

## הדלקת נרות ליום כפור - Lighting the Festival Candles

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו, וְצִוָּנוּ לְהַדְלִיק  
נֵר שֶׁל (שַׁבָּת וְ) יוֹם הַכִּפּוּרִים.

*Baruch atah adonai eloheynu melech ha'olam asher kidshanu b'mitzvotav  
ve'tzivanu le'hadlik ner shel (shabbat ve') yom hakippurim.*

Blessed are you, drawing us into holiness, inviting us to kindle the lights of (Shabbat and) Yom Kippur.

### Reader:

Somewhere in the space between  
there's a sanctuary where  
you can freely confess all vows broken,  
promises unkept and faith betrayed.

All are welcome there:  
those who fought their way  
to the front of the line and  
those left behind;  
the souls singing out praises,  
wounded hearts pouring  
out their pain.

So no more talk of  
capricious bookkeepers  
or shepherds counting off sheep;  
you won't have to plead your case  
before an imaginary court on high -  
let's just give each other permission  
and we'll set out together.

After all it doesn't really matter  
who lives or dies along the way -  
the days may be getting shorter  
but we still have all the time in the world  
and no matter what they might tell you  
the gates to the palace  
are always open.

(Rabbi Brant Rosen)

## Kol Nidre - כל נדרי

כל נדרי, ואסרי, וחרמי, וקונמי, וכנויי, וקנוסי ושבועות. דנדרנא, ודאשתבענא, ודאחרמנא ודאסרנא על נפשתינא. מיום כפורים זה עד יום כפורים הבא עלינו לטובה. בלהון אחרטנא בהון. בלהון יהון שרון, שביקין, שביתין, בטלן ומבטלן, לא שרירין, ולא קימין. נדרנא לא נדרי, ואסרנא לא אסרי, ושבועתנא לא שבועות.

*Kol nidre ve'esarey ve'chamey ve'konamey ve'chinuyey ve'kinusey u'shevuot. Dindarna ude'ishtaba'nah ude'acharim'nah ude'asarnah al nafshatanah. Miyom kipurim zeh ad yom kipurim haba aleynu le'tova. Kulhon i'charat'nah v'hon kulhon y'hon sharan. she'vitkin she'vitalin, be'teylin ume'vutalin la'shiririn ve'la kayamin. Nidranah la nidrey ve'esaranah la esarey ushe'vuata la shevuot.*

All the vows, promises and oaths we make with God, all the obligations and restrictions we place on ourselves in God's name, all the harsh words we say only to regret them, the things we promise and forget, the punishments we call down on ourselves from heaven, the deals we bargain with God in a moment of duress, the good-hearted resolutions we cannot fulfill after honest effort - for all of these, from this Yom Kippur to the next, we request release. May they be dissolved and annulled. These vows shall not be binding vows, these prohibitions shall not be binding prohibitions, these oaths shall not be binding oaths.

(translation: Rabbi Rachel Barenblat)

### We sing together:

ברוך אתה יי אלהינו מלך העולם, שהחיינו וקימנו והגיענו לזמן הזה.

*Baruch atah adonai eloheynu melech ha'olam, shecheheyanu, ve'kimanu, ve'higianu, laz'man hazeh.*

Blessed are you, you have given us life, sustained us and brought us to this season.

## Evening Service - מעריב

**Leader:**

בְּרַכּוּ אֶת יְיָ הַמְּבַרְךְ.

*Barchu et adonai hamevorach.*

Let us bless the source of all blessing.

**Congregation responds:**

בְּרוּךְ יְיָ הַמְּבַרְךְ לְעוֹלָם וָעֶד.

*Baruch adonai hamevorach le'olam va'ed.*

Blessed are you, source of all blessing, now and forever.

**Silently:**

Let the light of late afternoon  
shine through chinks in the barn, moving  
up the bales as the sun moves down.

Let the cricket take up chafing  
as a woman takes up her needles  
and her yarn. Let evening come.

Let dew collect on the hoe abandoned  
in long grass. Let the stars appear  
and the moon disclose her silver horn.

Let the fox go back to its sandy den.  
Let the wind die down. Let the shed  
go black inside. Let evening come.

To the bottle in the ditch, to the scoop  
in the oats, to air in the lung  
let evening come.

Let it come, as it will, and don't  
be afraid. God does not leave us  
comfortless, so let evening come.

(Jane Kenyon)

**Leader:**

אֵל חַי וְקַיָּם, תָּמִיד יִמְלֹךְ עָלֵינוּ לְעוֹלָם וָעֶד. בָּרוּךְ אַתָּה יְיָ, הַמַּעֲרִיב  
עַרְבִים.

*El chay ve'kayam tamid yimloch aleynu le'olam va'ed. Baruch atah adonai  
hama'ariv aravim.*

Living and enduring One, rule over us now and always. Blessed are you, who brings on the evening.

**We sing together:**

אֶהְבֵּת עוֹלָם אֶהְבֵּת, תּוֹרָה וּמִצְוֹת, חֻקִּים וּמִשְׁפָּטִים אוֹתָנוּ לְמִדָּתְךָ. עַל  
כֵּן יְיָ אֱלֹהֵינוּ, בְּשִׂכְבְּנוּ וּבְקוּמָנוּ נִשְׁיַח בְּחֻקֶיךָ, וְנִשְׂמַח בְּדַבְּרֵי תוֹרָתְךָ  
וּבְמִצְוֹתֶיךָ לְעוֹלָם וָעֶד. כִּי הֵם חַיֵּינוּ וְאַרְךְ יָמֵינוּ, וּבָהֶם נִהְגֶּה יוֹמָם  
וְלַיְלָה, וְאֶהְבֵּתְךָ אֵל תָּסִיר מִמֶּנּוּ לְעוֹלָמִים. בָּרוּךְ אַתָּה יְיָ, אוֹהֵב אֵת כָּל  
הָעוֹלָם.

*Ahavat olam ahavtah, torah u'mitzvot, chukim u'mishpatim otanu limadeta.  
Al keyn adonai eloheynu, be'shochveyynu u'vekumeynu nasiach b'chukecha,  
ve'nismach be'divrey toratecha uve'mitzvotecha le'olam va'ed. Ki cheym  
chayeynu ve'orech yameynu, u'vahem nehgeh yomam va'laila. Ve'ahavtecha al  
tasir mimeynu le'olamim. Baruch atah adonai, ohev et kol ha'olam.*

With everlasting love you love us, teaching us your way: the way of compassion, justice and peace. And so, holy one, we will live out your teachings when we lie down and when we rise, and find joy in them forever. For they are our life and the length of our days; we shall contemplate them every day and night. May your love never depart from us. Blessed are you, whose love fills the entire world.

שְׁמַע יִשְׂרָאֵל, יְהוָה אֱלֹהֵינוּ, יְהוָה אֶחָד.

*Shema yisrael adonai eloheinu adonai echad*

Listen: יהוה is our God, יהוה is One!

**Aloud:**

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

*Baruch shem k'vod malchuto l'olam va'ed*

Blessed is the Name, reflecting your glorious realm now and forever!

**We say together:**

וְאַהֲבַת אֶת יְיָ אֱלֹהֵיךָ, בְּכָל לִבָּבְךָ, וּבְכָל נַפְשֶׁךָ, וּבְכָל מְאֹדְךָ. וְהָיוּ  
הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר אָנֹכִי מְצַוְךָ הַיּוֹם, עַל לִבְבְּךָ. וְשִׁנְנָתָם לְבִנְיָךָ,  
וְדַבַּרְתָּ בָּם, בְּשִׁבְתְּךָ בְּבֵיתְךָ, וּבְלִכְתֹּךָ בַּדֶּרֶךְ, וּבְשֹׁכְבְךָ, וּבְקוּמְךָ.  
וּקְשַׁרְתָּם לְאוֹת עַל יָדְךָ, וְהָיוּ לְטֹטְפוֹת בֵּין עֵינֶיךָ. וְכִתְבָתָם עַל מְזוֹזוֹת  
בֵּיתְךָ וּבְשַׁעְרֶיךָ.

*Ve'ahavtah et adonai elohecha, be'chol levavcha, uve'chol nafshecha, uve'chol me'odecha. Ve'hayu ha'devarim ha'eyleh asher anochi me'tzav'cha hayom al le'vavecha. Ve'shinantam le'vanecha, ve'dibarta bam, be'shiv'techa b'veytecha, uve'lechtecha va'derech, uve'shochbe'cha uv'kumecha. Uk'shartam le'ot al yadecha, ve'hayu le'totafot beyn eynecha. Uch'tavtam al me'zuzot beytecha uvi'she'arecha.*

## We say together:

You shall love the One  
with your whole heart,  
with your whole being,  
with all you have.

Take this teaching to heart.

Teach it to your children when you are at home,  
when you venture out into the world,  
when you lie down at night  
and when you rise in the morning.

Tie it as a sign upon your hand,  
that your actions be just.

Keep it in front of your eyes,  
that your vision be clear and true.

Write it on the doorposts of your house,  
that your coming in and your going out  
will be for peace.

## We sing together:

מי כַּמֹּכָה בְּאֵלִים יְיָ, מִי כַּמֹּכָה נֹאדָר בְּקֹדֶשׁ, נֹרָא תְהִלָּת, עֲשֵׂה פֶלֶא.  
מִלְכוּתְךָ רָאוּ בְּנֵיךָ, בּוֹקֵעַ יָם לִפְנֵי מֹשֶׁה, זֶה אֱלֹהֵינוּ וְאַמְרוּ: יְיָ יִמְלֹךְ  
לְעוֹלָם וָעֶד. וְנֹאמַר: כִּי פָדָה יְיָ אֶת יַעֲקֹב, וַיִּגְאֹל מִיַּד חֲזָק מִמֶּנּוּ. בָּרוּךְ  
אַתָּה יְיָ, גֹאֵל אֶת כָּל דֹּרְשֵׁי חַרּוּת.

*Mi chamocha ba'eylim adonai, mi kamocha nedar bakodesh, norah tehilot oseh feleh. Mal'chutecha ra'u vanecha bokeah yam lifney mosheh, zeh eli anu ve'amru, adonai yimloch le'olam va'ed. Ve'ne'emar ki fadah adonai et ya'akov u'gealo miyad chazak mimeynu. Baruch atah adonai ga'al et kol dorshey cheyrut.*

Who is like you among the divine? Who is like you, glorious in holiness, awesome in praise, working wonders? When we saw you in your glory, splitting the sea before Moses, we cried, “This is the Holy One who shall reign forever and ever!” And it was said, “God has redeemed us and saved us from a power greater than our own.” Blessed are you, redeemer of all who seek liberation.

## **Silently:**

May we lay down tonight in peace  
and rise up in the morning  
to life renewed.

May we go forth, guided  
by the strength of your presence,  
protected beneath the shelter  
of your wings.

May your strength give us the courage  
to face any pain and sorrow,  
we may encounter  
along the way.

Guard our going out and coming in  
each day for life and peace,  
now and always.

Blessed are you, our shelter,  
our protector,  
who spreads a canopy of peace  
over us and all who dwell on earth.

## **We sing together:**

וּפְרוֹשׁ עָלֵינוּ סִכַּת שְׁלוֹמֶךָ.

*U'fros aleynu sukkat she'lomecha.*

Spread over us your shelter of peace.

## Hat'filah - התפילה

We sing together:

אֲדַנִּי שְׂפָתַי תִּפְתָּח וּפִי יַגִּיד תְּהִלָּתֶךָ.

*Adonai sefatai tiftach u'fi yagid tehilatecha.*

Open my lips that my soul might declare your praise.

We continue silently:

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֲמוֹתֵינוּ, אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק, אֱלֹהֵי יַעֲקֹב, אֱלֹהֵי רַחֵל, וְאֱלֹהֵי לֵאָה. הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיוֹן, גּוֹמֵל חֲסָדִים טוֹבִים, וְקֹנֵה הַכֹּל, וְזוֹכֵר חֲסָדֵי אֲבוֹת וְאֲמוֹת, וּמְבִיא גְאֻלָּה לְבָנֵי בְנֵיהֶם, לְמַעַן שְׁמוֹ בְּאַהֲבָה.

זְכַרְנוּ לְחַיִּים, מִלְּךָ חֵפֶץ בְּחַיִּים, וְכִתְּבֵנוּ בְּסֵפֶר הַחַיִּים, לְמַעַן אֱלֹהִים חַיִּים.

מִלְּךָ עוֹזֵר וּמוֹשִׁיעַ וּמְגֹן. בְּרוּךְ אַתָּה יי, מְגֹן אַבְרָהָם וְעֵזֶרְתָּ שָׂרָה.

You are blessed, ever present in the lives of those who came before us. You are our strength, our courage, showing us how to honor the goodness of past generations, bringing promise of loving redemption to our world.

Remember us for life, for you are the very source of our lives. Write us in the Book of Life for the sake of your goodness.

You are our help, our protection, our saving grace. Blessed are you, inspiring us to walk in our ancestors' legacy of blessing.



אַתָּה גְבוּר לְעוֹלָם אֲדֹנָי מַחִיָּה כָּל חַי, רַב לְהוֹשִׁיעַ. מוֹרִיד הַטָּל. מְכַלְכֵּל  
חַיִּים בְּחֶסֶד, מַחִיָּה כָּל חַי בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא חוֹלִים,  
וּמַתִּיר אֲסוּרִים, וּמְקִיִּם אַמוּנָתוֹ לִישְׁנֵי עֶפֶר, מִי כְמוֹךָ בַּעַל גְּבוּרוֹת וּמִי  
דּוֹמֶה לָךְ, מְלַךְ מַמְיֵת וּמַחֲיֶה וּמְצַמִּיחַ יְשׁוּעָה. מִי כְמוֹךָ אֵב הַרְחָמִים,  
זוֹכֵר יְצוּרָיו לְחַיִּים בְּרַחֲמִים. וְנֶאֱמָן אַתָּה לְהַחֲיוֹת כָּל חַי. בְּרוּךְ אַתָּה יי,  
מַחִיָּה כָּל חַי.

Your power is abundantly present in the unfolding of our lives, in the rhythms of our world. You send down the dew and revive the earth. You faithfully sustain all that lives, nurturing the life of every living thing, upholding the sick, freeing the captive and remaining true even to life that lies dormant in the earth. Source of life and death, we grow toward you as a plant bends toward the light. There is none who can compare to you, source of compassion, who remembers and bestows life renewed. Who can compare to you, compassionate One, remembering all that lives with mercy and decreeing for life? Blessed are you, breathing new life into creation each and every day.

אַתָּה קְדוֹשׁ וְשִׁמְךָ קְדוֹשׁ וּקְדוּשֵׁים בְּכֹל יוֹם יְהִלְלוּךָ סְלָה. בְּרוּךְ אַתָּה  
יי: הַמְלִיךְ הַקְדוֹשׁ.

You are holy, your name is holy and all that is holy praises you each and every day. Blessed are you, a power yet greater than any we can possibly know.

Our God and God of those who came before us, may our prayers rise up and be acceptable to you. Let our memories, our most ancient yearnings, our deepest hopes for a world of justice and peace be heard and acknowledged by you. Act for goodness and grace, for love and care, for life and well-being and shalom on this Day of Atonement.

רְצֵה, יי אֱלֹהֵינוּ, בְּנוֹ וּבְתַפְלָתֵנוּ, וְלֵהֵב תַּפְלָתֵנוּ בְּאַהֲבָה תִּקְבַּל בְּרָצוֹן,  
וּתְהִי לְרָצוֹן תַּמִּיד עֲבוּדָתֵנוּ. וְתַחֲזִינָה עֵינֵינוּ בְּשׁוּבְךָ לְעוֹלָם שְׁלָם  
בְּרַחֲמִים. בְּרוּךְ אַתָּה יי, הַמַּחְזִיר שְׂכִינָתוֹ לְעוֹלָם שְׁלָם.

May you find pleasure in us and our words of prayer. May the longing of our hearts always be a worthy offering before you and may our eyes soon behold your compassionate return to a world made whole. Blessed are you, who returns home to a world made whole at long last.

מוֹדִים אֲנַחְנוּ לָךְ, שְׂאֵתָהּ הוּא, יי אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֲמוֹתֵינוּ,  
לְעוֹלָם וָעֶד, צוֹר חַיֵּינוּ, מְגוֹן יְשׁוּעָנוּ, אֵתָהּ הוּא לְדוֹר וָדוֹר, נוֹדָה לָךְ וְנִסְפָּר  
תְּהִלָּתְךָ, עַל חַיֵּינוּ הַמְּסוּרִים בְּיָדְךָ, וְעַל נְשָׁמוֹתֵינוּ הַפְּקוּדוֹת לָךְ, וְעַל  
נְסִיךְ שְׂבָכָל יוֹם עִמָּנוּ, וְעַל נִפְלְאוֹתֶיךָ וְטוֹבוֹתֶיךָ שְׂבָכָל עֵת, עָרַב וּבִקֵּר  
וְצִהָרִים, הַטּוֹב, כִּי לֹא כָלוּ רַחֲמֶיךָ, וְהִמְרַחֵם, כִּי לֹא תָמוּ חֲסָדֶיךָ,  
מֵעוֹלָם קִוִּינוּ לָךְ.

וְעַל בָּלָם וְיִתְבָּרַךְ וְיִתְרוֹמַם שְׂמֵךְ מִלְּכָנוּ תִמְיֵד לְעוֹלָם וָעֶד. וּכְתוּב עָלֵינוּ  
לְחַיִּים. וְכֹל הַחַיִּים יוֹדוּךָ סֵלָה, וְיִהְלְלוּ אֶת שְׂמֵךְ בְּאַמֶּת, הָאֵל יְשׁוּעָתָנוּ  
וְעִזְרָתָנוּ סֵלָה. בְּרוּךְ אַתָּה יי, הַטּוֹב שְׂמֵךְ וְלָךְ נֶאֱמָה לְהוֹדוֹת.

We thank you for being present in the lives of those who have gone before us and for abiding with us even now. You have given us strength in times of pain and struggle; we have felt your presence guiding us in every generation. Thank you for the gift of our very lives, for the souls that bind us to you and to one another, for the miracle of every new day, for the goodness that abounds in our lives every hour, morning, noon and night. Your kindness is neverending, and your love is ever present in our lives and our world.

For all these things, we bless you now and always. May we all be written for a life of goodness, justice and peace. Let all that lives and breathes acknowledge your ways of goodness and praise your name in truth. Blessed are you, whose name is goodness itself and to whom we offer abundant thanks.

שָׁלוֹם רַב עָלֵינוּ תָּשִׂים לְעוֹלָם, כִּי אַתָּה הוּא מֶלֶךְ אֲדוֹן לְכֹל הַשָּׁלוֹם.  
וְטוֹב בְּעֵינֶיךָ לְבָרַךְ אֶת הָעוֹלָם בְּכֹל עֵת וּבְכֹל שְׁעָה בְּשָׁלוֹמְךָ. בְּסִפּוּר  
חַיִּים, בְּרַכָּה וְשָׁלוֹם, וּפְרִנְסָה טוֹבָה, נִזְכָּר וְנִכְתָּב לְפָנֶיךָ, אֲנַחְנוּ וְכֹל  
יוֹשְׁבֵי תֵיבֵל, לְחַיִּים טוֹבִים וְלְשָׁלוֹם. בְּרוּךְ אַתָּה יי, עוֹשֵׂה הַשָּׁלוֹם.

*Shalom rav aleynu tasim le'olam, ki atah hu melech adon le'chol ha'shalom.  
Ve'tov bey'enecha le'varech et kol yoshvei teyveyl b'chol et u'vechol sha'ah  
bi'shlomecha. Besefer chayim beracha ve'shalom ufarnasah tovah, nizacheir  
ve'nikateyv lifanecha, anachnu ve'chol yoshvei teyveyl le'chayim tovim  
u'leshalom. Baruch atah adonai oseh ha'shalom.*

Show me the gift of abundant peace upon us always, for you are wholeness itself. May we be blessed with your peace every hour, every moment and every season. And may we be remembered in the Book of Life, Blessing, Peace and Sustenance at the dawn of this new year. Blessed are you, source of peace.

I've been singing your praises  
for so long  
I'm not sure if I know  
how to stop.  
Sometimes I'm terrified  
to imagine what would happen  
if I even paused to take a breath.

Sometimes I wonder  
is this endless hymn really  
just my way of avoiding  
the awful truth:  
that I've been sending  
these words of adoration  
into a surging swelling  
nothingness?

If I choose to sing a new song  
will you rage against me  
will you strike me down  
will you rise to greet me  
or will it even matter  
to you at all?

Let this be my prayer then:  
when I grow short of breath  
when my words grow weaker,  
will you at least pretend  
that these aimless words of love  
somehow made a difference  
to you?

(Rabbi Brant Rosen, after Psalm 89)

## Silent Confession - וְדוֹי

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֲמוֹתֵינוּ תְּבוֹא לְפָנֶיךָ תְּפִילָתֵנוּ וְאַל תִּתְעַלֵּם  
מִתְחַנְתְּנוּ שְׂאִין אֲנַחְנוּ עֵיזֵי פָנִים וְקָשִׁי עֶרְף לֹמֵר לְפָנֶיךָ יְהוָה אֱלֹהֵינוּ  
וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֲמוֹתֵינוּ צְדִיקִים אֲנַחְנוּ וְלֹא חָטָאנוּ אַבָּל אֲנַחְנוּ  
חָטָאנוּ.

God and God of our ancestors: may our prayer come before you and do not hide from us. For we are not so stubborn as to say we are blameless and have not done wrong. This season of atonement, we honestly admit our wrongdoing.

### Ashamnu

We have abandoned, we have appropriated, we have analyzed, we have arbitrated. We've belittled, we have broken faith, we have turned our backs, we have believed the unbelievable.

We have grown numb, we've given too little, we've given too late, we have given up. We have denied, we have distorted, we have hesitated, we have held our tongues.

We have victim-blamed, we have zoned out, we have chided, we have chastised. We have taken, we have turned away, we have yielded, we have yet to act.

We have kept to ourselves. we've been complicit, we have laughed off, we have relied on the law. We have made excuses, we have minimized, we've made light of, we have mocked.

We have not noticed, we have neglected, we have negated, we have sent our regrets, we have averted our eyes, we have forsaken, we have pitied, we've failed to imagine new possibilities.

We have explained, we've criticized, we have rationalized, we've refused responsibility. We've shamed the innocent, we have silenced, we have suppressed, we have failed to support..

We have talked, we have talked, we have talked, but we have not listened, we have not sought the truth, we've theorized, we have told ourselves lies, and we have believed them.

(Elliot batTzedek, Fringes Havurah)

## Al Chet

עַל הַטָּא שְׁחַטְאֵנוּ לְפָנֶיךָ...

For the wrong we have done before you...

For the wrong we have done before you under duress and by choice;  
and for the wrong we have done before you by hardening our hearts.

For the wrong we have done before you by committing violent acts;  
and for the wrong we have done before you by speaking harmful speech.

For the wrong we have done before you in private;  
and for the wrong we have done before you in the bright light of day.

For the wrong we have done before you with full knowledge of our actions;  
and for the wrong we have done before you through carelessness.

For the wrong we have done before you by wronging a friend;  
and for the wrong we have done before you by hurting those we will never know.

For the wrong we have done before you through shaming others;  
and for the wrong we have done before you for allowing others to be shamed.

For the wrong we have done before you by acting zealously;  
and for the wrong we have done before you through apathy.

For the wrong we have done before you through the abuse of our power;  
and for the wrong we have done before you for failing to acknowledge our power.

For the wrong we have done before you by speaking slander against others;  
and for the wrong we have done before you for failing to speak out.

For the wrong we have done before you by giving in to our basest impulses;  
and for the wrong we have done before you by giving up on our highest aspirations.

וְעַל כָּל אֵלֶּם אֱלֹהֵי סְלִיחוֹת סְלַח לָנוּ, מַחַל לָנוּ כִּפּוּר לָנוּ.

For all these, source of forgiveness, forgive us, pardon us, receive our atonement!

אֱלֹהֵי, נְצוּר לְשׁוֹנֵי מִרְעָ, וּשְׁפָתַי מִדְּבַר מְרָמָה, יְהִי לְרָצוֹן שְׁאַסוּר מִרְעָ  
וְהַטּוֹב בְּעֵינֶיךָ אֶעֱשֶׂה. יְהִי חֶלְקִי עִם מְבַקְשֵׁי שְׁלוֹם וְצַדִּיק וְרוֹדְפָיו.  
לְרָצוֹן אֲמִירֵי פִי וְהַגִּיוֹן לְבִי לְפָנֶיךָ יי צוּרֵי וְגוֹאֲלֵי עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו  
הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ, וְעַל כָּל יוֹשְׁבֵי טִבֵּל וְאֲמָרוּ אָמֵן.

Keep my mouth from hateful words and my lips from telling untruth. Help me to turn away from what is wrong and guide me toward goodness. Let me be counted among those who pursue peace and justice, and may my actions make a difference in the world. May my words of prayer and my heart's meditation be worthy of you: my strength, my redeemer. Source of peace, shower your blessings of peace upon us and all who dwell on earth. Amen.

**(End of silent prayer)**

## וְדוּי - Communal Confession

**Leader:**

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֲמוֹתֵינוּ תָּבוֹא לְפָנֶיךָ תְּפִילָתֵנוּ וְאֵל תִּתְעַלֵּם  
מִתְחַנְתֵּנוּ שְׂאִין אֲנַחְנוּ עֵיזֵי פָּנִים וְקָשִׁי עֲרָף לֹמֵר לְפָנֶיךָ יְהוּה אֱלֹהֵינוּ  
וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֲמוֹתֵינוּ צַדִּיקִים אֲנַחְנוּ וְלֹא חָטָאנוּ אֲבָל אֲנַחְנוּ  
חָטָאנוּ.

*Eloheynu veylohey avoteynu ve'imoteynu tavo lifanecha tefilateynu ve'al tita'alam  
mi'techinateynu she'eyn anachnu azey fanim uk'shey oref lomar lifanecha adonai  
eloheynu veylohey avoteynu ve'imoteynu tzadikim anachnu ve'lo chatanu aval  
anachnu chatanu.*

God and God of our ancestors: may our prayer come before you and do not hide from us. For we are not so stubborn as to say we are blameless and have not done wrong. This season of atonement, we honestly admit our wrongdoing.

אֲשָׁמְנוּ. בָּגַדְנוּ. גָּזַלְנוּ. דִּבַּרְנוּ דָּפִי.  
הֶעֱוִינוּ. וְהִרְשָׁעְנוּ. זָדְנוּ. חָמְסָנוּ. טָפְלָנוּ שָׁקֵר.  
יַעֲצֵנוּ רָע. פָּזַבְנוּ. לָצְנוּ. מָרְדְנוּ. נֶאֱצָנוּ.  
סָרְרָנוּ. עָוִינוּ. פָּשַׁעְנוּ. צָרְרָנוּ. קִשִּׁינוּ עֵרָף.  
רָשָׁעְנוּ. שְׁחַתְנוּ. תַּעֲבָנוּ. תַּעֲיִנוּ. תַּעֲתָעְנוּ.

*Ashamnu. Bagadnu. Gazalnu. Dibarnu dofi.*  
*He'evinu. Ve'hirshanu. Zadnu. Chamasnu. Tafalnu shaker.*  
*Ya'atznu ra. Kizavnu. Latznu. Maradnu. Ni'atznu.*  
*Sararnu. Avinu. Pashanu. Tzararnu. Kishinu oref.*  
*Rashanu. Shichatnu. Ti'avnu. Ti'anu. Titanu.*

We have done wrong. We have been untrue. We have broken the law. We have defamed others. We have harmed others. We have acted unjustly. We have been zealous. We have caused hurt. We have lied. We have acted rashly. We have covered up. We have behaved with scorn. We have abused our responsibility. We have neglected those who need us. We have been unnecessarily stubborn. We have acted offensively. We have bent justice. We have caused dissension. We have been apathetic. We have aided wrongdoers. We have acted corruptly. We have distained others. We have gone off course. We have misled.

**We say responsively:**

עַל חֵטָא שְׁחַטְאֵנוּ לְפָנֶיךָ...

For the wrong we have done before you...

***Al chet she'chatanu lifanecha*** for a legacy of slavery that continues to harm black bodies and destroy black lives;

***Ve' al chet she'chatanu lifanecha*** for racist policing and carceral systems that disproportionately oppress people of color.

***Al chet she'chatanu lifanecha*** for treating human life as illegal;

***Ve' al chet she'chatanu lifanecha*** for the abduction, imprisonment and deportation of those who seek a better life.

***Al chet she'chatanu lifanecha*** for the continued colonization of indigenous peoples;

***Ve' al chet she'chatanu lifanecha*** for plundering sacred native land in the name of profit and greed.

**We sing:**

וְעַל כָּלֵם אֱלֹהֵי סְלִיחוֹת סְלַח לָנוּ, מְחַל לָנוּ כְּפָר לָנוּ.

*Ve'al kulam eloha selichot selach lanu, mechal lanu, kaper lanu.*

For all these, source of forgiveness, forgive us, pardon us, receive our atonement.

**We say responsively:**

*Al chet she'chatanu lifanecha* for tolerating a widening disparity between the rich and the poor;

*Ve'al chet she'chatanu lifanecha* for a health care system that values profit over human life.

*Al chet she'chatanu lifanecha* for patriarchal systems that devalue, marginalize and abuse women;

*Ve'al chet she'chatanu lifanecha* for discrimination and violence against lesbian, gay, bisexual, transgender and queer people.

*Al chet she'chatanu lifanecha* for shaming and stigmatizing the infirm, the mentally and physically disabled, and the elderly;

*Ve'al chet she'chatanu lifanecha* for failing to protect, educate and provide for our children.

**We sing:**

וְעַל כָּלֵם אֱלֹהֵי סְלִיחוֹת סְלַח לָנוּ, מְחַל לָנוּ כְּפָר לָנוּ.

*Ve'al kulam eloah selichot selach lanu, mechal lanu, kaper lanu.*

For all these, source of forgiveness, forgive us, pardon us, receive our atonement.

**We say responsively:**

*Al chet she'chatanu lifanecha* for continued inaction in the face of a devastating global climate crisis;

*Ve'al chet she'chatanu lifanecha* for the shameless destruction of God's creation for profit and greed.



*Al chet she'chatanu lifanecha* for expanding our military budget while cutting essential services here at home;

*Ve' al chet she'chatanu lifanecha* for the militarization of our nation and our world.

*Al chet she'chatanu lifanecha* for insufficient vigilance over violent white supremacy in our nation and around the world;

*Ve' al chet she'chatanu lifanecha* for resting on past victories while ignoring the forces of hatred and intolerance that are growing around us.

**We sing:**

וְעַל כָּל־אֲלוֹהַּ סְלִיחוֹת סְלַח לָנוּ, מְחַל לָנוּ כְּפָר לָנוּ.

*Ve'al kulam eloah selichot selach lanu, mechal lanu, kaper lanu.*

For all these, source of forgiveness, forgive us, pardon us, receive our atonement.

**We say responsively:**

*Al chet she'chatanu lifanecha* for the wedding of sacred Jewish spiritual tradition to political nationalism and military might;

*Ve' al chet she'chatanu lifanecha* for rationalizing away Israel's dispossession of the Palestinian people.

*Al chet she'chatanu lifanecha* for building higher walls and creating greater distance between us and other communities;

*Ve' al chet she'chatanu lifanecha* for failing to build and leverage the power of solidarity.

*Al chet she'chatanu lifanecha* for believing a future of justice, fairness and equity for all is unrealistic and unachievable;

*Ve' al chet she'chatanu lifanecha* for paying insufficient heed to the legacies we are handing over to future generations.

**We sing:**

וְעַל כָּל־אֲלוֹהַּ סְלִיחוֹת סְלַח לָנוּ, מְחַל לָנוּ כְּפָר לָנוּ.

*Ve'al kulam eloah selichot selach lanu, mechal lanu, kaper lanu.*

For all these, source of forgiveness, forgive us, pardon us, receive our atonement.

## Avinu Malkeinu - אבינו מלכנו

*Avinu Malkeinu*, inspire us to start this year anew;  
*Avinu Malkeinu*, inspire us with hope for the future.

*Avinu Malkeinu*, show us how to bring justice into your world;  
*Avinu Malkeinu*, show us how to use our power for liberation.

*Avinu Malkeinu*, remind us that the time is now;  
*Avinu Malkeinu*, remind us that the road is long.

*Avinu Malkeinu*, challenge us when we grow weary from the struggle;  
*Avinu Malkeinu*, challenge us when we grow complacent from our victories.

*Avinu Malkeinu*, guide us away from hopelessness and cynicism;  
*Avinu Malkeinu*, guide us to the side of hope and transformation.

*Avinu Malkeinu*, we honor those whose deeds inspire us still;  
*Avinu Malkeinu*, we honor those who bring justice into our world.

*Avinu Malkeinu*, we remember those who suffer in darkness;  
*Avinu Malkeinu*, we remember the forgotten and the uprooted.

*Avinu Malkeinu*, we pray for the healing of body and spirit;  
*Avinu Malkeinu*, we pray for the healing of our broken world.

*Avinu Malkeinu*, we pray for a year of health and wholeness;  
*Avinu Malkeinu*, we pray for a year of equity and freedom.

*Avinu Malkeinu*, we pray for a year of kindness and compassion;  
*Avinu Malkeinu*, we pray for a year of Shalom.

אָבִינוּ מַלְכֵנוּ חַנּוּנוּ וְעֲנֵנוּ כִּי אֵין בָּנוּ מַעֲשִׂים עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד  
וְהוֹשִׁיעֵנוּ.

*Avinu malkeinu, chaneynu va'aneynu ki eyn banu ma'asim aseh imanu tzedakah  
va'chesed ve'hoshieynu.*

Our parent, our sovereign, be gracious with us and answer us, for we have no more deeds with which to appeal to you. Treat us with righteousness and love and rescue us.

## עלינו - Aleynu

We sing together:

עֲלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל, גָּדוֹל מִכֹּל לְאֵם אוֹ צָבָא, הַרוּחַ הַמְּחִיָּה כֹּל  
נְשָׁמָה, הַשׁוֹכֵנֶת בְּמִסְטוּרֵי הַבְּרִיאָה. וְאַנְחָנוּ כּוֹרְעִים וּמְשַׁתַּחֲוִים  
וּמוֹדִים, לְפָנֵי מֶלֶךְ הַמַּלְכִים, הַקְּדוֹשׁ בְּרוּךְ הוּא.

*Aleynu le'shabeyach la'adon hakol, gadol mikol le'om oh tzavah, ha'ruach  
ha'mechayeh kol neshamah, ha'shochenet b'mistorey ha'briah. Va'anachnu  
korim u'mishtachavim u'modim lifney melech, malchey ha'melachim ha'kadosh  
baruch hu.*

כְּכַתוּב בְּתוֹרַתְךָ, יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד. וְנֹאמֵר, וְהָיָה יְיָ לְמֶלֶךְ עַל כָּל  
הָאָרֶץ, בַּיּוֹם הַהוּא יְהִיָּה יְיָ אֶחָד, וּשְׁמוֹ אֶחָד

*Kakativ be'torahecha, adonai yimloch le'olam va'ed. Vene'emar v'haya adonai,  
le'melech al kol ha'aretz, ba'yom hahu yiyeh adonai echad, u'shemo echad.*

As it is written in your Torah, on that day, the Holy One will rule forever. As it is said, the Power beyond all Powers will be sovereign over the world. On that day, God will be one, and God's name will be one.

## קדיש יתום - Mourner's Kaddish

יִתְגַּדֵּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֵלְמָא דִּי בְּרָא כְרַעוּתָהּ, וְיִמְלִיךְ מַלְכוּתָהּ  
בְּחַיִּיכוּן וּבְיוֹמֵיכוּן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל, בְּעַגְלָא וּבְזָמַן קָרִיב, וְאָמְרוּ  
אָמֵן. יְהִיָּה שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמֵי עֵלְמֵיָא.  
יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל  
שְׁמֵהּ דְקַדְשָׁא בְרִיךְ הוּא, לְעַלְמָא וּלְעַלְמָא מְכַל בְּרַכְתָּא וּשְׂרִתָּא  
תְּשַׁבְּחָתָא וְנַחְמָתָא, דְאָמְרוּ בְּעֵלְמָא, וְאָמְרוּ אָמֵן.  
יְהִיָּה שְׁלָמָא רַבָּא מִן שְׁמֵיָא, וְחַיִּים טוֹבִים עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ  
אָמֵן. עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו, הוּא יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְעַל  
כָּל יוֹשְׁבֵי תֵיבֵל וְאָמְרוּ אָמֵן.

*Yitgadal ve'yitkadash she'mey rabah. Be'alma divra chirutey ve'aymlich malchutey bechayeychon uve'yomeychon uv'chayey dechol beyt yisrael ba'agala uvizman kariv ve'imru amen.*

*Yehey shemey rabah mevarach le'alam ul'almey almaya.*

*Yitbarach ve'yishtabach ve'yitpa'ar veyitromam ve'yitnasey veyit'hadar ve'yitaleh veyit'halal shemey dekusdsha berich hu. Le'eyla ule'eyla mikol birchata ve'shirata tushbechata ve'nechemata da'amiran be'alma ve'imru amen.*

*Ye'hey shelama rabah min shemayah vechayim aleynu ve'al kol yisrael ve'imru amen. Oseh shalom bimromav hu ya'aseh shalom aleynu ve'al kol yisrael ve'al kol yoshvey teyvel ve'imru amen.*