

Morning Service - שחרית

We sing:

אֲשָׂא עֵינַי אֶל-הַהַרִים מֵאֵין יָבֹוא עֲזָרִי. עֲזָרִי מֵאִים יְהוּה עוֹשֶׂה שָׁמַיִם
וָאָרֶץ.

Esa einai el he'harim, yavo ezri. Ezri mey'im adonai oseh shamayim va'aretz.

I lift my eyes up to the mountains, from where will my help come? My help comes from the Holy One, maker of heaven and earth.

Leader:

בְּרַכּוּ אֶת יְיָ הַמְּבַרֵךְ.

Barchu et adonai hamevorach.

Let us bless the source of all blessing.

Congregation responds:

בְּרוּךְ יְיָ הַמְּבַרֵךְ לְעוֹלָם וָעַד.

Baruch adonai hamevorach le'olam va'ed.

Blessed are you, source of all blessing, now and forever.

We sing together:

אוֹר חֲדָשׁ עַל צִיּוֹן תִּאִיר, וְנִזְכָּה בְּלִנּוּ מִהַרָּה לְאוֹרוֹ.

*Or chadash, al tzion ta'ir (2x)
ve'nizkeh chulanu (2x) me'heyrah l'oro.*

Shine a new light upon Zion and may we be worthy to bask in its glow.

בְּרוּךְ אַתָּה יְיָ, יוֹצֵר הַמְּאוֹרוֹת.

Baruch atah adonai yotzer ha'meorot.

Blessed are you, creator of light.

We say together:

Let us love with a wild and abounding love. Let us show unconditional compassion and care for all that lives. Let us honor those who came before us, learning from everything that was good and right and true about their lives.

And may we be kind and merciful to ourselves. May we trust in our hearts that we will find the path forward, that we may grow in understanding, that we may see, hear, learn, teach and walk in the ways of justice now and always.

We sing together:

אַהֲבָה רַבָּה אַהֲבַתָּנוּ, יְיָ אֱלֹהֵינוּ

Ahavah rabbah ahav'tanu adonai eloheynu.

How deeply you have loved us!

Together:

שְׁמַע יִשְׂרָאֵל, יְהוָה אֱלֹהֵינוּ, יְהוָה אֶחָד.

Shema yisrael adonai eloheinu adonai echad

Listen: **יהוה** is our God, **יהוה** is One!

Aloud:

בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Baruch shem k'vod malchuto l'olam va'ed

Blessed is the Name, reflecting your glorious realm now and forever!

We say together:

וְאַהַבְתָּ אֶת יְיָ אֱלֹהֶיךָ, בְּכָל לִבְבְּךָ, וּבְכָל נַפְשְׁךָ, וּבְכָל מְאֹדְךָ. וְהָיוּ הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם, עַל לִבְבְּךָ. וְשָׁנַנְתָּם לְבָנֶיךָ, וְדַבַּרְתָּ בָּם, בְּשַׁבְּתְּךָ בְּבֵיתְךָ, וּבְלִכְתּוֹךָ בַּדֶּרֶךְ, וּבְשֹׁכְבְּךָ, וּבְקוּמְךָ. וְקִשַּׁרְתָּם לְאוֹת עַל יָדְךָ, וְהָיוּ לְטֹטְפוֹת בֵּין עֵינֶיךָ. וְכָתַבְתָּם עַל מְזוֹזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ.

Ve'ahavtah et adonai elohecha, be'chol levavcha, uve'chol nafshecha, uve'chol me'odecha. Ve'hayu ha'devarim ha'eyleh asher anochi me'tzav'cha hayom al le'vavecha. Ve'shinantam le'vanecha, ve'dibarta bam, be'shiv'techa b'veytecha, uve'lechtecha va'derech, uve'shochbe'cha uv'kumecha. Uk'shartam le'ot al yadecha, ve'hayu le'totafot beyn eynecha. Uch'tavtam al me'zuzot beytecha uvi'she'arecha.

We say together:

You shall love the One
with your whole heart,
with your whole being,
with all you have.
Take this teaching to heart.
Teach it to your children when you are at home,
when you venture out into the world,
when you lie down at night
and when you rise in the morning.
Tie it as a sign upon your hand,
that your actions be just.
Keep it in front of your eyes,
that your vision be clear and true.
Write it on the doorposts of your house,
that your coming in and your going out
will be for peace.

We sing together:

מִי כְמוֹכָה בְּאֵלִים יְיָ, מִי כְמוֹכָה נֶאֱדָר בְּקֹדֶשׁ, נוֹרָא תְהִלַּת, עֲשֵׂה פֶלֶא.
שִׁירָה חֲדָשָׁה שִׁבְחוּ גְאוּלִּים לְשִׁמְךָ עַל שְׂפַת הַיָּם, יַחַד כְּלָם הוֹדוּ
וְהִמְלִיכוּ וְאָמְרוּ:
יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד.

Mi chamocha ba'eylim adonai, mi kamocha ne'dar ba'kodesh, norah tehilot oseh feleh. Shirah chadasha shibchu geulim l'shimcha al sefat hayam, yachad kulam hodu ve'himlichu ve'amru, adonai yimloch le'olam va'ed.

Who is like you? Who is like you, bathed in holiness, awesome and wondrous, radiating pure praise? On the shore of the sea, we sang a new song of praise to you. Singing as one voice, we cried out:

Now you see there is a power greater, yes far greater than any you have ever known!

צוּר הָעוֹלָם, קוֹמָה בְּעֶזְרַת הָעוֹלָם, וּפִדָה כְּנִאֲמָךְ אֶת כָּל יוֹשְׁבֵי תֵבֵל.
גְּאֲלֵנוּ יְיָ צְבָאוֹת שְׁמוֹ, כִּי אֵל קְדוֹשׁ אַתָּה. בְּרוּךְ אַתָּה יְיָ גֹּאֵל הָעוֹלָם.

Tzur ha'olam kumah be'ezrat ha'olam uf'dey chinumecha et kol yoshvey tevel. Go'aleynu adonai tzevaot shemo ki el kadosh atah. Baruch atah adonai ga'al ha'olam.

Strength of the world, rise up and come to the help of the world. Help us find the way, the path, the promise of redemption. Blessed are you, who redeems the world.

התפילה - Hat'filah

We sing together:

אֲדַנִּי שְׂפָתַי תִּפְתָּח וּפִי יַגִּיד תְּהִלָּתֶךָ.

Adonai sefatai tiftach u'fi yagid tehilatecha.

Open my lips that my soul might declare your praise.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֲמוֹתֵינוּ, אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי שָׂרָה, אֱלֹהֵי יִצְחָק, אֱלֹהֵי רִבְקָה, אֱלֹהֵי יַעֲקֹב, אֱלֹהֵי רָחֵל, וְאֱלֹהֵי לֵאָה. הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיוֹן, גּוֹמֵל חַסְדִּים טוֹבִים, וְקֹנֵה הַכֹּל, וְזוֹכֵר חַסְדֵי אֲבוֹת וְאֲמוֹת, וּמְבִיא גְאֻלָּה לְבָנֵי בְנֵיהֶם, לְמַעַן שְׂמוּ בְּאַהֲבָה.

זְכַרְנוּ לְחַיִּים, מֶלֶךְ חַיָּץ בְּחַיִּים, וְכִתְבֵנוּ בְּסֵפֶר הַחַיִּים, לְמַעַן אֱלֹהִים חַיִּים.

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמְגִן. בְּרוּךְ אַתָּה יי, מְגֵן אַבְרָהָם וְעִזְרַת שָׂרָה.

Baruch atah adonai, eloheynu veylohey avoteynu ve'imoteynu, elohey avraham, elohey sarah, elohey yitzchak, elohey rivkah, elohey ya'akov, elohey rachel, ve'lohey leah. Ha'el ha'gadol ha'gibor ve'hanorah el elyon gomeyl chasadim tovim ve'koney ha'kol ve'zocher chas'dey avot ve'imot, u'meyvi ge'eulah livneychem lema'an shemo be'ahavah.

Zochreynu le'chayim melech chafeytz ba'chayim ve'chatveynu be'sefer ha'chayim lema'anacha elohim chayim.

Melech ozer u'moshiah u'mageyn. Baruch atah adonai mageyn avraham ve'ezrat sarah.

You are blessed, God of our ancestors. Our strength, our courage, you honor the righteousness of past generations and bring redemption to our world through your goodness. Remember us for life, for you are the very source of our lives. Write us in the Book of Life for the sake of your goodness. You are our help, our protection, our saving grace. Blessed ae you, inspiring us to walk in our ancestors' legacy of blessing.

We sing together:

אַתָּה גִּבּוֹר לְעוֹלָם אֲדָנִי מְחִיָּה כָּל חַי, רַב לְהוֹשִׁיעַ. מוֹרִיד הַטָּל.
מִכְלָל חַיִּים בְּחֶסֶד, מְחִיָּה כָּל חַי בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא

חולים, ומתיר אסורים, ומקים אמונתו לישיני עפר, מי כמוך בעל
גבורות ומי דומה לך, מלך ממית ומחיה ומצמיח ישועה.

מי כמוך אב הרחמים, זוכר יצוריו לחיים ברחמים.

ונאמן אתה להחיות כל חי. ברוך אתה יי, מחיה כל חי.

Atah gibor le'olam adonai mechayey kol chai, rav le'hoshia. Morid ha'tal.

*Mechalkeyl chayim ve'chesed, mechayey kol chai be'rachamim rabim, somech
noflim verofey cholim, u'matir asurim umekayem emunato li'sheyney afar. Mi
chamocha ba'al gevurot u'mi domeh lach melech memit u'mechayey u'matzmiach
yeshuah. Mi chamocha av harachamim zocher yetzurav le'chayim be'rachamim.
Vene'eman atah le'hachayot kol chai, baruch atah adonai mechayey kol chai.*

You are forever powerful, abundantly present in the unfolding of our lives, in the rhythms of your world. You send down the dew and revive the earth You faithfully sustain all that lives, nurturing the life of every living thing, upholding the sick, freeing the imprisoned and remaining true to life that lies dormant in the earth. Source of life and death, we grow toward you as a plant bends toward the light. Who can compare to you, source of compassion, remembering and bestowing life renewed? Blessed are you, breathing new life into creation each and every day.

We sing:

לְדוֹר וָדוֹר נִגִּיד גְּדֻלָּתְךָ, וְלִנְצַח נְצָחִים קְדוּשַׁתְךָ נְקַדִּישׁ, וְשִׁבְחֲךָ, אֱלֹהֵינוּ,
מִפִּינוּ לֹא יִמוּשׁ לְעוֹלָם וָעֶד, כִּי אֵל מֶלֶךְ גָּדוֹל וְקָדוֹשׁ אַתָּה. בְּרוּךְ אַתָּה
יְי, הַמֶּלֶךְ הַקָּדוֹשׁ.

*Le'dor va'dor nagid gadlecha ule'netzach netzachim kedushat'cha nakdish
ve'shivchacha eloheyenu mipinu lo yamush le'olam va'ed ki el melech gadol
ve'kadosh atah. Baruch atah adonai hamelech hakadosh.*

From one generation to the next we declare your goodness and we sing out your holiness forever. May praise of you never be far from our mouths. Blessed are you, a holy power yet greater.

Silent Confession - וְדוֹי

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֲמוֹתֵינוּ תָּבוֹא לְפָנֶיךָ תְּפִילָתֵנוּ וְאַל תִּתְעַלֵּם
מִתְחַנְתְּנוּ שְׂאִין אֲנַחְנוּ עֵיזֵי פָּנִים וְקָשִׁי עֶרְף לֹמֵר לְפָנֶיךָ יְהוָה אֱלֹהֵינוּ
וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֲמוֹתֵינוּ צְדִיקִים אֲנַחְנוּ וְלֹא חָטָאנוּ אַבָּל אֲנַחְנוּ
חָטָאנוּ.

God and God of our ancestors: may our prayer come before you and do not hide from us. For we are not so stubborn as to say we are blameless and have not done wrong. This season of atonement, we honestly admit our wrongdoing.

We have abandoned, we have appropriated, we have analyzed, we have arbitrated. We've belittled, we have broken faith, we have turned our backs, we have believed the unbelievable.

We have grown numb, we've given too little, we've given too late, we have given up. We have denied, we have distorted, we have hesitated, we have held our tongues.

We have victim-blamed, we have zoned out, we have chided, we have chastised. We have taken, we have turned away, we have yielded, we have yet to act.

We have kept to ourselves. we've been complicit, we have laughed off, we have relied on the law. We have made excuses, we have minimized, we've made light of, we have mocked.

We have not noticed, we have neglected, we have negated, we have sent our regrets, we have averted our eyes, we have forsaken, we have pitied, we've failed to imagine new possibilities.

We have explained, we've criticized, we have rationalized, we've refused responsibility. We've shamed the innocent, we have silenced, we have suppressed, we have failed to support..

We have talked, we have talked, we have talked, but we have not listened, we have not sought the truth, we've theorized, we have told ourselves lies, and we have believed them.

(Elliot batTzedek, Fringes Havurah)

עַל הַטָּא שְׁחַטְאנוּ לְפָנֶיךָ

For the wrong we have done before you...

For the wrong we have done before you under duress and by choice;
and for the wrong we have done before you by hardening our hearts.

For the wrong we have done before you by committing violent acts;
and for the wrong we have done before you by speaking harmful speech.

For the wrong we have done before you in private;
and for the wrong we have done before you in the bright light of day.

For the wrong we have done before you with full knowledge of our actions;
and for the wrong we have done before you through carelessness.

For the wrong we have done before you by wronging a friend;
and for the wrong we have done before you by hurting those we will never know.

וְעַל כֻּלָּם אֱלֹהֵי סְלִיחוֹת סְלַח לָנוּ, מְחַל לָנוּ כִּפּוּר לָנוּ.

For all these, source of forgiveness, forgive us, pardon us, receive our atonement!

For the wrong we have done before you through shaming others;
and for the wrong we have done before you for allowing others to be shamed.

For the wrong we have done before you by acting zealously;
and for the wrong we have done before you through apathy.

For the wrong we have done before you through the abuse of our power;
and for the wrong we have done before you by failing to acknowledge our power.

For the wrong we have done before you by speaking slander against others;
and for the wrong we have done before you for failing to speak out.

For the wrong we have done before you by giving in to our basest impulses;
and for the wrong we have done before you by giving up on our highest aspirations.

וְעַל כֻּלָּם אֱלֹהֵי סְלִיחוֹת סְלַח לָנוּ, מְחַל לָנוּ כִּפּוּר לָנוּ.

For all these, source of forgiveness, forgive us, pardon us, receive our atonement!

רצה, יי אלהינו, בנו ובתפלתנו, ולהב תפלתנו באהבה תקבל בְּרָצוֹן,
ותהי לְרָצוֹן תְּמִיד עֲבוֹדָתֵנוּ. וְתַחֲזִינָה עֵינֵינוּ בְּשׁוּבָךְ לְעוֹלָם שְׁלָם
בְּרַחֲמִים. בְּרוּךְ אַתָּה יי, הַמְחַזֵּיר שְׂכִינָתוֹ לְעוֹלָם שְׁלָם.

May you find pleasure in us and our words of prayer. May the longing of our hearts always be a worthy offering before you and may our eyes soon behold your compassionate return to a world made whole. Blessed are you, who returns home to a world made whole at long last.

מוֹדִים אֲנַחְנוּ לָךְ, שְׂאֵתָה הוּא, יי אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֲמוֹתֵינוּ,
לְעוֹלָם וָעֶד, צוֹר חַיֵּינוּ, מְגֹן יְשָׁעֵנוּ, אַתָּה הוּא לְדוֹר וָדוֹר, נוֹדָה לָךְ וְנִסְפָּר
תְּהִלָּתְךָ, עַל חַיֵּינוּ הַמְּסוּרִים בְּיָדְךָ, וְעַל נְשָׁמוֹתֵינוּ הַפְּקוּדוֹת לָךְ, וְעַל
נְסִיךְ שְׁבָכָל יוֹם עִמָּנוּ, וְעַל נִפְלְאוֹתֶיךָ וְטוֹבוֹתֶיךָ שְׁבָכָל עֵת, עָרֵב וּבִקֵּר
וְצַהֲרַיִם, הַטּוֹב, כִּי לֹא כָלוּ רַחֲמֶיךָ, וְהַמְּרַחֵם, כִּי לֹא תָמוּ חֲסָדֶיךָ,
מֵעוֹלָם קִוִּינוּ לָךְ.

We thank you for being present in the lives of those who have gone before us and for abiding with us even now. You have given us strength in times of pain and struggle; we have felt your presence guiding us in every generation.

וְעַל כֻּלָּם יִתְבָּרַךְ וְיִתְרוֹמַם שְׁמֶךָ מִלְּכָנוּ תְּמִיד לְעוֹלָם וָעֶד. וּכְתוּב עֲלֵינוּ
לְחַיִּים. וְכֹל הַחַיִּים יוֹדוּךָ סֵלָה, וְיִהְיֶה לָנוּ אֶת שְׁמֶךָ בְּאַמֶּת, הָאֵל יִשׁוּעָתֵנוּ
וְעִזָּרָתֵנוּ סֵלָה. בְּרוּךְ אַתָּה יי, הַטּוֹב שְׁמֶךָ וְלָךְ נֶאֱמָה לְהוֹדוֹת.

Thank you for the gift of our very lives, for the souls that bind us to you and to one another, for the miracle of every new day, for the goodness that abounds in our lives every hour, morning, noon and night. Your kindness is neverending, and your love is ever present in our lives and our world. For all these things we bless you now and always.

May we all be written for a life of goodness, justice and peace. Let all that lives and breathes acknowledge your ways of goodness and praise your name in truth. Blessed are you, whose name is goodness itself and to whom we offer abundant thanks.

(End of silent prayers)

We sing together:

שִׁים שְׁלוֹם טוֹבָה וּבְרָכָה, חוֹ וְחֶסֶד וְרַחֲמִים, עָלֵינוּ וְעַל כָּל יוֹשְׁבֵי תֵבֵל.
בְּרַכְנוּ, בְּלַנּוּ כְּאַחַד בְּאוֹר פְּנִיךָ, כִּי בְּאוֹר פְּנִיךָ נִתְּתָה לָנוּ, יְיָ אֱלֹהֵינוּ, תּוֹרַת
חַיִּים וְאַהֲבַת חֶסֶד, וְצַדִּיקָה וּבְרָכָה וְרַחֲמִים וְחַיִּים וְשְׁלוֹם, וְטוֹב בְּעֵינֶיךָ
לְבָרֶךְ אֶת הָעוֹלָם בְּכָל יְעַת וּבְכָל שְׁעָה בְּשָׁלוֹמְךָ.

*Sim shalom tovah uv'racha, chen ve'chesed ve'rachamim, aleynu ve'al kol yoshvei
teyvel. Barcheynu kulanu ke'echad be'or panecha, ki v'or panecha natata lanu
adonai eloheynu, torat chayim ve'ahavat chesed u'tzedakah uvracha ve'rachamim
ve'chayim ve'shalom, ve'tov be'eynecha l'varech et ha'olam be'chol eyt uve'chol
sha'ah bishshlomecha.*

Grant peace, goodness and blessing in the world. Bestow grace, love and mercy
over us and over all who dwell on earth. Bless us, source of being, as one in the light of your
face, for in the light of your face we find love, kindness, justice, blessing, mercy, life and peace.
Bless the world with peace every hour, every second, every moment.

We sing together:

בְּסֵפֶר חַיִּים, בְּרָכָה וְשְׁלוֹם, וּפְרִנְסָה טוֹבָה, נִזְכָּר וְנִכְתָּב לְפָנֶיךָ, אֲנַחְנוּ
וְכָל יוֹשְׁבֵי תֵבֵל, לְחַיִּים טוֹבִים וּלְשְׁלוֹם. בְּרוּךְ אַתָּה יְיָ, עוֹשֵׂה הַשְּׁלוֹם.

*Be'sefer chayim beracha ve'shalom u'farnasa tovah, nizacher ve'nikateyv
lefanecha, anachnu ve'chol yoshvey teyvel le'chayim tovim ule'shalom. Baruch
atah adonai oseh hashalom.*

Do not forget us, inscribe us in the Book of Life for blessing, peace and sustenance. Blessed are
you, source of peace.

Communal Confession - וְדוּי

Leader:

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ תָּבוֹא לְפָנֶיךָ תְּפִילָתֵנוּ וְאַל תִּתְעַלֵּם
מִתְחַנְּתֵנוּ שְׂאִין אֲנַחְנוּ עַיִי פָּנִים וְקָשִׁי עֲרָף לֹמֵר לְפָנֶיךָ יְהוָה אֱלֹהֵינוּ
וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ צְדִיקִים אֲנַחְנוּ וְלֹא חָטָאנוּ אַבָּל אֲנַחְנוּ
חָטָאנוּ.

*Eloheynu veylohey avoteynu ve'imoteynu tavo lifanecha tefilateynu ve'al tita'alam
mi'techinateynu she'eyn anachnu azey fanim uk'shey oref lomar lifanecha adonai
eloheynu veylohey avoteynu ve'imoteynu tzadikim anachnu ve'lo chatanu aval
anachnu chatanu.*

God and God of our ancestors: may our prayer come before you and do not hide from us. For we are not so stubborn as to say we are blameless and have not done wrong. This season of atonement, we honestly admit our wrongdoing.

אֲשָׁמְנוּ. בָּגַדְנוּ. גָּזַלְנוּ. דִּבַּרְנוּ דָּפִי.
הִעֲוִינוּ. וְהִרְשַׁעְנוּ. זָדְנוּ. חָמְסְנוּ. טָפְלָנוּ שָׁקֵר.
יַעֲצֵנוּ רָע. כִּזְבְּנוּ. לָצְנוּ. מָרְדְנוּ. נִאֲצְנוּ.
סָרְרְנוּ. עֹוִינוּ. פָּשַׁעְנוּ. צָרְרְנוּ. קָשִׁינוּ עֲרָף.
רָשַׁעְנוּ. שְׁחַתְנוּ. תַּעֲבָנוּ. תַּעֲתִיעְנוּ.

*Ashamnu. Bagadnu. Gazalnu. Dibarnu dofi.
He'evinu. Ve'hirshanu. Zadnu. Chamasnu. Tafalnu shaker.
Ya'atznu ra. Kizavnu. Latznu. Maradnu. Ni'atznu.
Sararnu. Avinu. Pashanu. Tzararnu. Kishinu oref.
Rashanu. Shichatnu. Ti'avnu. Ti'anu. Titanu.*

We have done wrong. We have been untrue. We have broken the law. We have defamed others. We have harmed others. We have acted unjustly. We have been zealous. We have caused hurt. We have lied. We have acted rashly. We have covered up. We have behaved with scorn. We have abused our responsibility. We have neglected those who need us. We have been unnecessarily stubborn. We have acted offensively. We have bent justice. We have caused dissension. We have been apathetic. We have aided wrongdoers. We have acted corruptly. We have distained others. We have gone off course. We have misled.

We say responsively:

עַל חַטָּא נְשַׁחֲטָאנוּ לְפָנֶיךָ...

For the wrong we have done before you...

Al chet she'chatanu lifanecha for a legacy of slavery that continues to harm black bodies and destroy black lives;

Ve' al chet she'chatanu lifanecha for racist policing and carceral systems that disproportionately oppress people of color.

Al chet she'chatanu lifanecha for treating human life as illegal;

Ve' al chet she'chatanu lifanecha for the abduction, imprisonment and deportation of those who seek a better life.

Al chet she'chatanu lifanecha for the continued colonization of indigenous peoples;

Ve' al chet she'chatanu lifanecha for plundering sacred native land in the name of profit and greed.

We sing:

וְעַל כָּלֵם אֱלֹהֵי סְלִיחוֹת סְלַח לָנוּ, מְחַל לָנוּ כְּפָר לָנוּ.

Ve'al kulam eloha selichot selach lanu, mechal lanu, kaper lanu.

For all these, source of forgiveness, forgive us, pardon us, receive our atonement.

Al chet she'chatanu lifanecha for tolerating a widening disparity between the rich and the poor;

Ve' al chet she'chatanu lifanecha for a health care system that values profit over human life.

Al chet she'chatanu lifanecha for patriarchal systems that devalue, marginalize and abuse women;

Ve' al chet she'chatanu lifanecha for discrimination and violence against lesbian, gay, bisexual, transgender and queer people.

Al chet she'chatanu lifanecha for shaming and stigmatizing the infirm, the mentally and physically disabled, and the elderly;

Ve' al chet she'chatanu lifanecha for failing to protect, educate and provide for our children.

וְעַל כָּלֵם אֱלֹהֵי סְלִיחוֹת סְלַח לָנוּ, מְחַל לָנוּ כְּפָר לָנוּ.

Ve'al kulam eloah selichot selach lanu, mechal lanu, kaper lanu.

For all these, source of forgiveness, forgive us, pardon us, receive our atonement.

We say responsively:

Al chet she'chatanu lifanecha for continued inaction in the face of a devastating global climate crisis;

Ve'al chet she'chatanu lifanecha for the shameless destruction of God's creation for profit and greed.

Al chet she'chatanu lifanecha for expanding our military budget while cutting essential services here at home;

Ve'al chet she'chatanu lifanecha for the militarization of our nation and our world.

Al chet she'chatanu lifanecha for not remaining vigilant over the growth of violent white supremacy in our nation and our world;

Ve'al chet she'chatanu lifanecha for resting on past victories while ignoring the forces of hatred and intolerance that are growing around us.

We sing:

וְעַל כָּלֵם אֱלֹהֵי סְלִיחוֹת סְלַח לָנוּ, מְחַל לָנוּ כְּפָר לָנוּ.

Ve'al kulam eloah selichot selach lanu, mechal lanu, kaper lanu.

For all these, source of forgiveness, forgive us, pardon us, receive our atonement.

We say responsively:

Al chet she'chatanu lifanecha for the wedding of sacred Jewish spiritual tradition to political nationalism and military might;

Ve'al chet she'chatanu lifanecha for rationalizing away Israel's dispossession of the Palestinian people.

Al chet she'chatanu lifanecha for building higher walls and creating greater distance between us and other communities;

Ve'al chet she'chatanu lifanecha for failing to build power through solidarity.

Al chet she'chatanu lifanecha for dismissing the dream of justice, fairness and equity for all as naive and unrealistic;
Ve' al chet she'chatanu lifanecha for paying insufficient heed to the legacies we are handing over to future generations.

We sing:

וְעַל כָּל־אֵלֹהֵי סְלִיחוֹת סְלַח לָנוּ, מְחַל לָנוּ כְּפָר לָנוּ.

Ve'al kulam eloah selichot selach lanu, mechal lanu, kaper lanu.

For all these, source of forgiveness, forgive us, pardon us, receive our atonement.

Avinu Malkeinu - אבינו מלכנו

Avinu Malkeinu, inspire us to start this year anew;
Avinu Malkeinu, inspire us with hope for the future.

Avinu Malkeinu, show us to how to bring justice into your world;
Avinu Malkeinu, show us how to use our power for liberation.

Avinu Malkeinu, remind us that the time is now;
Avinu Malkeinu, remind us that the road is long.

Avinu Malkeinu, challenge us when we grow weary from the struggle;
Avinu Malkeinu, challenge us when we grow complacent from our victories.

Avinu Malkeinu, guide us away from hopelessness and cynicism;
Avinu Malkeinu, guide us to the side of hope and transformation.

Avinu Malkeinu, we honor those whose deeds inspire us still;
Avinu Malkeinu, we honor those who bring justice into our world.

Avinu Malkeinu, we remember those who suffer in darkness;
Avinu Malkeinu, we remember the forgotten and the uprooted.

Avinu Malkeinu, we pray for healing of body and spirit;
Avinu Malkeinu, we pray for the healing of our broken world.

Avinu Malkeinu, we pray for a year of health and wholeness;
Avinu Malkeinu, we pray for a year of equity and freedom.

Avinu Malkeinu, we pray for a year of kindness and compassion;
Avinu Malkeinu, we pray for a year of shalom.

We sing:

אָבִינוּ מַלְכֵנוּ חַנּוּנוּ וְעֲנֵנוּ כִּי אֵין בָּנוּ מַעֲשִׂים עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד
וְהוֹשִׁיעֵנוּ.

*Avinu malkeinu, chaneynu va'aneynu ki eyn banu ma'asim aseh imanu tzedakah
va'chesed ve'hoshieynu.*

Our parent, our sovereign, be gracious with us and answer us, for we have no more deeds with
which to appeal to you. Treat us with righteousness and love and rescue us.

(End of Morning Service)

Torah Service - הוצאת ספר תורה

פְּתַחוּ-לִי שַׁעְרֵי צְדָק אָבִא-בָּם אוֹדֶה יְהוָה. זֶה-הַשַּׁעַר לִיהוּה צְדִיקִים יָבֹאוּ
בוֹ.

*Pitchu li sha'arey tzedek avo vam odeh yah. Zeh hasha'ar la'donai tzadikim
yavo'u vo.*

Open for me the gates of justice; I will come inside and give thanks to the One. This is the
gateway to the divine: let all who are righteous enter.

One called to Torah says:

בְּרַכּוּ אֶת יְיָ הַמְּבֹרָךְ.

Barchu et adonai hamevorach.

Blessed are you, source of all blessing.

Congregation responds:

בְּרוּךְ יְיָ הַמְּבֹרָךְ לְעוֹלָם וָעֶד.

Baruch adonai hamevorach le'olam va'ed.

Blessed are you, source of all blessing, now and forever.

One called to Torah says:

בְּרוּךְ יְיָ הַמְּבָרֵךְ לְעוֹלָם וָעֶד.
בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִרְבָּנוּ לְעִבּוּדְתוֹ וְנָתַן לָנוּ אֶת
תּוֹרָתוֹ. בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.

Baruch adonai hamevorach le'olam va'ed.

Baruch atah adonai eloheynu melech ha'olam asher kervanu la'avodato ve'natan lanu et torato. Baruch atah adonai noten hatorah.

Blessed are you, source of all blessing, now and forever.

Blessed are you, life of all worlds, you have drawn us close to your service through the giving of you Torah. Blessed are you, who has given us the Torah.

After Torah is read, one called to Torah says:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת, וְחַיֵּי עוֹלָם
נָטַע בְּתוֹכֵנוּ. בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.

Baruch atah adonai eloheynu melech ha'olam asher natan lanu torat emet ve'chayey olam natah betocheynu. Baruch atah adonai noteyn hatorah.

Blessed are you, life of all worlds, you have given us the Torah, planting eternal life in our midst. Blessed are you, who has given us the Torah.

Torah Portion for the Morning of Yom Kippur

First Aliyah (Genesis 32:25-30)

וַיִּתֵּר יַעֲקֹב לְבָדּוֹ וַיֵּאבֶּק אִישׁ עִמּוֹ עַד עֲלוֹת הַשָּׁחַר: וַיֵּרָא כִּי לֹא יָכֹל לוֹ וַיִּגַע
בְּכַף-יָרְכוֹ וַיִּתְקַע בְּכַף-יָרְדּוֹ יַעֲקֹב בְּהֵאבְקוֹ עִמּוֹ: וַיֹּאמֶר שְׁלַחֲנִי כִּי עָלָה הַשָּׁחַר
וַיֹּאמֶר לֹא אֲשַׁלְּחֶךָ כִּי אִם-בְּרַכְתָּנִי: וַיֹּאמֶר אֵלָיו מַה-שְּׂמֶךָ וַיֹּאמֶר יַעֲקֹב: וַיֹּאמֶר
לֹא יַעֲקֹב יֹאמֶר עוֹד שְׂמֶךָ כִּי אִם-יִשְׂרָאֵל כִּי-שָׁרִיתָ עִם-אֱלֹהִים וְעִם-אֲנָשִׁים
וַתִּוְכַל: וַיִּשְׁאַל יַעֲקֹב וַיֹּאמֶר הַגִּידָה-נָא שְׂמֶךָ וַיֹּאמֶר לָמָּה זֶה תִּשְׁאַל לְשִׁמִּי וַיִּבְרַךְ
אֹתוֹ שָׁם

25 Jacob was left alone. And a man wrestled with him until the break of dawn. 26 When he saw that he had not prevailed against him, he wrenched Jacob's hip at its socket, so that the socket of his hip was strained as he wrestled with him. 27 Then he said, "Let me go, for dawn is breaking." But he answered, "I will not let you go, unless you bless me." 28 Said the other, "What is your name?" He replied, "Jacob." 29 Said he, "Your name shall no longer be Jacob, but Israel, for you have striven with beings divine and human, and have prevailed." 30 Jacob asked, "Pray tell me your name." But he said, "You must not ask my name!" And he took leave of him there.

Second Aliyah (Genesis 32:31-33)

וַיִּקְרָא יַעֲקֹב שֵׁם הַמָּקוֹם פְּנִיֵאל כִּי־רָאִיתִי אֱלֹהִים פָּנִים אֶל־פָּנִים וַתִּנָּצַל נַפְשִׁי׃
וַיִּזְרַח־לוֹ הַשֶּׁמֶשׁ כַּאֲשֶׁר עָבַר אֶת־פְּנוּאֵל וְהוּא צִלַּע עַל־יָרְכוּ׃ עַל־כֵּן לֹא־אָכְלוּ
בְּנֵי־יִשְׂרָאֵל אֶת־גִּיד הַנֶּשֶׂה אֲשֶׁר עַל־כִּף הַיָּרֵךְ עַד הַיּוֹם הַזֶּה כִּי נָגַע בְּכַף־יָרֵךְ
יַעֲקֹב בְּגִיד הַנֶּשֶׂה׃

31 So Jacob named the place Peniel, meaning, "I have seen a divine being face to face, yet my life has been preserved." 32 The sun rose upon him as he passed Penuel, limping on his hip. 33 That is why the children of Israel to this day do not eat the thigh muscle that is on the socket of the hip, since Jacob's hip socket was wrenched at the thigh muscle.

Third Aliyah (Genesis 33:1-4)

וַיִּשָּׂא יַעֲקֹב עֵינָיו וַיִּרְא וְהִנֵּה עֹשׂוּ בָּא וְעִמּוֹ אַרְבַּע מְאוֹת אִישׁ וַיִּחַץ אֶת־הַיְלָדִים
עַל־לְאָה וְעַל־רָחֵל וְעַל שְׁתֵּי הַשִּׁפּוֹת׃ וַיִּשֶׂם אֶת־הַשִּׁפּוֹת וְאֶת־יְלָדֵיהֶן רְאשֹׁנָה
וְאֶת־לְאָה וַיְלַדֶּיהָ אַחֲרָנִים וְאֶת־רָחֵל וְאֶת־יוֹסֵף אַחֲרָנִים׃ וְהוּא עָבַר לִפְנֵיהֶם
וַיִּשְׁתַּחוּ אַרְצָה שֹׁבַע פְּעָמִים עַד־גִּשְׁתּוֹ עַד־אָחִיו׃ וַיֵּרָץ עֹשׂוֹ לִקְרֹאתוֹ וַיַּחַבְּקֵהוּ
וַיִּפֹּל עַל־צוּאָרוֹ [צוּאָרָיו] וַיִּשָּׁקֵהוּ וַיִּבְכּוּ׃

1 Looking up, Jacob saw Esau coming, accompanied by four hundred men. He divided the children among Leah, Rachel, and the two maids, 2 putting the maids and their children first, Leah and her children next, and Rachel and Joseph last. 3 He himself went on ahead and bowed low to the ground seven times until he was near his brother. 4 Esau ran to greet him. He embraced him and, falling on his neck, he kissed him; and they wept.

Fourth Aliyah (Genesis 33: 5-10)

וַיִּשָׂא אֶת-עֵינָיו וַיִּרְא אֶת-הַנָּשִׁים וְאֶת-הַיְלָדִים וַיֹּאמֶר מִי-אֵלֶּה לָּךְ וַיֹּאמְרוּ
הַיְלָדִים אֲשֶׁר-חָנָן אֱלֹהִים אֶת-עַבְדְּךָ וַתִּגְשֹׁן הַשְּׂפָחוֹת הַנָּה וַיִּלְדֶּינָהוּ
וַתִּשְׁתַּחֲוֶיֶן וַתִּגָּשׁ גַּם-לֵאָה וַיִּלְדֶּיהָ וַיִּשְׁתַּחֲוּוּ וְאַחַר נָגַשׁ יוֹסֵף וְרָחֵל
וַיִּשְׁתַּחֲוּוּ וַיֹּאמֶר מִי לָּךְ כָּל-הַמַּחֲנֶה הַזֶּה אֲשֶׁר פָּגַשְׁתִּי וַיֹּאמֶר לְמַצְאֵחַן בְּעֵינַי
אָדֹנָי וַיֹּאמֶר עֲשׂוּ יֵשׁוּ לִי רַב אֲחֵי יְהִי לָּךְ אֲשֶׁר-לָּךְ וַיֹּאמֶר יַעֲקֹב אֶל-נָא אִם-נָא
מַצְאֵתִי חַן בְּעֵינֶיךָ וְלִקְחֹתָ מִנְּחֹתַי מִיַּדִּי כִּי עַל-כֵּן רָאִיתִי פָּנֶיךָ כִּרְאֹת פְּנֵי אֱלֹהִים
וַתִּרְצֵנִי:

5 Looking about, he saw the women and the children. "Who," he asked, "are these with you?" He answered, "The children with whom God has favored your servant."

6 Then the maids, with their children, came forward and bowed low; 7 next Leah, with her children, came forward and bowed low; and last, Joseph and Rachel came forward and bowed low; 8 And he asked, "What do you mean by all this company which I have met?" He answered, "To gain my lord's favor." 9 Esau said, "I have enough, my brother; let what you have remain yours." 10 But Jacob said, "No, I pray you; if you would do me this favor, accept from me this gift; for to see your face is like seeing the face of God, and you have received me favorably.

Haftarah - הפטרה

Mi Shebeirach - Healing Prayer

Prayer for Repair and Restoration

Memorial Service - יזכר

For a loved one (male):

יִזְכֹּר אֱלֹהִים אֶת-נִשְׁמַת _____ שֶׁתֵּלֵךְ לְמִקְוֹר. אָנָּה יְתִיב נִפְשׁוֹ
צְרוּרָה בְּצִרּוֹר הַחַיִּים וְיִתְהִי מְנוּחָתוֹ שָׁלוֹם. שִׁבַּע שְׂמֻחוֹת אֶת-פְּנִיךָ
נְעִימוֹת בְּיַמִּינְךָ נְצַח. אָמֵן.

May God remember the soul of _____ who has returned to the Source.
Let his soul be bound up with the living and may he rest in peace. May his spirit
know joy in your presence and sweetness at your side for all eternity. Amen.

For a loved one (female):

יִזְכֹּר אֱלֹהִים אֶת-נִשְׁמַת _____ שֶׁתֵּלַכָּה לְמִקְוֹר. אָנָּה יְתִיב
נִפְשָׁה צְרוּרָה בְּצִרּוֹר הַחַיִּים וְיִתְהִי מְנוּחָתָהּ שָׁלוֹם. שִׁבַּע שְׂמֻחוֹת
אֶת-פְּנִיךָ נְעִימוֹת בְּיַמִּינְךָ נְצַח. אָמֵן.

May God remember the soul of _____ who has returned to the Source.
Let her soul be bound up with the living and may she rest in peace. May her spirit
be a source of joy in your presence and sweetness at your side for all eternity.
Amen.

For a loved one (gender neutral):

יִזְכֹּר אֱלֹהִים אֶת-נִשְׁמַת _____ שֶׁתֵּלְכוּ לְמִקְוֹר. אָנָּה יְתִיב
נִפְשָׁם צְרוּרָרוּ בְּצִרּוֹר הַחַיִּים וְיִתְהִי מְנוּחָתָם שָׁלוֹם. שִׁבַּע שְׂמֻחוֹת
אֶת-פְּנִיךָ נְעִימוֹת בְּיַמִּינְךָ נְצַח. אָמֵן.

May God remember the soul of _____ who has returned to the Source.
Let their soul be bound up with the living and may they rest in peace. May their
spirit be a source of joy in your presence and sweetness at your side for all eternity.
Amen.

Leader:

אֵל מְלֵא רַחֲמִים שׁוֹכֵן בְּמְרוֹמֵי הַמָּצָא מְנוּחָה נְכוֹנָה תַּחַת כַּנְּפֵי
הַשְּׂכִינָה בְּמַעְלוֹת קְדוּשִׁים וְיִתְהוּרִים כְּזֹהַר הַרְקִיעַ מְזֹהֲרִים לְנִשְׁמוֹת
יְקִירֵינוּ וְקְדוּשֵׁינוּ שֶׁהֲלָכוּ לְעוֹלָמִים. אָנָּה בְּעַל הַרְחָמִים הַסּוֹתִירִם בְּצֵל
כַּנְּפֶיךָ לְעוֹלָמִים וְצָרוֹר בְּצָרוֹר-הַחַיִּים אֶת נְשַׁמְתָּם. יְהוּה הוּא נַחֲלָתָם
וְיִנוּחוּ בְּשָׁלוֹם עַל מִשְׁכַּבְּם וְנוֹמֵר אָמֵן.

We say together:

Oh God, filled with compassion, whose loving presence ever surrounds us, bring final rest to our loved ones who have returned to their source. May the brightness of their lives shine for like the brilliance of the skies above as they brighten our own lives even now. May you who are the source of all compassion, shelter them among the living that they may rest in peace. And we say, Amen.

Kaddish - קדיש

יִתְגַּדֵּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֻלְמָא דִּי בְּרָא כְרַעוּתָהּ, וְיִמְלִיךָ מַלְכוּתָהּ
בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל, בְּעַגְלָא וּבְזָמַן קָרִיב, וְאָמְרוּ
אָמֵן.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמֵי וְלְעַלְמֵי עֻלְמָיָא.
יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל
שְׁמֵהּ דְקְדוּשָׁא בְרִידָא הוּא, לְעַלְמָא וְלְעַלְמָא מְכַל בְּרַכְתָּא וְשִׁירְתָּא
תְּשַׁבַּחְתָּא וְנַחֲמְתָא, דְאָמְרוּ בְּעֻלְמָא, וְאָמְרוּ אָמֵן.
יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא, וְחַיִּים טוֹבִים עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ
אָמֵן.

עֲשֵׂה שְׁלוֹם בְּמְרוֹמָיו, הוּא יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְעַל כָּל
יוֹשְׁבֵי תֵיבֵל וְאָמְרוּ אָמֵן.

Yitgadal ve'yitkadash she'mey rabah. Be'alma divra chirutey ve'aymlich malchutey bechayeychon uve'yomeychon uv'chayey dechol beyt yisrael ba'agala uvizman kariv ve'imru amen.

Yehey shemey rabah mevarach le'alam ul'almey almaya.

Yitbarach ve'yishtabach ve'yitpa'ar veyitromam ve'yitnasey veyit'hadar ve'yitaleh veyit'halal shemey dekusdsha berich hu. Le'eyla ule'eyla mikol birchata ve'shirata tushbechata ve'nechemata da'amiran be'alma ve'imru amen.

Ye'hey shelama rabah min shemayah vechayim aleynu ve'al kol yisrael ve'imru amen. Oseh shalom bimromav hu ya'aseh shalom aleynu ve'al kol yisrael ve'al kol yoshvey teyvel ve'imru amen.

Closing Service for Yom Kippur - נעילה

Leader:

פֶּתַח לָנוּ שַׁעַר, בְּעֵת נְעִילַת שַׁעַר, כִּי פָנָה יוֹם.
הַיּוֹם יִפְנֶה, הַשֶּׁמֶשׁ יָבֹא וַיִּפְנֶה, נִבְּוֶאֶה שְׁעָרֶיךָ.
אָנָּה אֵל נָא, שָׂא נָא, סִלַּח נָא, מְחַל נָא,
חַמְּל-נָא, רַחֵם-נָא, כַּפֵּר-נָא, כְּבוֹשׁ חַטָּא וְעוֹן.

P'tach lanu sha'ar b'eit n'ilat sha'ar ki fanah yom.

Ha'yom yifneh ha'shemesh yavo v'yifneh navo'ah sh'arecha.

Ana el na, sa na, s'lahc na, m'chal na, chamol na, rachem na, kaper na, k'vosh cheyt v'avon.

Open the gates for us, at the time at this time of closing, for the day is coming to an end. The day is closing, soon, the sun will set, please let us enter your gates, We pray, turn to us, forgive us, pardon us, have mercy upon us, have compassion on us, grant us atonement, help us overcome our wrongdoing.

Hat'filah - התפילה

We sing together:

אֲדַנִּי שְׂפָתַי תִּפְתַּח וּפִי יַגִּיד תְּהִלָּתֶךָ.

Adonai sefatai tiftach u'fi yagid tehilatecha.

Open my lips that my soul might declare your praise.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֲמוֹתֵנוּ, אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי שָׂרָה, אֱלֹהֵי יִצְחָק, אֱלֹהֵי רִבְקָה, אֱלֹהֵי יַעֲקֹב, אֱלֹהֵי רַחֵל, וְאֱלֹהֵי לֵאָה. הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיוֹן, גּוֹמֵל חַסְדִּים טוֹבִים, וְקֹנֵה הַכֹּל, וְזוֹכֵר חַסְדֵי אֲבוֹת וְאֲמוֹת, וּמְבִיא גְאֻלָּה לְבְנֵי בְנֵיהֶם, לְמַעַן שְׁמוֹ בְּאַהֲבָה.

זְכַרְנוּ לְחַיִּים, מֶלֶךְ חַפְץ בְּחַיִּים, וְכָתַבְנוּ בְּסֵפֶר הַחַיִּים, לְמַעַן אֱלֹהִים חַיִּים.

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמְגַן. בְּרוּךְ אַתָּה יי, מְגַן אַבְרָהָם וְעֵזְרַת שָׂרָה.

Baruch atah adonai, eloheynu veylohey avoteynu ve'imoteynu, elohey avraham, elohey sarah, elohey yitzchak, elohey rivkah, elohey ya'akov, elohey rachel, ve'lohey Leah. Ha'el ha'gadol ha'gibor ve'hanorah el elyon gomeyl chasadim tovim ve'koney ha'kol ve'zocher chas'dey avot ve'imot, u'meyvi ge'ulah livneychem lema'an shemo be'ahavah.

Zochreynu le'chayim melech chafeytz ba'chayim ve'chatveynu be'sefer ha'chayim lema'anacha elohim chayim.

Melech ozer u'moshiah u'mageyn. Baruch atah adonai, mageyn avraham ve'ezrat sarah.

You are blessed, God of our ancestors. Our strength, our courage, you honor the righteousness of past generations and bring redemption to our world through your goodness. Remember us for life, for you are the very source of our lives. Write us in the Book of Life for the sake of your goodness. You are our help, our protection, our saving grace. Blessed are you, inspiring us to walk in our ancestors' legacy of blessing.

We sing together:

אַתָּה גִבּוֹר לְעוֹלָם אֲדֹנָי, רַב לְהוֹשִׁיעַ. מוֹרִיד הַטָּל. מְכַלְכֵּל חַיִּים בְּחֶסֶד,
מְחַיֶּה כָּל חַי בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא חוֹלִים, וּמְתִיר
אֲסוּרִים, וּמְקַיֵּם אֱמוּנָתוֹ לִישְׁנֵי עֶפֶר, מִי כְמוֹךָ בַעַל גְּבוּרוֹת וּמִי דוֹמָה
לָךְ, מְלֶכֶךְ מִמִּית וּמְחַיֶּה וּמְצַמִּיחַ יְשׁוּעָה. מִי כְמוֹךָ אֵב הַרְחָמִים, זוֹכֵר
יְצוּרָיו לְחַיִּים בְּרַחֲמִים. וְנֶאֱמָן אַתָּה לְהַחֲיוֹת כָּל חַי. בָּרוּךְ אַתָּה יי, מְחַיֶּה
כָּל חַי.

Atah gibor le'olam adonai, rav le'hoshia. Morid ha'tal. Mechalkeyl chayim ve'chesed, mechayey kol chai be'rachamim rabim, somech noflim verofey cholim, u'matir asurim umekayem emunato li'sheyney afar. Mi chamocha ba'al gevurot u'mi domeh lach melech memit u'mechayey u'matzmiach yeshuah. Mi chamocha av harachamim zocher yetzurav le'chayim be'rachamim. Vene'eman atah le'hachayot kol chai, baruch atah adonai mechayey kol chai.

You are forever powerful, abundantly present in the unfolding of our lives, in the rhythms of your world. You send down the dew. and revive the earth You faithfully sustain all that lives, nurturing the life of every living thing, upholding the sick, freeing the imprisoned and remaining true to all life held dormant in the earth. Source of life and death, we grow toward you as a plant bends toward the light. Who can compare to you, source of compassion, remembering and bestowing life on all that lives? You faithfully bring life into the world. Blessed are you, breathing new life into creation each and every day.

לְדוֹר וָדוֹר נֶגִיד גְּדֻלָּךְ, וּלְנֶצַח נְצַחִים קְדוּשַׁתְךָ נְקֻדִישׁ, וְשִׁבְחֶךָ, אֱלֹהֵינוּ,
מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם וָעֶד, כִּי אֵל מְלֶכֶךְ גָּדוֹל וְקָדוֹשׁ אַתָּה. בָּרוּךְ אַתָּה
יי, הַמְּלֶכֶךְ הַקָּדוֹשׁ.

Le'dor va'dor nagid gadlecha ule'netzach netzachim kedushat'cha nakdish ve'shivchacha eloheynu mipinu lo yamush le'olam va'ed ki el melech gadol ve'kadosh atah. Baruch atah adonai hamelech hakadosh.

From one generation to the next we declare your goodness and we sing out your holiness forever. May praise of you never be far from our mouths. Blessed are you, a holy power yet greater.

Communal Confession - וְדוּי

Leader:

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ תָּבוֹא לְפָנֶיךָ תְּפִילָתֵנוּ וְאַל תִּתְעַלֵּם
מִתְחַנְתֵּנוּ שְׂאִין אֲנַחְנוּ עֵיזֵי פָּנִים וְקָשִׁי עֲרָף לֹמֵר לְפָנֶיךָ יְהוָה אֱלֹהֵינוּ
וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ צְדִיקִים אֲנַחְנוּ וְלֹא חָטָאנוּ אֲבָל אֲנַחְנוּ
חָטָאנוּ.

*Eloheynu veylohey avoteynu ve'imoteynu tavo lifanecha tefilateynu ve'al tita'alam
mi'tefilateynu she'eyn anachnu azey fanim uk'shey oref lomar lifanecha adonai
eloheynu veylohey avoteynu ve'imoteynu tzadikim anachnu ve'lo chatanu aval
anachnu chatanu.*

God and God of our ancestors: may our prayer come before you and do not hide from us. For we are not so stubborn as to say we are blameless and have not done wrong. This season of atonement, we honestly admit our wrongdoing.

אֲשָׁמְנוּ. בָּגַדְנוּ. גָּזַלְנוּ. דִּבַּרְנוּ דָּפִי.
הִעֲוִינוּ. וְהִרְשַׁעְנוּ. זָדְנוּ. חָמְסָנוּ. טָפְלָנוּ שָׂקָר.
יַעֲצֹנוּ רָע. כִּזְבְּנוּ. לָצְנוּ. מָרַדְנוּ. נֹאֲצָנוּ.
סָרְרָנוּ. עֲוִינוּ. פָּשַׁעְנוּ. צָרְרָנוּ. קָשִׁינוּ עֲרָף.
רָשַׁעְנוּ. שְׁחַתְנוּ. תַּעֲבָנוּ. תַּעֲתִיעְנוּ.

*Ashamnu. Bagadnu. Gazalnu. Dibarnu dofi.
He'evinu. Ve'hirshanu. Zadnu. Chamasnu. Tafalnu shaker.
Ya'atznu ra. Kizavnu. Latznu. Maradnu. Ni'atznu.
Sararnu. Avinu. Pashanu. Tzararnu. Kishinu oref.
Rashanu. Shichatnu. Ti'avnu. Ti'anu. Titanu.*

We have done wrong. We have been untrue. We have broken the law. We have defamed others. We have harmed others. We have acted unjustly. We have been zealous. We have caused hurt. We have lied. We have acted rashly. We have covered up. We have behaved with scorn. We have abused our responsibility. We have neglected those who need us. We have been unnecessarily stubborn. We have acted offensively. We have bent justice. We have caused dissension. We have been apathetic. We have aided wrongdoers. We have acted corruptly. We have distained others. We have gone off course. We have misled.

We continue silently:

רָצָה, יי אֱלֹהֵינוּ, בְּנוּ וּבְתַפְלָתֵנוּ, וְלֵהֵב תִּפְלָתֵנוּ בְּאַהֲבָה תִּקְבַּל בְּרָצוֹן,
וּתְהִי לְרָצוֹן תָּמִיד עֲבוֹדָתֵנוּ. וְתַחֲזִינָה עֵינֵינוּ בְּשׁוּבָךָ לְעוֹלָם שְׁלָם
בְּרַחֲמִים. בְּרוּךְ אַתָּה יי, הַמְחַזֵּיר שְׂכִינָתוֹ לְעוֹלָם שְׁלָם.

מוֹדִים אֲנַחְנוּ לָךְ, שְׂאֵתָה הוּא, יי אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֲמוֹתֵינוּ,
לְעוֹלָם וָעֶד, צוּר חַיֵּינוּ, מְגֹן יְשׁוּעָנוּ, אַתָּה הוּא לְדוֹר וָדוֹר, נוֹדָה לָךְ וְנִסְפָּר
תְּהִלָּתְךָ, עַל חַיֵּינוּ הַמְּסוּרִים בְּיָדְךָ, וְעַל נְשָׁמוֹתֵינוּ הַפְּקוּדוֹת לָךְ, וְעַל
נְסִיךְ שְׂבָכָל יוֹם עִמָּנוּ, וְעַל נִפְלְאוֹתֶיךָ וְטוֹבוֹתֶיךָ שְׂבָכָל עֵת, עָרֵב וּבִקֵּר
וְצַהֲרִים, הַטּוֹב, כִּי לֹא כָלוּ רַחֲמֶיךָ, וְהִמְרַחֵם, כִּי לֹא תָמוּ חֲסָדֶיךָ,
מֵעוֹלָם קִוִּינוּ לָךְ.

וְעַל בְּלָם יִתְבַּרְךָ וְיִתְרוֹמַם שְׁמֶךָ מִלְּפָנֵינוּ תָּמִיד לְעוֹלָם וָעֶד. וּכְתוּב עָלֵינוּ
לְחַיִּים. וְכֹל הַחַיִּים יוֹדִיךָ סֵלָה, וְיִהְלָלוּ אֶת שְׁמֶךָ בְּאַמֶּת, הָאֵל יְשׁוּעָתֵנוּ
וְעִזְרָתֵנוּ סֵלָה. בְּרוּךְ אַתָּה יי, הַטּוֹב שְׁמֶךָ וְלָךְ נֶאֱמָה לְהוֹדוֹת.

May you find pleasure in us and our words of prayer. May the longing of our hearts always be a worthy offering before you and may our eyes soon behold your compassionate return to a world made whole. Blessed are you, who returns home to a world made whole at long last.

We thank you for being present in the lives of those who have gone before us and for abiding with us even now. You have given us strength in times of pain and struggle; we have felt your presence guiding us in every generation.

Thank you for the gift of our very lives, for the souls that bind us to you and to one another, for the miracle of every new day, for the goodness that abounds in our lives every hour, morning, noon and night. Your kindness is neverending and your love is ever present in our lives and our world.

For all these things we bless you now and always. May we all be written for a life of goodness, justice and peace. Let all that lives and breathes acknowledge your ways of goodness and praise your name in truth. Blessed are you, whose name is goodness itself and to whom we offer abundant thanks.

Silent Confession - וְדוֹי

עַל חַטָּא שְׁחָטְאנוּ לְפָנֶיךָ...

For the wrong we have done before you...

For the wrong we have done before you under duress and by choice;
and for the wrong we have done before you by hardening our hearts.

For the wrong we have done before you by committing violent acts;
and for the wrong we have done before you by speaking harmful speech.

For the wrong we have done before you in private;
and for the wrong we have done before you in the bright light of day.

For the wrong we have done before you with full knowledge of our actions;
and for the wrong we have done before you through carelessness.

For the wrong we have done before you by wronging a friend;
and for the wrong we have done before you by hurting those we do not know.

For the wrong we have done before you through shaming others;
and for the wrong we have done before you for allowing others to be shamed.

For the wrong we have done before you by acting zealously;
and for the wrong we have done before you through apathy.

For the wrong we have done before you through the abuse of our power;
and for the wrong we have done before you for failing to acknowledge our power.

For the wrong we have done before you by speaking slander against others;
and for the wrong we have done before you for failing to speak out.

For the wrong we have done before you by giving in to our basest impulses;
and for the wrong we have done before you by giving up on our highest aspirations.

וְעַל כָּל אֵלֶּם אֱלוֹהֵי סְלִיחוֹת סְלַח לָנוּ, מְחַל לָנוּ כְּפָר לָנוּ.

For all these, source of forgiveness, forgive us, pardon us, receive our atonement!

We sing together:

שָׁמַיִם שְׁלוֹמִים טוֹבָה וּבְרָכָה, חַן וְחֶסֶד וְרַחֲמִים, עָלֵינוּ וְעַל כָּל יוֹשְׁבֵי תֵבֵל
בְּרַכְנוּ, בְּלַגְנוּ כְּאֶחָד בְּאוֹר פְּנִיָּךְ, כִּי בְאוֹר פְּנִיָּךְ נִתְּתָה לָנוּ, יְיָ אֱלֹהֵינוּ, תּוֹרַת
חַיִּים וְאַהֲבַת חֶסֶד, וְצַדִּיקָה וּבְרָכָה וְרַחֲמִים וְחַיִּים וְשְׁלוֹם, וְטוֹב בְּעֵינֶיךָ
לְבָרֶךְ אֶת הָעוֹלָם בְּכָל עֵת וּבְכָל שָׁעָה בְּשִׁלּוֹמֶךָ.

בְּסֶפֶר חַיִּים, בְּרָכָה וְשְׁלוֹם, וּפְרִיָּסָה טוֹבָה, נִזְכֵּר וְנִכְתָּב לְפָנֶיךָ, אֲנַחְנוּ
וְכָל יוֹשְׁבֵי תֵבֵל, לְחַיִּים טוֹבִים וּלְשְׁלוֹם.

בְּרוּךְ אַתָּה יְיָ, עוֹשֵׂה הַשְּׁלוֹם.

*Sim shalom tovah uv'racha, chen ve'chesed ve'rachamim, aleynu ve'al kol yoshvei
teyvel. Barcheynu kulanu ke'echad be'or panecha, ki v'or panecha natata lanu
adonay eloheyenu, torat chayim ve'ahavat chesed u'tzedakah uvracha ve'rachamim
ve'chayim ve'shalom, ve'tov be'eynecha l'varech et ha'olam be'chol eyt uve'chol
sha'ah bishshlomecha.*

*Besefer chayim beracha ve'shalom u'farnasa tovah, nizacher ve'nikateyv
lefanacha, anachnu ve'chol yoshvey teyvel le'chayim tovim ule'shalom.*

Baruch atah adonai oseh hashalom.

Grant peace, goodness and blessing in the world. Bestow upon us grace, love and mercy over us and over all who dwell on earth. Bless us, source of being, as one in the light of your face, for in the light of your face we find love, kindness, justice, blessing, mercy, life and peace. Bless the world with peace every hour, every second, every moment. Do not forget us, inscribe us in the Book of Life for blessing, peace and sustenance. Blessed are you, source of peace.

Avinu Malkeinu - אבינו מלכנו

Avinu Malkeinu, inspire us to start this year anew;
Avinu Malkeinu, inspire us with hope for the future.

Avinu Malkeinu, show us to how to bring justice into your world;
Avinu Malkeinu, show us how to use our power for liberation.

Avinu Malkeinu, remind us that the time is now;
Avinu Malkeinu, remind us that the road is long.

Avinu Malkeinu, challenge us when we grow weary from the struggle;
Avinu Malkeinu, challenge us when we grow complacent from our victories.

Avinu Malkeinu, guide us away from hopelessness and cynicism;
Avinu Malkeinu, guide us to the side of hope and transformation.

Avinu Malkeinu, we honor those whose deeds inspire us still;
Avinu Malkeinu, we honor those who bring justice into our world.

Avinu Malkeinu, we remember those who suffer in darkness;
Avinu Malkeinu, we remember the forgotten and the uprooted.

Avinu Malkeinu, we pray for healing of body and spirit;
Avinu Malkeinu, we pray for the healing of our broken world.

Avinu Malkeinu, we pray for a year of health and wholeness;
Avinu Malkeinu, we pray for a year of equity and freedom.

Avinu Malkeinu, we pray for a year of kindness and compassion;
Avinu Malkeinu, we pray for a year of shalom.

אָבִינוּ מֶלְכֵנוּ חֲנֻנוּ וְעֲנֵנוּ כִּי אֵין בָּנוּ מַעֲשִׂים עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד
וְהוֹשִׁיעֵנוּ.

Avinu malkeinu, chaneynu va'aneynu ki eyn banu ma'asim aseh imanu tzedakah va'chesed ve'hoshieynu.

Our parent, our sovereign, be gracious with us and answer us, for we have no more deeds with which to appeal to you. Treat us with righteousness and love and rescue us.

Reader:

When the final *tekiah* sounds
anyone still sleeping will have to
rise up and join the strategizers
and schemers the marchers and
rabble rousers to shout out our
final Neilah prayer *ki fana yom*
there's no time left it's time
to storm the gates.

We'll blow away the wasted years
the work undone the dreams denied
the lazy thinking and careless complicity
that we may clearly see the road
leading to a world we always
knew was possible.

Yes we'll finally break the insatiable
unquenchable appetites threatening
to consume everything we've ever known
our hunger will turn into desire
our hollow emptiness into wide open spaces
rolling on without end.

When that final *tekiah* sounds
the barrier walls and security fences
will finally come crashing down;
no one forced to wait in line
no one turned away at the border
no unseen hands opening and closing
electronic gates at a whim.

So let every shofar
send forth one unbroken call
quick while the sun is setting
we'll gather together and march forward
under cover of darkness
in the halls of the most high
we'll make sure there's
room for all.

(Rabbi Brant Rosen)

We chant together once:

שְׁמַע יִשְׂרָאֵל, יְהוָה אֱלֹהֵינוּ, יְהוָה אֶחָד.

Shema yisrael adonai eloheinu adonai echad

Listen: **יהוה** is our God, **יהוה** is One!

We chant together three times:

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Baruch shem k'vod malchuto l'olam va'ed

Blessed is the Name, reflecting your glorious realm now and forever!

We chant together three times:

יְהוָה הוּא הָאֱלֹהִים

Adonai hu ha'elohim

יהוה is God!

Shofar is sounded:

תְּקִיעַה גְּדוֹלָה!

Tekiah Gedolah!