu le'olam va'ed tishkon. Titgadal ve'titkadash be'toch yerushalayim ircha le'dor va'dor ule'netzach netzachim. Ve'eyneynu tirena malchutecha kadavar ha'amur be'shirey uzecha:

From your dwelling place, let your goodness appear and dwell among us, for we wait for you. When will justice reign in Zion and Jerusalem, speedily in our own day? May your goodness reach us now and forever and may our eyes behold you as we sing:

We respond:

יִמְלֹךְ יי לְעוֹלָם, אֱלֹהֵיךָ צִיּוֹן, לְדוֹר וָדוֹר, הַלְלוּיָהּ.

Yimloch adonai le'olam elochayich tzion le'dor va'dor halleluyah.

May the Holy One reign forever, your God from one generation to the next, Halleluyah!

Leader:

לְדוֹר וָדוֹר נִגִּיד גְּדֻלָּתְךָ, וּלְנֶצַח נְצָחִים קִדְשֶׁתְּךָ נִקְדִּישׁ, וְשִׁבְחֶךָ, אֱלֹהֵינוּ,
מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם וָעֶד, כִּי אֵל מְלֹךְ גָּדוֹל וְקָדוֹשׁ אַתָּה. בְּרוּךְ אַתָּה
יי, הַמְּלֹךְ הַקָּדוֹשׁ.

Le'dor va'dor nagid gadlecha ule'netzach netzachim kedushat'cha nakdish ve'shivchacha eloheynu mipinu lo yamush le'olam va'ed ki el melech gadol ve'kadosh atah. Baruch atah adonai hamelech hakadosh.

From one generation to the next we declare your goodness and we sing out your holiness forever. May praise of you never be far from our mouths. Blessed are you, a holy power yet greater.

Silent Confession - וְדוּי

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ תָּבוֹא לְפָנֶיךָ תְּפִילָתֵנוּ וְאַל תִּתְעַלֵּם
מִתְחַנְתֵּנוּ שְׂאִין אֲנַחְנוּ עַיִי פָּנִים וְקָשִׁי עֲרָף לֹמֵר לְפָנֶיךָ יְהוָה אֱלֹהֵינוּ
וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ צְדִיקִים אֲנַחְנוּ וְלֹא חָטָאנוּ אֲבָל אֲנַחְנוּ
חָטָאנוּ.

God and God of our ancestors: may our prayer come before you and do not hide from us. For we are not so stubborn as to say we are blameless and have not done wrong. This season of atonement, we honestly admit our wrongdoing.

אֲשַׁמְנוּ. בְּגַדְנוּ. גָּזַלְנוּ. דִּבַּרְנוּ דָּבָר.
הִעָוִינוּ. וְהִרְשַׁעְנוּ. זָדְנוּ. חָמְסְנוּ. טָפְלָנוּ שָׁקֵר.
יַעֲצֹנוּ רָע. כָּזַבְנוּ. לָצְנוּ. מָרְדְנוּ. נֶאֱצְנוּ.
סָרְרְנוּ. עָוִינוּ. פָּשַׁעְנוּ. צָרְרְנוּ. קָשִׁינוּ עֲרָף.
רָשַׁעְנוּ. שָׁחַתְנוּ. תַּעֲבָנוּ. תַּעֲיִנוּ. תַּעֲתִיעְנוּ.

We have done wrong. We have been untrue. We have broken the law. We have defamed others. We have harmed others. We have acted unjustly. We have been zealous. We have caused hurt. We have lied. We have acted rashly. We have covered up. We have behaved with scorn. We have abused our responsibility. We have neglected those who need us. We have been unnecessarily stubborn. We have acted offensively. We have bent justice. We have caused dissension. We have been apathetic. We have aided wrongdoers. We have acted corruptly. We have distained others. We have gone off course. We have misled.

עַל הַטָּא שְׁחַטְאנוּ לְפָנֶיךָ

For the wrong we have done before you...

For the wrong we have done before you under duress and by choice;
and for the wrong we have done before you by hardening our hearts.

For the wrong we have done before you by committing violent acts;
and for the wrong we have done before you by speaking harmful speech.

For the wrong we have done before you in private;
and for the wrong we have done before you in the bright light of day.

For the wrong we have done before you with full knowledge of our actions;
and for the wrong we have done before you through carelessness.

For the wrong we have done before you by wronging a friend;
and for the wrong we have done before you by hurting those we will never know.

For the wrong we have done before you through shaming others;
and for the wrong we have done before you for allowing others to be shamed.

For the wrong we have done before you by acting zealously;
and for the wrong we have done before you through apathy.

For the wrong we have done before you through the abuse of our power;
and for the wrong we have done before you by failing to acknowledge our power.

For the wrong we have done before you by speaking slander against others;
and for the wrong we have done before you for failing to speak out.

For the wrong we have done before you by giving in to our basest impulses;
and for the wrong we have done before you by giving up on our highest aspirations.

וְעַל כָּל אֵלֶּם אֱלֹהֵי סְלִיחוֹת סְלַח לָנוּ, מַחַל לָנוּ כִּפּוּר לָנוּ.

For all these, source of forgiveness, forgive us, pardon us, receive our atonement!

We continue silently:

רָצָה, יי אֱלֹהֵינוּ, בְּנוּ וּבְתַפְלָתֵנוּ, וְלֵהֵב תִּפְלָתֵנוּ בְּאַהֲבָה תִּקְבַּל בְּרָצוֹן,
וּתְהִי לְרָצוֹן תָּמִיד עֲבוּדָתֵנוּ. וְתַחֲזִינָה עֵינֵינוּ בְּשׁוּבָךָ לְעוֹלָם שְׁלָם
בְּרַחֲמִים. בְּרוּךְ אַתָּה יי, הַמְחַזֵּיר שְׂכִינָתוֹ לְעוֹלָם שְׁלָם.

מוֹדִים אֲנַחְנוּ לָךְ, שְׂאַתָּה הוּא, יי אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֲמוֹתֵינוּ,
לְעוֹלָם וָעֶד, צוּר חַיֵּינוּ, מְגֹן יְשָׁעֵנוּ, אַתָּה הוּא לְדוֹר וָדוֹר, נוֹדָה לָךְ וּנְסַפֵּר
תְּהִלָּתְךָ, עַל חַיֵּינוּ הַמְּסוּרִים בְּיָדְךָ, וְעַל נְשִׁמוֹתֵינוּ הַפְּקוּדוֹת לָךְ, וְעַל
נְסִיךְ שְׂבָכָל יוֹם עִמָּנוּ, וְעַל נִפְלְאוֹתֶיךָ וְטוֹבוֹתֶיךָ שְׂבָכָל עֵת, עָרַב וּבָקָר
וְצֹהָרִים, הַטּוֹב, כִּי לֹא כָלוּ רַחֲמֶיךָ, וְהִמְרַחֵם, כִּי לֹא תָמוּ חֲסָדֶיךָ,
מֵעוֹלָם קִוִּינוּ לָךְ.

וְעַל בְּלָם יִתְבַּרְךָ וְיִתְרוֹמַם שְׁמֶךָ מִלְּכָנוּ תָּמִיד לְעוֹלָם וָעֶד. וּכְתוּב עָלֵינוּ
לְחַיִּים. וְכֹל הַחַיִּים יוֹדוּךָ סֵלָה, וְיִהְיוּ אֶת שְׁמֶךָ בְּאַמֶּת, הָאֵל יְשׁוּעָתֵנוּ
וְעִזְרָתֵנוּ סֵלָה. בְּרוּךְ אַתָּה יי, הַטּוֹב שְׁמֶךָ וְלָךְ נֶאֱמָה לְהוֹדוֹת.

May you find pleasure in us and our words of prayer. May the longing of our hearts always be a worthy offering before you and may our eyes soon behold your compassionate return to a world made whole. Blessed are you, who returns home to a world made whole at long last.

We thank you for being present in the lives of those who have gone before us and for abiding with us even now. You have given us strength in times of pain and struggle; we have felt your presence guiding us in every generation.

Thank you for the gift of our very lives, for the souls that bind us to you and to one another, for the miracle of every new day, for the goodness that abounds in our lives every hour, morning, noon and night. Your kindness is neverending, and your love is ever present in our lives and our world. For all these things we bless you now and always.

May we all be written for a life of goodness, justice and peace. Let all that lives and breathes acknowledge your ways of goodness and praise your name in truth. Blessed are you, whose name is goodness itself and to whom we offer abundant thanks.

Communal Confession - וְדוּי

Leader:

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ תָּבוֹא לְפָנֶיךָ תְּפִילָתֵנוּ וְאַל תִּתְעַלֵּם
מִתְחַנְתֵּנוּ שְׂאִין אֲנַחְנוּ עֵיזֵי פָּנִים וּקְשֵׁי עֶרְף לֹמֵר לְפָנֶיךָ יְהוָה אֱלֹהֵינוּ
וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ צְדִיקִים אֲנַחְנוּ וְלֹא חָטָאנוּ אַבָּל אֲנַחְנוּ
חָטָאנוּ.

*Eloheynu veylohey avoteynu ve'imoteynu tavo lifanecha tefilateynu ve'al tita'alam
mi'techinateynu she'eyn anachnu azey fanim uk'shey oref lommar lifanecha adonai
eloheynu veylohey avoteynu ve'imoteynu tzadikim anachnu ve'lo chatanu aval
anachnu chatanu.*

God and God of our ancestors: may our prayer come before you and do not hide from us. For we are not so stubborn as to say we are blameless and have not done wrong. This season of atonement, we honestly admit our wrongdoing.

אֲשָׁמְנוּ. בָּגַדְנוּ. גָּזַלְנוּ. דִּבַּרְנוּ דָּפִי.
הֶעֵוִינוּ. וְהִרְשַׁעְנוּ. זָדְנוּ. חָמְסָנוּ. טָפְלָנוּ שָׂקָר.
יַעֲצֵנוּ רָע. כִּזְבְּנוּ. לָצְנוּ. מָרַדְנוּ. נֹאֲצְנוּ.
סָרְרָנוּ. עֵוִינוּ. פָּשַׁעְנוּ. צָרְרָנוּ. קִשִּׁינוּ עֶרְף.
רָשַׁעְנוּ. שְׁחַתְנוּ. תַּעֲבָנוּ. תַּעֲיִנוּ. תַּעֲתָעְנוּ.

*Ashamnu. Bagadnu. Gazalnu. Dibarnu dofi.
He'evinu. Ve'hirshanu. Zadnu. Chamasnu. Tafalnu shaker.
Ya'atznu ra. Kizavnu. Latznu. Maradnu. Ni'atznu.
Sararnu. Avinu. Pashanu. Tzararnu. Kishinu oref.
Rashanu. Shichatnu. Ti'avnu. Ti'anu. Titanu.*

We have done wrong. We have been untrue. We have broken the law. We have defamed others. We have harmed others. We have acted unjustly. We have been zealous. We have caused hurt. We have lied. We have acted rashly. We have covered up. We have behaved with scorn. We have abused our responsibility. We have neglected those who need us. We have been unnecessarily stubborn. We have acted offensively. We have bent justice. We have caused dissension. We have been apathetic. We have aided wrongdoers. We have acted corruptly. We have distained others. We have gone off course. We have misled.

We say together:

עַל חַטָּא שְׁחַטְאנוּ לְפָנֶיךָ...

For the wrong we have done before you...

Al chet she'chatanu lifanecha for preferring militarized fences to open borders.
Ve' al chet she'chatanu lifanecha for criminalizing the desire for a better life.

Al chet she'chatanu lifanecha for treating human life as illegal;
Ve' al chet she'chatanu lifanecha for demonizing immigrants as threats to be neutralized.

Al chet she'chatanu lifanecha for internalizing and assenting to the ideology of white supremacy;
Ve' al chet she'chatanu lifanecha for allowing racist systems to continue unchecked.

וְעַל כָּלֵם אֱלֹהֵי סְלִיחוֹת סְלַח לָנוּ, מְחַל לָנוּ כַּפֵּר לָנוּ.

Ve'al kulam eloah selichot selach lanu, mechal lanu, kaper lanu.

For all these, source of forgiveness, forgive us, pardon us, receive our atonement.

Al chet she'chatanu lifanecha for allowing a growing disparity between the rich and poor;
Ve' al chet she'chatanu lifanecha for marginalizing lesbian, gay, bisexual, transgender and queer people.

Al chet she'chatanu lifanecha for shaming and stigmatizing the infirm, the mentally and physically disabled, and the elderly;
Ve' al chet she'chatanu lifanecha for oppressing other peoples and nations in the name of American power and influence.

וְעַל כָּלֵם אֱלֹהֵי סְלִיחוֹת סְלַח לָנוּ, מְחַל לָנוּ כְּפָר לָנוּ.

Ve'al kulam eloah selichot selach lanu, mechal lanu, kaper lanu.

For all these, source of forgiveness, forgive us, pardon us, receive our atonement.

Al chet she'chatanu lifanecha for the continued colonization of indigenous peoples;

Ve' al chet she'chatanu lifanecha for contributing to the increased militarization of our nation and our world.

Al chet she'chatanu lifanecha for our continued inaction in the face of a devastating global climate crisis;

Ve' al chet she'chatanu lifanecha for our shameless destruction of God's creation.

וְעַל כָּלֵם אֱלֹהֵי סְלִיחוֹת סְלַח לָנוּ, מְחַל לָנוּ כְּפָר לָנוּ.

Ve'al kulam eloah selichot selach lanu, mechal lanu, kaper lanu.

For all these, source of forgiveness, forgive us, pardon us, receive our atonement.

Al chet she'chatanu lifanecha for expanding our military budget while we cut essential services here at home;

Ve' al chet she'chatanu lifanecha for pretending that increased militarism and violence will ensure our collective security.

Al chet she'chatanu lifanecha for the brutal military occupation of Palestinians in the West Bank;

Ve' al chet she'chatanu lifanecha for blockading 1.8 million Gazans inside an open air prison.

Al chet she'chatanu lifanecha for wedding sacred Jewish spiritual tradition to ethnic nationalism and military might;

Ve' al chet she'chatanu lifanecha for denying Israel's dispossession of the Palestinian people.

וְעַל כָּלֵם אֱלֹהֵי סְלִיחוֹת סְלַח לָנוּ, מְחַל לָנוּ כְּפָר לָנוּ.

Ve'al kulam eloah selichot selach lanu, mechal lanu, kaper lanu.

For all these, source of forgiveness, forgive us, pardon us, receive our atonement.

שִׁים שְׁלוֹם טוֹבָה וּבְרָכָה, חוֹן וְחֶסֶד וְרַחֲמִים, עָלֵינוּ וְעַל כָּל יוֹשְׁבֵי תֵבֶל
בְּרַכְּנוּ, בְּלַגְנוּ כְּאֶחָד בְּאוֹר פְּנִיָּךְ, כִּי בְאוֹר פְּנִיָּךְ נִתְּתָה לָנוּ, יְיָ אֱלֹהֵינוּ, תּוֹרַת
חַיִּים וְאַהֲבַת חֶסֶד, וְצַדִּיקָה וּבְרָכָה וְרַחֲמִים וְחַיִּים וְשְׁלוֹם, וְטוֹב בְּעֵינֶיךָ
לְבָרֵךְ אֶת הָעוֹלָם בְּכָל עֵת וּבְכָל שָׁעָה בְּשִׁלּוֹמֶךָ.

בְּסֵפֶר חַיִּים, בְּרָכָה וְשְׁלוֹם, וּפְרִנְסָה טוֹבָה, נִזְכָּר וְנִכְתָּב לְפָנֶיךָ, אֲנַחְנוּ
וְכָל יוֹשְׁבֵי תֵבֶל, לְחַיִּים טוֹבִים וּלְשְׁלוֹם.

בְּרוּךְ אַתָּה יְיָ, עוֹשֵׂה הַשְּׁלוֹם.

*Sim shalom tovah uv'racha, chen ve'chesed ve'rachamim, aleynu ve'al kol yoshvei
teyvel. Barcheynu kulanu ke'echad be'or panecha, ki v'or panecha natata lanu
adonay eloheyenu, torat chayim ve'ahavat chesed u'tzedakah uvracha ve'rachamim
ve'chayim ve'shalom, ve'tov be'eynecha l'varech et ha'olam be'chol eyt uve'chol
sha'ah bishshlomecha.*

*Besefer chayim beracha ve'shalom u'farnasa tovah, nizacher ve'nikateyy
lefanecha, anachnu ve'chol yoshvey teyvel le'chayim tovim ule'shalom.*

Baruch atah adonai oseh hashalom.

Grant peace, goodness and blessing in the world.
Bestow upon us grace, love and mercy
over us and over all who dwell on earth.
Bless us, source of being, as one in the light of your face,
for in the light of your face we find
love, kindness, justice, blessing, mercy, life and peace.
Bless the world with peace every hour,
every second, every moment.
Do not forget us, inscribe us in the Book of Life
for blessing, peace and sustenance.

Blessed are you, source of peace.

Avinu Malkeinu - אבינו מלכנו

Avinu Malkeinu, inspire us to start this year anew;
Avinu Malkeinu, inspire us with hope for the future.

Avinu Malkeinu, show us to how to bring justice into your world;
Avinu Malkeinu, show us how to use our power for liberation.

Avinu Malkeinu, remind us that the time is now;
Avinu Malkeinu, remind us that the road is long.

Avinu Malkeinu, challenge us when we grow weary from the struggle;
Avinu Malkeinu, challenge us when we grow complacent from our victories.

Avinu Malkeinu, guide us away from hopelessness and cynicism;
Avinu Malkeinu, guide us to the side of hope and transformation.

Avinu Malkeinu, we honor those whose deeds inspire us still;
Avinu Malkeinu, we honor those who bring justice into our world.

Avinu Malkeinu, we remember those who suffer in darkness;
Avinu Malkeinu, we remember the forgotten and the uprooted.

Avinu Malkeinu, we pray for healing of body and spirit;
Avinu Malkeinu, we pray for the healing of our broken world.

Avinu Malkeinu, we pray for a year of health and wholeness;
Avinu Malkeinu, we pray for a year of equity and freedom.

Avinu Malkeinu, we pray for a year of kindness and compassion;
Avinu Malkeinu, we pray for a year of shalom.

אָבִינוּ מַלְכֵנוּ חֲנֻנוּ וְעֲנֵנוּ כִּי אֵין בָּנוּ מַעֲשִׂים עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד
וְהוֹשִׁיעֵנוּ.

*Avinu malkeinu, chaneynu va'aneynu ki eyn banu ma'asim aseh imanu tzedakah
va'chesed ve'hoshieynu.*

Our parent, our sovereign, be gracious with us and answer us, for we have no more deeds with which to appeal to you. Treat us with righteousness and love and rescue us.

Torah Service - הוצאת ספר תורה

אין כְּמוֹד בְּאֱלֹהִים, יי, וְאִין כְּמַעֲשֵׂיךָ. מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים,
וּמִמְשַׁלְתְּךָ בְּכָל דֹּר וְדֹר. יי מְלֶכְךָ, יי מְלֶכְךָ, יי יְמִלְךָ לְעֵלָם וְעַד. יי עֲזֵנוּ עֲלֵינוּ
יִתֵּן, יי יְבָרֶךְ אֶת הָעוֹלָם בְּשָׁלוֹם.

*Eyn kamocha va'elohim adonai ve'eyn ke'ma'asecha. Malchutecha malchut kol
olamim, umemshaltecha be'chol dor va'dor. Adonai melech, adonai malach,
adonai yimloch le'olam va'ed. Adonai oz aleynu yiteyn, adonai yivarech et
ha'olam va'shalom.*

There is none like you, whose realm encompasses all generations. Your spirit reigns and will reign forever and ever. You give us strength and strengthen the world with peace.

פְּתַחוּ-לִי שַׁעֲרֵי צְדָק אָבִא-בָּם אוֹדֶה יְהוָה. זֶה-הַשַּׁעַר לַיהוָה צְדִיקִים יָבִאוּ
בו.

*Pitchu li sha'arey tzedek avo vam odeh yah. Zeh hasha'ar la'donai tzadikim
yavo'u vo.*

Open for me the gates of justice; I will come inside and give thanks to the One. This is the gateway to the divine: let all who are righteous enter.

יי, יי, אֵל רַחוּם וְחַנוּן, אֶרְךָ אַפַּיִם וְרַב חֶסֶד וְאֱמֶת. נִצֵּר חֶסֶד לְאַלְפִים,
נִשָּׂא עֵוֹן וְפִשַׁע וְחַטָּאָה, וְנִקְּהָ.

: וְאֲנִי תְפִלַּתִּי לָךְ יי עֵת רָצוֹן, אֱלֹהִים בְּרַב חֶסֶדְךָ, עֲנֵנִי בְּאֱמֶת יִשְׂרָאֵל.

*Adonai, adonai, el rachum vechanun, erech apayim ve'rov chesed ve'emet notzeyr
chesed la'alafim, noseiy avon vafeshah ve'chata'a ve'nakeh.*

*Va'ani tefilati lecha adonai et ratzon, elohim be'rov chasdecha, aneyni be'emet
yishecha.*

Loving and gracious God, slow to anger, abundant in kindness and truth, compassionate for a thousand ages, forgiving sin and rebellion and transgression, setting the world aright. As for me, my prayer is for you: may it come at a time of your desiring. Oh God, in the abundance of your love, let me find refuge in your truth.

Leader, then congregation:

שְׁמַע יִשְׂרָאֵל, יְהוָה אֱלֹהֵינוּ, יְהוָה אֶחָד.

Shema yisrael adonai eloheinu adonai echad.

Listen: **יהוה** is our God, **יהוה** is One!

Leader, then congregation:

אֶחָד אֱלֹהֵינוּ, גָּדוֹל אֲדוֹנָנוּ, קְדוֹשׁ וְנוֹרָא שְׁמוֹ.

Echad eloheynu gadol adoneynu kadosh ve'norah shemo.

Your greatness is One; your holy and awesome name is One!

Together:

גָּדְלוֹ לֵי אֱתֵי, וְנִרְוִמָהּ שְׁמוֹ יַחְדָּו.

Gadlu l'adonai iti, une'romemah shemo yachdav.

Sing with me the the greatness of the One and together let us lift up God's name!

לְךָ יְיָ הַגְּדֹלָה וְהַגְּבוּרָה וְהַתְּפִאָּרֶת וְהַנְּצַח וְהַהוֹד, כִּי כָל בְּשָׁמַיִם וּבָאָרֶץ,
לְךָ יְיָ הַמְּמֹלָכָה, וְהַמְּתַנַּשֵּׂא לְכָל לְרֹאשׁ. רוֹמְמוּ יְיָ אֱלֹהֵינוּ, וְהִשְׁתַּחֲוּוּ
לְהַדָּם רַגְלָיו, קְדוֹשׁ הוּא. רוֹמְמוּ יְיָ אֱלֹהֵינוּ, וְהִשְׁתַּחֲוּוּ לְהַר קְדִישׁוֹ, כִּי
קְדוֹשׁ יְיָ אֱלֹהֵינוּ.

*Lecha adonai hagedulah ve'hagevurah ve'hatiferet ve'hanetzach ve'hahod ki chol
bashamayim uva'aretz lecha adonai hamam'lacha ve'hamitnasey lechol le'rosh.
Romemu adonai eloheynu ve'hishtachavu la'hadom raglav kadosh hu. Romemu
adonai eloheynu ve'hishtachavu lehar kodsho ki kadosh adonai eloheynu.*

To you is all majesty and might and splendor, eternity and power. All that is in the heavens and the earth lifts up and bows low before you. Let us uplift the name of the One and bow down before this holy mountain, before holiness itself!

One called to Torah says:

בְּרַכּוּ אֶת יי הַמְּבָרָךְ.

Barchu et adonai hamevorach.

Blessed are you, source of all blessing.

Congregation responds:

בְּרוּךְ יי הַמְּבָרָךְ לְעוֹלָם וָעֶד.

Baruch adonai hamevorach le'olam va'ed.

Blessed are you, source of all blessing, now and forever.

One called to Torah says:

בְּרוּךְ יי הַמְּבָרָךְ לְעוֹלָם וָעֶד.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִרְבָּנוּ לְעִבּוּדְתוֹ וְנָתַן לָנוּ אֶת תּוֹרָתוֹ. בְּרוּךְ אַתָּה יי, נוֹתֵן הַתּוֹרָה.

Baruch adonai hamevorach le'olam va'ed.

Baruch atah adonai eloheynu melech ha'olam asher kervanu la'avodato ve'natan lanu et torato. Baruch atah adonai noten hatorah.

Blessed are you, source of all blessing, now and forever.

Blessed are you, life of all worlds, you have drawn us close to your service through the giving of you Torah. Blessed are you, who has given us the Torah.

After Torah is read, one called to Torah says:

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת, וְחַיֵּי עוֹלָם נָטַע בְּתוֹכֵנוּ. בְּרוּךְ אַתָּה יי, נוֹתֵן הַתּוֹרָה.

Baruch atah adonai eloheynu melech ha'olam asher natan lanu torat emet ve'chayey olam natah betocheynu. Baruch atah adonai noteyn hatorah.

Blessed are you, life of all worlds, you have given us the Torah, planting eternal life in our midst. Blessed are you, who has given us the Torah.

Torah Portion for the Morning of Yom Kippur

First Aliyah (Genesis 32:25-30)

וַיִּתֵּר יַעֲקֹב לְבַדּוֹ וַיִּאָּבֶק אִישׁ עִמּוֹ עַד עֲלוֹת הַשָּׁחַר: וַיֵּרָא כִּי לֹא יָכֹל לוֹ וַיִּגַע
בְּכַף-יָרְכוֹ וַתִּקַּע כַּף-יָרְדָּי: יַעֲקֹב בְּהֶאָבְקוֹ עִמּוֹ: וַיֹּאמֶר שְׁלַחֲנִי כִּי עָלָה הַשָּׁחַר
וַיֹּאמֶר לֹא אֲשַׁלְּחֶיךָ כִּי אִם-בְּרַכְתָּנִי: וַיֹּאמֶר אֱלֹהֵי מֶה-שָּׁמְךָ וַיֹּאמֶר יַעֲקֹב: וַיֹּאמֶר
לֹא יַעֲקֹב יֹאמֶר עוֹד שְׁמֶךָ כִּי אִם-יִשְׂרָאֵל כִּי-שָׁרִיתָ עִם-אֱלֹהִים וְעִם-אֲנָשִׁים
וַתִּוְכַל: וַיִּשְׁאַל יַעֲקֹב וַיֹּאמֶר הַגִּידָה-נָא שְׁמֶךָ וַיֹּאמֶר לָמָּה זֶה תִּשְׁאַל לְשִׁמִּי וַיִּבְרַךְ
אֹתוֹ שָׁם

25 Jacob was left alone. And a man wrestled with him until the break of dawn. 26 When he saw that he had not prevailed against him, he wrenched Jacob's hip at its socket, so that the socket of his hip was strained as he wrestled with him. 27 Then he said, "Let me go, for dawn is breaking." But he answered, "I will not let you go, unless you bless me." 28 Said the other, "What is your name?" He replied, "Jacob." 29 Said he, "Your name shall no longer be Jacob, but Israel, for you have striven with beings divine and human, and have prevailed." 30 Jacob asked, "Pray tell me your name." But he said, "You must not ask my name!" And he took leave of him there.

Second Aliyah (Genesis 32:31-33)

וַיִּקְרָא יַעֲקֹב שֵׁם הַמָּקוֹם פְּנִיֵּאל כִּי-רָאִיתִי אֱלֹהִים פָּנִים אֶל-פָּנִים וַתִּנָּצַל נַפְשִׁי:
וַיִּזְרַח-לוֹ הַשֶּׁמֶשׁ כַּאֲשֶׁר עָבַר אֶת-פְּנּוּאֵל וְהוּא צָלַע עַל-יָרְכוֹ: עַל-כֵּן לֹא-יֹאכְלוּ
בְנֵי-יִשְׂרָאֵל אֶת-גִּיד הַנֶּשֶׂה אֲשֶׁר עַל-כַּף הַיָּרֵךְ עַד הַיּוֹם הַזֶּה כִּי נָגַע בְּכַף-יָרְדָּי:
יַעֲקֹב בְּגִיד הַנֶּשֶׂה:

31 So Jacob named the place Peniel, meaning, "I have seen a divine being face to face, yet my life has been preserved." 32 The sun rose upon him as he passed Penuel, limping on his hip. 33 That is why the children of Israel to this day do not eat the thigh muscle that is on the socket of the hip, since Jacob's hip socket was wrenched at the thigh muscle.

Third Aliyah (Genesis 33:1-4)

וַיִּשָׂא יַעֲקֹב עֵינָיו וַיִּרְא וְהִנֵּה עֹשֶׂו בָּא וְעִמּוֹ אַרְבַּע מֵאוֹת אִישׁ וַיִּנְחַץ אֶת־הַיְלָדִים
עַל־לֵאָה וְעַל־רָחֵל וְעַל שְׁתֵּי הַשְּׁפָחוֹת: וַיִּשֶׂם אֶת־הַשְּׁפָחוֹת וְאֶת־יְלָדֵיהֶן רִאשֹׁנָה
וְאֶת־לֵאָה וַיְלַדֶּיהָ אַחֲרָנִים וְאֶת־רָחֵל וְאֶת־יוֹסֵף אַחֲרָנִים: וְהוּא עָבַר לִפְנֵיהֶם
וַיִּשְׁתַּחוּ אֶרְצָה שֶׁבַע פְּעָמִים עַד־גִּשְׁתּוֹ עַד־אָחִיו: וַיִּרְץ עֹשֶׂו לִקְרֹאתוֹ וַיַּחֲבֹקְהוּ
וַיִּפֹּל עַל־צְוָאָרוֹ [צְוָאָרָיו] וַיִּשְׁקָהוּ וַיִּבְכּוּ:

1 Looking up, Jacob saw Esau coming, accompanied by four hundred men. He divided the children among Leah, Rachel, and the two maids, 2 putting the maids and their children first, Leah and her children next, and Rachel and Joseph last. 3 He himself went on ahead and bowed low to the ground seven times until he was near his brother. 4 Esau ran to greet him. He embraced him and, falling on his neck, he kissed him; and they wept.

Fourth Aliyah (Genesis 33: 5-10)

וַיִּשָׂא אֶת־עֵינָיו וַיִּרְא אֶת־הַנְּשִׁים וְאֶת־הַיְלָדִים וַיֹּאמֶר מִי־אַלֶּה לָּךְ וַיֹּאמְרוּ
הַיְלָדִים אֲשֶׁר־חָנָן אֱלֹהִים אֶת־עַבְדְּךָ: וַתִּגָּשׁוּ הַשְּׁפָחוֹת הִנֵּה וַיְלַדֶּיהֶן
וַתִּשְׁתַּחוּוּ: וַתִּגָּשׁ גַּם־לֵאָה וַיְלַדֶּיהָ וַיִּשְׁתַּחוּוּ: וְאַחַר נָגַשׁ יוֹסֵף וְרָחֵל
וַיִּשְׁתַּחוּוּ: וַיֹּאמֶר מִי לָּךְ כָּל־הַמַּחֲנֶה הַזֶּה אֲשֶׁר פָּגַשְׁתִּי וַיֹּאמֶר לְמַצְאֵחַן בְּעֵינַי
אֲדַנֶּי: וַיֹּאמֶר עֹשֶׂו יֵשׁ לִי רַב אָחִי יְהִי לָּךְ אֲשֶׁר־לָּךְ: וַיֹּאמֶר יַעֲקֹב אֵל־נָא אִם־נָא
מַצְאֵתִי חַן בְּעֵינֶיךָ וְלִקְחֹת מִנְּחֹתַי מִיָּדַי כִּי עַל־כֵּן רָאִיתִי פְּנֶיךָ כְּרֹאת פְּנֵי אֱלֹהִים
וַתִּרְצָנִי:

5 Looking about, he saw the women and the children. "Who," he asked, "are these with you?" He answered, "The children with whom God has favored your servant." 6 Then the maids, with their children, came forward and bowed low; 7 next Leah, with her children, came forward and bowed low; and last, Joseph and Rachel came forward and bowed low; 8 And he asked, "What do you mean by all this company which I have met?" He answered, "To gain my lord's favor." 9 Esau said, "I have enough, my brother; let what you have remain yours." 10 But Jacob said, "No, I pray you; if you would do me this favor, accept from me this gift; for to see your face is like seeing the face of God, and you have received me favorably.

After the Torah is read, the scroll is lifted and we sing:

וְזֹאת הַתּוֹרָה, עֵץ-חַיִּים הִיא לַמַּחְזִיקִים בָּהּ וְתִמְכֶיהָ מֵאֲשֶׁר.

Ve'zot hatorah eytz chayim hi le'machazikim ba ve'tomcheha me'ushar.

This is the Torah, a tree of life to those who hold fast to her, and all who uphold her will find fulfillment.

Haftarah - הפטרה

Torah Service Conclusion - הכנסת ספר תורה

We sing together:

יְהַלְלוּ אֶת שֵׁם יְיָ, כִּי נִשְׁגַּב שְׁמוֹ לְבָדוֹ. הוֹדוּ עַל אֶרֶץ וְשָׁמַיִם. וַיְרַם קֶרֶן
לָנוּ, תְּהִלָּה לְכָל חַסִּידָיו, לְכָל דּוֹרְשֵׁי קְדוּשָׁה, הַלְלוּיָהּ.

*Yehallelu et shem adonai, ki nishgav shemo levado. Hodo al eretz ve'shamayim.
Va'yarem keren lanu tehilah le'chol chasidav le'chol dorsei kedushah,
halleluyah.*

Let us bless the name of the Holy One, for it is to be raised up in the heavens and the earth. All praise to those who yearn, to those who seek holiness. Halleluyah!

The Torah scroll is returned to the ark and we sing together:

עֵץ חַיִּים הִיא לַמַּחְזִיקִים בָּהּ, וְתִמְכֶיהָ מֵאֲשֶׁר. דְּרַכֶּיהָ דְרַכֵּי נֹעַם, וְכָל
נְתִיבוֹתֶיהָ שְׁלוֹם. הִשִּׁיבֵנוּ יְיָ אֱלֹהֵינוּ וְנִשְׁוֵבָה, חֲדָשׁ יַמֵּינוּ כְּקֶדֶם.

Eytz chayim hi lamachazikim ba, vetomcheha me'ushar. Deracheha darchei noam, ve'chol netivoteha shalom. Hashiveynu adonai eylecha ve'nashuva. Chadeysh yameynu kekedem.

She is a tree of life to those who hold fast to her and all who uphold her will find fulfillment. Her ways are ways of contentment and all her paths are peace. Return to us and we will return. Renew our days as they were before.

Memorial Service - יזכר

For a loved one (male):

יִזְכֹּר אֱלֹהִים אֶת-נִשְׁמַת _____ שֶׁתֵּלֵךְ לְמִקְוֹר. אָנָּה יְתֵהי נִפְשׁוֹ
צְרוּרָה בְּצִרּוֹר הַחַיִּים וְיֵתֵהי מְנוּחָתוֹ שְׁלוֹם. שְׁבַע שְׂמֻחוֹת אֶת-פְּנִיךָ
נְעִימוֹת בְּיַמִּינְךָ נְצַח. אָמֵן.

May God remember the soul of _____ who has returned to the Source.
Let his soul be bound up with the living and may he rest in peace. May his spirit
know joy in your presence and sweetness at your side for all eternity. Amen.

For a loved one (female):

יִזְכֹּר אֱלֹהִים אֶת-נִשְׁמַת _____ שֶׁתֵּלַכָּה לְמִקְוֹר. אָנָּה יְתֵהי
נִפְשָׁה צְרוּרָה בְּצִרּוֹר הַחַיִּים וְיֵתֵהי מְנוּחָתָהּ שְׁלוֹם. שְׁבַע שְׂמֻחוֹת
אֶת-פְּנִיךָ נְעִימוֹת בְּיַמִּינְךָ נְצַח. אָמֵן.

May God remember the soul of _____ who has returned to the Source.
Let her soul be bound up with the living and may she rest in peace. May her spirit
be a source of joy in your presence and sweetness at your side for all eternity.
Amen.

For a loved one (gender neutral):

יִזְכֹּר אֱלֹהִים אֶת-נִשְׁמַת _____ שֶׁתֵּלְכוּ לְמִקְוֹר. אָנָּה יְתֵהי
נִפְשָׁם צְרוּרָרוּ בְּצִרּוֹר הַחַיִּים וְיֵתֵהי מְנוּחָתָם שְׁלוֹם. שְׁבַע שְׂמֻחוֹת
אֶת-פְּנִיךָ נְעִימוֹת בְּיַמִּינְךָ נְצַח. אָמֵן.

May God remember the soul of _____ who has returned to the Source.
Let their soul be bound up with the living and may they rest in peace. May their
spirit be a source of joy in your presence and sweetness at your side for all eternity.
Amen.

Leader:

אֵל מְלֵא רַחֲמִים שׁוֹכֵן בְּמְרוֹמֵי הַמָּצָא מְנוּחָה נְכוֹנָה תַּחַת כְּנָפֵי
הַשְּׂכִינָה בְּמַעְלוֹת קְדוּשִׁים וְטְהוֹרִים כְּזֹהַר הַרְקִיעַ מְזַהְרִים לְנִשְׁמוֹת
יְקִירֵינוּ וְקְדוּשֵׁינוּ שֶׁהֲלָכוּ לְעוֹלָמִים. אָנָּה בְּעַל הַרְחָמִים הַסּוֹתִירִם בְּצִל
כְּנָפֶיךָ לְעוֹלָמִים וְצָרוֹר בְּצָרוֹר-הַחַיִּים אֶת נְשַׁמְתָּם. יְהוּה הוּא נְחַלְתָּם
וְיִנוּחוּ בְּשָׁלוֹם עַל מִשְׁכַּבְּם וְנוֹמַר אָמֵן.

We say together:

Oh God, filled with compassion, whose loving presence ever surrounds us, bring final rest to our loved ones who have returned to their source. May the brightness of their lives shine for like the brilliance of the skies above as they brighten our own lives even now. May you who are the source of all compassion, shelter them among the living that they may rest in peace. And we say, Amen.

Kaddish - קדיש

יִתְגַּדֵּל וְיִתְקַדֵּשׁ שְׁמֵהּ רַבָּא. בְּעֻלְמָא דִּי בְּרָא כְרַעוּתָהּ, וְיִמְלִיךָ מַלְכוּתָהּ
בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל, בְּעַגְלָא וּבְזַמַּן קָרִיב, וְאָמְרוּ
אָמֵן.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמֵי וְלְעַלְמֵי עֵלְמֵיָא.
יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל
שְׁמֵהּ דְקְדוּשָׁא בְרִידָא הוּא, לְעַלְמָא וְלְעַלְמָא מְכַל בְּרַכְתָּא וְשִׁירְתָּא
תְּשַׁבַּחְתָּא וְנַחֲמְתָּא, דְאָמְרוּ בְּעֻלְמָא, וְאָמְרוּ אָמֵן.
יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָא, וְחַיִּים טוֹבִים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ
אָמֵן.

עֲשֵׂה שְׁלוֹם בְּמְרוֹמָיו, הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְעַל כָּל
יוֹשְׁבֵי תֵבֵל וְאָמְרוּ אָמֵן.

Yitgadal ve'yitkadash she'mey rabah. Be'alma divra chirutey ve'aymlich malchutey bechayeychon uve'yomeychon uv'chayey dechol beyt yisrael ba'agala uvizman kariv ve'imru amen.

Yehey shemey rabah mevarach le'alam ul'almei almaya.

Yitbarach ve'yishtabach ve'yitpa'ar veyitromam ve'yitnasey veyit'hadar ve'yitaleh veyit'halal shemey dekusdsha berich hu. Le'eyla ule'eyla mikol birchata ve'shirata tushbechata ve'nechemata da'amiran be'alma ve'imru amen.

Ye'hey shelama rabah min shemayah vechayim aleynu ve'al kol yisrael ve'imru amen. Oseh shalom bimromav hu ya'aseh shalom aleynu ve'al kol yisrael ve'al kol yoshvey teyvel ve'imru amen.

נעילה - Closing Service for Yom Kippur

Leader:

פְּתַח לָנוּ שַׁעַר, בְּעֵת נְעִילַת שַׁעַר, כִּי פְּנֵה יוֹם.
הַיּוֹם יִפְּנֶה, הַשֶּׁמֶשׁ יָבֹא וַיִּפְּנֶה, נִבְּרָאָה שְׁעָרֶיךָ.
אָנָּה אֵל נָא, שָׂא נָא, סַלַּח נָא, מְחַל נָא,
חַמְּל-נָא, רַחֵם-נָא, כַּפֵּר-נָא, כְּבוֹשׁ חַטָּא וְעוֹן.

P'tach lanu sha'ar b'eit n'ilat sha'ar ki fanah yom.

Ha'yom yifneh ha'shemesh yavo v'yifneh navo'ah sh'arecha.

Ana el na, sa na, s'lahc na, m'chal na, chamol na, rachem na, kaper na, k'vosh cheyt v'avon.

Open the gates for us, at the time at this time of closing, for the day is coming to an end. The day is closing, soon, the sun will set, please let us enter your gates, We pray, turn to us, forgive us, pardon us, have mercy upon us, have compassion on us, grant us atonement, help us overcome our wrongdoing.

Hat'filah - התפילה

We sing together:

אֲדַנִּי שְׂפָתַי תִּפְתַּח וּפִי יַגִּיד תְּהִלָּתֶךָ.

Adonai sefatai tiftach u'fi yagid tehilatecha.

Open my lips that my soul might declare your praise.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֲמוֹתֵינוּ, אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי שָׂרָה, אֱלֹהֵי יִצְחָק, אֱלֹהֵי רִבְקָה, אֱלֹהֵי יַעֲקֹב, אֱלֹהֵי רַחֵל, וְאֱלֹהֵי לֵאָה. הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיוֹן, גּוֹמֵל חַסְדִּים טוֹבִים, וְקֹנֵה הַכֹּל, וְזוֹכֵר חַסְדֵי אֲבוֹת וְאֲמוֹת, וּמְבִיא גְאֻלָּה לְבְנֵי בְנֵיהֶם, לְמַעַן שְׁמוֹ בְּאַהֲבָה.

זְכַרְנוּ לְחַיִּים, מֶלֶךְ חַפְץ בְּחַיִּים, וְכָתַבְנוּ בְּסֵפֶר הַחַיִּים, לְמַעַן אֱלֹהִים חַיִּים.

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמְגַן. בְּרוּךְ אַתָּה יי, מְגַן אַבְרָהָם וְעֵזְרַת שָׂרָה.

Baruch atah adonai, eloheynu veylohey avoteynu ve'imoteynu, elohey avraham, elohey sarah, elohey yitzchak, elohey rivkah, elohey ya'akov, elohey rachel, ve'lohey leah. Ha'el ha'gadol ha'gibor ve'hanorah el elyon gomeyl chasadim tovim ve'koney ha'kol ve'zocher chas'dey avot ve'imot, u'meyvi ge'ulah livneychem lema'an shemo be'ahavah.

Zochreynu le'chayim melech chafeytz ba'chayim ve'chatveynu be'sefer ha'chayim lema'ancha elohim chayim.

Melech ozer u'moshiah u'mageyn. Baruch atah adonai, mageyn avraham ve'ezrat sarah.

You are blessed, God of our ancestors. Our strength, our courage, you honor the righteousness of past generations and bring redemption to our world through your goodness. Remember us for life, for you are the very source of our lives. Write us in the Book of Life for the sake of your goodness. You are our help, our protection, our saving grace. Blessed are you, inspiring us to walk in our ancestors' legacy of blessing.

We sing together:

אַתָּה גִבּוֹר לְעוֹלָם אֲדֹנָי, רַב לְהוֹשִׁיעַ. מוֹרִיד הַטַּל.

מְכַלְכֵּל חַיִּים בְּחֶסֶד, מְחַיֶּה כָּל חַי בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא
חוֹלִים, וּמַתִּיר אֲסוּרִים, וּמְקַיֵּם אֱמוּנָתוֹ לִישְׁנֵי עֶפְרַי, מִי כְמוֹךָ בְּעַל
גְּבוּרוֹת וּמִי דְּוָמָה לָךְ, מְלֶכֶךְ מִמִּית וּמְחַיֶּה וּמְצַמִּיחַ יְשׁוּעָה.

מִי כְמוֹךָ אֵב הַרְחָמִים, זוֹכֵר יְצוּרָיו לְחַיִּים בְּרַחֲמִים.

וּנְאֻמָּו אַתָּה לְהַחַיּוֹת כָּל חַי. בָּרוּךְ אַתָּה יְיָ, מְחַיֶּה כָּל חַי.

Atah gibor le'olam adonai, rav le'hoshia. Morid ha'tal.

Mechalkeyl chayim ve'chesed, mechayey kol chai be'rachamim rabim, somech noflim verofey cholim, u'matir asurim umekayem emunato li'sheyney afar. Mi chamocha ba'al gevurot u'mi domeh lach melech memit u'mechayey u'matzmiach yeshuah. Mi chamocha av harachamim zocher yetzurav le'chayim be'rachamim. Vene'eman atah le'hachayot kol chai, baruch atah adonai mechayey kol chai.

You are forever powerful, abundantly present in the unfolding of our lives, in the rhythms of your world. You send down the dew. and revive the earth You faithfully sustain all that lives, nurturing the life of every living thing, upholding the sick, freeing the imprisoned and remaining true to all life held dormant in the earth. Source of life and death, we grow toward you as a plant bends toward the light. Who can compare to you, source of compassion, remembering and bestowing life on all that lives? You faithfully bring life into the world. Blessed are you, breathing new life into creation each and every day.

אַתָּה קְדוֹשׁ וְשִׁמְךָ קְדוֹשׁ וּקְדוֹשִׁים בְּכֹל יוֹם יְהַלְלוּךָ סֵלָה.

Atah kadosh ve'shimcha kadosh u'kedoshim be'chol yom ye'hallelucha selah.

You are holy, your name is holy and all that is holy praises your name each and every day.

Communal Confession - וְדוּי

Leader:

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ תָּבוֹא לְפָנֶיךָ תְּפִילָתֵנוּ וְאַל תִּתְעַלֵּם
מִתְחַנְּתֵנוּ שְׂאִין אֲנַחְנוּ עֵיזֵי פָנִים וְקָשִׁי עֶרְף לֹמֵר לְפָנֶיךָ יְהוָה אֱלֹהֵינוּ
וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ צְדִיקִים אֲנַחְנוּ וְלֹא חָטָאנוּ אַבָּל אֲנַחְנוּ
חָטָאנוּ.

*Eloheynu veylohey avoteynu ve'imoteynu tavo lifanecha tefilateynu ve'al tita'alam
mi'tefilateynu she'eyn anachnu azey fanim uk'shey oref lomar lifanecha adonai
eloheynu veylohey avoteynu ve'imoteynu tzadikim anachnu ve'lo chatanu aval
anachnu chatanu.*

God and God of our ancestors: may our prayer come before you and do not hide from us. For we are not so stubborn as to say we are blameless and have not done wrong. This season of atonement, we honestly admit our wrongdoing.

אֲשָׁמְנוּ. בָּגַדְנוּ. גָּזַלְנוּ. דִּבַּרְנוּ דָּפִי.
הִעֲוִינוּ. וְהִרְשַׁעְנוּ. זָדְנוּ. חָמְסָנוּ. טָפְלָנוּ שָׂקָר.
יַעֲצָנוּ רָע. כִּזְבָּנוּ. לָצְנוּ. מָרַדְנוּ. נֹאצָנוּ.
סָרְרָנוּ. עֲוִינוּ. פָּשַׁעְנוּ. צָרְרָנוּ. קָשִׁינוּ עֶרְף.
רָשַׁעְנוּ. שְׁחַתְנוּ. תַּעֲבָנוּ. תַּעֲתִיעָנוּ.

*Ashamnu. Bagadnu. Gazalnu. Dibarnu dofi.
He'evinu. Ve'hirshanu. Zadnu. Chamasnu. Tafalnu shaker.
Ya'atznu ra. Kizavnu. Latznu. Maradnu. Ni'atznu.
Sararnu. Avinu. Pashanu. Tzararnu. Kishinu oref.
Rashanu. Shichatnu. Ti'avnu. Ti'anu. Titanu.*

We have done wrong. We have been untrue. We have broken the law. We have defamed others. We have harmed others. We have acted unjustly. We have been zealous. We have caused hurt. We have lied. We have acted rashly. We have covered up. We have behaved with scorn. We have abused our responsibility. We have neglected those who need us. We have been unnecessarily stubborn. We have acted offensively. We have bent justice. We have caused dissension. We have been apathetic. We have aided wrongdoers. We have acted corruptly. We have distained others. We have gone off course. We have misled.

We continue silently:

רָצָה, יי אֱלֹהֵינוּ, בְּנוּ וּבְתַפְלָתֵנוּ, וְלֵהֵב תִּפְלָתֵנוּ בְּאַהֲבָה תִּקְבַּל בְּרָצוֹן,
וּתְהִי לְרָצוֹן תָּמִיד עֲבוֹדָתֵנוּ. וְתַחֲזִינָה עֵינֵינוּ בְּשׁוּבָךְ לְעוֹלָם שְׁלָם
בְּרַחֲמִים. בְּרוּךְ אַתָּה יי, הַמְחַזֵּיר שְׂכִינָתוֹ לְעוֹלָם שְׁלָם.

מוֹדִים אֲנַחְנוּ לָךְ, שְׂאַתָּה הוּא, יי אֱלֹהֵינוּ וְאַלֵּהֵי אֲבוֹתֵינוּ וְאַמוֹתֵינוּ,
לְעוֹלָם וָעֶד, צוּר חַיֵּינוּ, מְגֹן יְשׁוּעָנוּ, אַתָּה הוּא לְדוֹר וָדוֹר, נוֹדָה לָךְ וּנְסַפֵּר
תְּהִלָּתְךָ, עַל חַיֵּינוּ הַמְּסוּרִים בְּיָדְךָ, וְעַל נְשְׁמוֹתֵינוּ הַפְּקוּדוֹת לָךְ, וְעַל
נְסִיךְ שְׂבָכָל יוֹם עִמָּנוּ, וְעַל נִפְלְאוֹתֶיךָ וְטוֹבוֹתֶיךָ שְׂבָכָל עֵת, עָרֵב וּבִקֵּר
וְצַהֲרַיִם, הַטּוֹב, כִּי לֹא כָלוּ רַחֲמֶיךָ, וְהִמְרַחֵם, כִּי לֹא תָמוּ חֲסָדֶיךָ,
מֵעוֹלָם קִוִּינוּ לָךְ.

וְעַל בְּלָם יִתְבַּרְךָ וְיִתְרוֹמַם שְׁמֶךָ מִלְּפָנֵינוּ תָּמִיד לְעוֹלָם וָעֶד. וּכְתוּב עָלֵינוּ
לְחַיִּים. וְכֹל הַחַיִּים יוֹדוּךָ סֵלָה, וְיִהְיוּ לָךְ אֶת שְׁמֶךָ בְּאַמֶּת, הָאֵל יְשׁוּעָתֵנוּ
וְעִזְרָתֵנוּ סֵלָה. בְּרוּךְ אַתָּה יי, הַטּוֹב שְׁמֶךָ וְלָךְ נֶאֱמָה לְהוֹדוֹת.

May you find pleasure in us and our words of prayer. May the longing of our hearts always be a worthy offering before you and may our eyes soon behold your compassionate return to a world made whole. Blessed are you, who returns home to a world made whole at long last.

We thank you for being present in the lives of those who have gone before us and for abiding with us even now. You have given us strength in times of pain and struggle; we have felt your presence guiding us in every generation.

Thank you for the gift of our very lives, for the souls that bind us to you and to one another, for the miracle of every new day, for the goodness that abounds in our lives every hour, morning, noon and night. Your kindness is neverending and your love is ever present in our lives and our world.

For all these things we bless you now and always. May we all be written for a life of goodness, justice and peace. Let all that lives and breathes acknowledge your ways of goodness and praise your name in truth. Blessed are you, whose name is goodness itself and to whom we offer abundant thanks.

Silent Confession - וְדוֹי

עַל חַטָּא שְׁחָטְאנוּ לְפָנֶיךָ...

For the wrong we have done before you...

For the wrong we have done before you under duress and by choice;
and for the wrong we have done before you by hardening our hearts.

For the wrong we have done before you by committing violent acts;
and for the wrong we have done before you by speaking harmful speech.

For the wrong we have done before you in private;
and for the wrong we have done before you in the bright light of day.

For the wrong we have done before you with full knowledge of our actions;
and for the wrong we have done before you through carelessness.

For the wrong we have done before you by wronging a friend;
and for the wrong we have done before you by hurting those we do not know.

For the wrong we have done before you through shaming others;
and for the wrong we have done before you for allowing others to be shamed.

For the wrong we have done before you by acting zealously;
and for the wrong we have done before you through apathy.

For the wrong we have done before you through the abuse of our power;
and for the wrong we have done before you for failing to acknowledge our power.

For the wrong we have done before you by speaking slander against others;
and for the wrong we have done before you for failing to speak out.

For the wrong we have done before you by giving in to our basest impulses;
and for the wrong we have done before you by giving up on our highest aspirations.

וְעַל כָּל אֵלֶּם אֲלוֹהֵי סְלִיחוֹת סְלַח לָנוּ, מְחַל לָנוּ כְּפָר לָנוּ.

For all these, source of forgiveness, forgive us, pardon us, receive our atonement!

We sing together:

שָׁמַיִם שְׁלוֹמִים טוֹבָה וּבְרָכָה, חַן וְחֶסֶד וְרַחֲמִים, עָלֵינוּ וְעַל כָּל יוֹשְׁבֵי תֵבֶל
בְּרַכְנוּ, בְּלַגְנוּ כְּאֶחָד בְּאוֹר פְּנִיךָ, כִּי בְאוֹר פְּנִיךָ נִתְּתָה לָנוּ, יְיָ אֱלֹהֵינוּ, תּוֹרַת
חַיִּים וְאַהֲבַת חֶסֶד, וְצַדִּיקָה וּבְרָכָה וְרַחֲמִים וְחַיִּים וְשְׁלוֹם, וְטוֹב בְּעֵינֶיךָ
לְבָרֶךְ אֶת הָעוֹלָם בְּכָל עֵת וּבְכָל שָׁעָה בְּשְׁלוֹמֶךָ.

בְּסֶפֶר חַיִּים, בְּרָכָה וְשְׁלוֹם, וּפְרִנְסָה טוֹבָה, נִזְכָּר וְנִכְתָּב לְפָנֶיךָ, אֲנַחְנוּ
וְכָל יוֹשְׁבֵי תֵבֶל, לְחַיִּים טוֹבִים וּלְשְׁלוֹם.

בְּרוּךְ אַתָּה יְיָ, עוֹשֵׂה הַשְּׁלוֹם.

*Sim shalom tovah uv'racha, chen ve'chesed ve'rachamim, aleynu ve'al kol yoshvei
teyvel. Barcheynu kulanu ke'echad be'or panecha, ki v'or panecha natata lanu
adonay eloheyenu, torat chayim ve'ahavat chesed u'tzedakah uvracha ve'rachamim
ve'chayim ve'shalom, ve'tov be'eynecha l'varech et ha'olam be'chol eyt uve'chol
sha'ah bishshlomecha.*

*Besefer chayim beracha ve'shalom u'farnasa tovah, nizacher ve'nikateyv
lefanacha, anachnu ve'chol yoshvey teyvel le'chayim tovim ule'shalom.*

Baruch atah adonai oseh hashalom.

Grant peace, goodness and blessing in the world. Bestow upon us grace, love and mercy over us and over all who dwell on earth. Bless us, source of being, as one in the light of your face, for in the light of your face we find love, kindness, justice, blessing, mercy, life and peace. Bless the world with peace every hour, every second, every moment. Do not forget us, inscribe us in the Book of Life for blessing, peace and sustenance. Blessed are you, source of peace.

Avinu Malkeinu - אבינו מלכנו

Avinu Malkeinu, inspire us to start this year anew;
Avinu Malkeinu, inspire us with hope for the future.

Avinu Malkeinu, show us to how to bring justice into your world;
Avinu Malkeinu, show us how to use our power for liberation.

Avinu Malkeinu, remind us that the time is now;
Avinu Malkeinu, remind us that the road is long.

Avinu Malkeinu, challenge us when we grow weary from the struggle;
Avinu Malkeinu, challenge us when we grow complacent from our victories.

Avinu Malkeinu, guide us away from hopelessness and cynicism;
Avinu Malkeinu, guide us to the side of hope and transformation.

Avinu Malkeinu, we honor those whose deeds inspire us still;
Avinu Malkeinu, we honor those who bring justice into our world.

Avinu Malkeinu, we remember those who suffer in darkness;
Avinu Malkeinu, we remember the forgotten and the uprooted.

Avinu Malkeinu, we pray for healing of body and spirit;
Avinu Malkeinu, we pray for the healing of our broken world.

Avinu Malkeinu, we pray for a year of health and wholeness;
Avinu Malkeinu, we pray for a year of equity and freedom.

Avinu Malkeinu, we pray for a year of kindness and compassion;
Avinu Malkeinu, we pray for a year of shalom.

אָבִינוּ מַלְכֵנוּ חֲנֻנוּ וְעֲנֵנוּ כִּי אֵין בָּנוּ מַעֲשִׂים עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד
וְהוֹשִׁיעֵנוּ.

*Avinu malkeinu, chaneynu va'aneynu ki eyn banu ma'asim aseh imanu tzedakah
va'chesed ve'hoshieynu.*

Our parent, our sovereign, be gracious with us and answer us, for we have no more deeds with which to appeal to you. Treat us with righteousness and love and rescue us.

Reader:

When the final *tekiah* sounds
anyone still sleeping will have to
rise up and join the strategizers
and schemers the marchers and
rabble rousers to shout out our
final Neilah prayer *ki fana yom*
there's no time left it's time
to storm the gates.

We'll blow away the wasted years
the work undone the dreams denied
the lazy thinking and careless complicity
that we may clearly see the road
leading to a world we always
knew was possible.

Yes we'll finally break the insatiable
unquenchable appetites threatening
to consume everything we've ever known
our hunger will turn into desire
our hollow emptiness into wide open spaces
rolling on without end.

When that final *tekiah* sounds
the barrier walls and security fences
will finally come crashing down;
no one forced to wait in line
no one turned away at the border
no unseen hands opening and closing
electronic gates at a whim.

So let every shofar
send forth one unbroken call
quick while the sun is setting
we'll gather together and march forward
under cover of darkness
in the halls of the most high
we'll make sure there's
room for all.

(Rabbi Brant Rosen)

We chant together once:

שְׁמַע יִשְׂרָאֵל, יְהוָה אֱלֹהֵינוּ, יְהוָה אֶחָד.

Shema yisrael adonai eloheinu adonai echad

Listen: **יהוה** is our God, **יהוה** is One!

We chant together three times:

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Baruch shem k'vod malchuto l'olam va'ed

Blessed is the Name, reflecting your glorious realm now and forever!

We chant together three times:

יְהוָה הוּא הָאֱלֹהִים

Adonai hu ha'elohim

יהוה is God!

Shofar is sounded:

תְּקִיעַה גְּדוֹלָה!

Tekiah Gedolah!

