

UJS Conference 2020 Motions

Campus

Motion Title: CA3 Fighting Antisemitism with the Jewish Labour Movement

Proposer's name: Jack Lubner

Proposer's J-Soc: Cambridge

Seconder's name: Toby Kunin

Seconder's J-Soc: Warwick

What's the idea?

1. The issue of antisemitism in the Labour Party has been incredibly difficult for the Jewish community and for Jewish students in particular, who have faced antisemitism on campus.
2. The Labour Party's new leadership have made promising steps in dealing with the problem of antisemitism in Labour but there is still a long way to go.
3. The Jewish Labour Movement (JLM) played a key role in the fight against antisemitism, having referred the Labour Party to the Equalities and Human Rights Commission (EHRC) – which found it guilty of committing three unlawful acts.
4. UJS has worked with JLM in the past to provide antisemitism awareness training on campus.

How do you want it to happen?

1. UJS should continue to work alongside the Jewish Labour Movement in co-hosting events to share the experiences of Jewish students.
2. If antisemitism awareness training in University Labour Clubs resumes, UJS should facilitate training with JLM.

UJS should be in regular contact with JLM to coordinate efforts to fight antisemitism on campus when it arises in Labour Party spaces.

Motion Title: CA6 Committing to Fight All Forms of Antisemitism

Proposer's name: Millie Walker

Proposer's J-Soc: Leeds

Seconder's name: Tamar Klajman

Seconder's J-Soc: UCL

What's the idea?

1. Antisemitism is rising at an alarming rate at universities across the world.
2. True to its chameleonic nature, campus antisemitism takes on many guises, such as singling out the state of Israel for unique criticisms not voiced about any other country.
3. An example of the latter form of antisemitism was evident this year following the murder of George Floyd and ensuing Black Lives Matter Protests, wherein countless student groups blamed Israel for the death of Mr. Floyd and police brutality more broadly.
4. This is akin to the age-old antisemitic libel that Jews are puppet masters controlling governments and law enforcement agencies around the world. Likewise, blaming Israel for phenomena like police brutality and racism – which long predated Israel – is also antisemitic.

How do you want it to happen?

1. UJS will monitor campuses for antisemitism in all its form and work with CST to appropriately confirm if something antisemitic has occurred.
2. Upon discovery or notification of an antisemitic incident, UJS will approach relevant campus authorities. Antisemitic incidents include, but are not limited to:
 - a. Antisemitic graffiti i.e. a Nazi swastika or replacing the Star of David with a swastika within the Israeli flag
 - b. The spread of antisemitic rhetoric by professors or guest lectures
 - c. Harassment of a Jewish student by a professor for supporting the State of Israel
 - d. Harassment of a Jewish student by student groups for supporting the state of Israel
 - e. Targeting of Jewish students by white supremacists
3. Lobby university administrations to issue condemnations of antisemitic incidents.
4. Lobby for disciplinary actions by university administrations against those involved, when relevant.
5. UJS will commit itself to combatting antisemitism in all its nefarious forms.

Motion Title: CA5 Prevent Terrorists from Lecturing to Students

Proposer's name: Ben Harari

Proposer's J-Soc: Nottingham

Secunder's name: Yona Davis

Secunder's J-Soc: Manchester

What's the idea?

1. In recent months, a campaign has been spearheaded by Palestinian student groups to host terrorists and terror supporters on campus.
2. Notably, the University of Leeds' Palestine Solidarity Group (PSG) hosted a talk glorifying Leila Khaled's terrorism. She is a leader within the EU-designated terrorist organisation, the Popular Front for the Liberation of Palestine (PFLP). Khaled was given the opportunity to address students via video about her "silencing" by Zoom, Facebook, and Youtube for an event she was meant to take part in at an American university.
3. Khaled gained notoriety for her participation in the hijackings of multiple commercial airplanes in the late 1960's and early 1970's.
4. While freedom of speech is a fundamental value for any healthy democracy, hosting terrorists crosses any boundary of acceptable discourse, legitimises violence, and glorifies bigotry.
5. In light of the above, UJS must take active steps to prevent terrorists like Leila Khaled and terror supporters in general from lecturing to students on campus or through official university functions.

How do you want it to happen?

1. UJS Sabbatical officers will monitor the campus environment and notify the relevant UJS authorities of any forthcoming campus events featuring terrorists or terror supporters.
2. UJS will petition the administration of the campus in question to disinvite the proposed speakers fitting the above criteria.
3. Should the administration not acquiesce, UJS will mobilise online and offline campaigns highlighting the injustice, thereby pressuring the administration to disinvite the proposed speakers.
4. If the event in question is to be held online, UJS will petition the relevant online platform to cancel the event.
5. Concomitantly, UJS will inquire with relevant law enforcement agencies to see if hosting terrorists violates the law.

Motion Title: CA1 Intrafaith – Uniting all Jewish Students

Proposer's name: Jodie Franks

Proposer's J-Soc: Leeds

Seconder's name: Ariel Simble

Seconder's J-Soc: Leeds

What's the idea?

1. UJS should reaffirm their commitment to intrafaith activities and work with other on-campus Jewish organisations to facilitate a positive Jewish experience for all students.
2. There is more that unites us than divides us, and UJS should be the central point for all Jewish on-campus activity.
3. It is vital that UJS' relationship with other on-campus Jewish organisations is strong.

How do you want it to happen?

1. The president should hold an open meeting every quarter, to which any representative of an on-campus Jewish organisation can attend (e.g. UJC, PJS, Marom).
2. At this meeting, progress reports can be shared, and support and help should be offered to all parties where necessary.

Motion Title: CA10 Mental Health Support for All

Proposer's name: Jodie Franks

Proposer's J-Soc: Leeds

Seconder's name: Yona Davis

Seconder's J-Soc: Manchester

What's the idea?

1. UJS should commit to helping student access the mental health support they need whilst at university.
2. The current system is complicated, with many different options to choose from, and no centralised place to look at all options for mental health support.
3. UJS should be the platform for Jewish students to find the support they need, and it should be easy and accessible.

How do you want it to happen?

1. UJS will collate all options a student has to access support for their mental health, specific to each city.
2. This will be in the form of a working document, updated every six months.
3. The document will include:
 - a. Support available from universities and student unions in the city
 - b. Support available from local charities
 - c. Online support
 - d. National helplines
 - e. Jewish helpline, Kooth student and Jami contact details.
4. The cities that will be covered includes, but are not limited to:
 - a. Leeds
 - b. Manchester
 - c. Oxford
 - d. Cambridge
 - e. London
 - f. Nottingham
 - g. Bristol
 - h. Birmingham
 - i. Edinburgh
 - j. Glasgow

Motion Title: CA7 UJS Will Remain Committed to Supporting Israel's Right to Defend Itself Against Those That Wish to Destroy It

Proposer's name: Yuval Ben-arzi

Proposer's J-Soc: Warwick

Seconders name: Jason Gardner

Seconders J-Soc: Liverpool

What's the idea?

1. For UJS to support Israel's right to defend itself against those that wish to destroy it as on university campuses this is the main hatred which leads to antisemitism and discrimination towards Jewish students.

How do you want it to happen?

1. UJS to support J-Socs which have these issues with the anti-Israel narrative on campus and provide sources to help.

Motion Title: CA8 UJS Should Combat the Labelling of Israel as an Apartheid State

Proposer's name: Adam Grossman

Proposer's J-Soc: Leeds

Seconder's name: David Legmann

Seconder's J-Soc: Leeds

What's the idea?

1. The term Israeli apartheid is normalised by minor anti-Israel groups.
2. Comparison with South Africa is incorrect, inaccurate and deeply offensive, as well as being a barrier to dialogue.
3. In Israel, minorities have equal rights and there are no restrictions of movement.
4. The term apartheid is used to delegitimise Israel, as well as to call for BDS, which often manifests itself as antisemitism.
5. Israeli Universities, often the subject of boycott campaigns and accusations of apartheid, are prime examples of Israel's multi-ethnic society and this should be celebrated.

How do you want it to happen?

1. UJS should lead the fight against student groups and individuals who use the slur of apartheid against Israel.
2. UJS should showcase Israel's vibrant ethnic diversity, particularly in university spaces.
3. UJS should use parliamentary engagement to ensure that no university tolerates the use of the term apartheid on their campuses.

Motion Title: CA12 UJS Welcomes and Supports Peace

Proposer's name: Josh Lee & Nina Freedman

Proposer's J-Soc: Nottingham & Bristol

Seconders' name: Millie Walker & Sabrina Miller

Seconders' J-Soc: Leeds & Bristol

What's the idea?

1. Peace between historic adversaries is both substantial and entirely noble in creating an environment conducive to further peacemaking.
2. Brokering sustainable diplomatic relations is essential in protecting the rights of minorities and their quests for self-determination and autonomy.
3. The Panmunjom Declaration on the mutual effort to put in place a peace treaty between the Republic of Korea and the Democratic People's Republic of Korea assures the world that military action on the Korean peninsula will not happen anytime soon.
4. This is to be commended. The Prespa agreement between the governments of Greece and the former Republic of Macedonia under the auspices of the United Nations resolved a long-standing dispute between the nations.
5. This Peace between Greece and North Macedonia is to be commended. The Colombian peace process between the Colombian government of President Juan Manuel Santos and the Revolutionary Armed Forces of Colombia brought an end to the Colombian conflict. This is to be commended.
6. The Abraham Accords between Israel, the United Arab Emirates and Bahrain recognizes the importance of maintaining and strengthening peace in the Middle East and around the world based on mutual understanding and coexistence, as well as respect for human dignity and freedom, including religious freedom.
7. This is to be commended. It is incumbent upon us all to hail landmark achievements in diplomacy that seek to better the lives of populations living in conflict through no fault of their own.
8. The Abraham Accords are a historic event. The Abraham Accords are creating peace between countries in the Middle East.

How do you want it to happen?

1. UJS will encourage efforts to promote interfaith and intercultural dialogue to advance a culture of peace among the three Abrahamic religions and all humanity. Examples include promoting Israeli and Jewish culture to Emirati and Bahraini students.
2. UJS believes that the best way to address challenges is through cooperation and dialogue and that developing friendly relations among States advances the interests of lasting peace in the Middle East and around the world.
3. UJS will pursue a vision of peace, security, and prosperity in the Middle East and around the world.
4. UJS will not compromise on any measures that seek to limit the ability of Israel's security and will distance itself from campaigns that wish to threaten the prosperity of the state of Israel.
5. UJS are encouraged by the ongoing efforts to consolidate and expand such friendly relations based on shared interests and a shared commitment to a better future.
6. On this note, UJS will welcome any peace agreements made between Israel and its neighbours in whatever form their respective governments have agreed on UJS should publicly support the Abraham Accords and future such peace agreements.

Motion Title: CA2 Uncle Moishy is Here, Uncle Moishy is There, Uncle Moishy is Truly Everywhere!

Proposer's name: Nathan Domnitz

Proposer's J-Soc: Warwick

Secunder's name: Toby Kunin

Secunder's J-Soc: Warwick

What's the idea?

1. Jewish children's entertainer Uncle Moishy is a staple of modern Jewish life.
2. Having Uncle Moishy on UK campuses will increase awareness of Judaism.
3. 'The Pizza Song' by Uncle Moishy is an absolute banger!

How do you want it to happen?

1. UJS should invite Uncle Moishy on a UK campus tour in 2021

Motion Title: CA4 Antisemitism Awareness Weeks

Proposer's name: Nina Freedman

Proposer's J-Soc: Bristol

Seconder's name: Sabrina Miller

Seconder's J-Soc: Bristol

What's the idea?

1. There is a lack of education about Jewish people among the wider student community.
2. Many students may accidentally make antisemitic comments because they do not know/understand it is antisemitic.
3. If we spend time educating people about antisemitism, we may be able to lower the number of antisemitic incidents on campus.

How do you want it to happen?

1. J-Socs will liaise with Students' Unions to run Antisemitism Awareness Weeks.
2. They will run a variety of events (such as Myth-busting, A Lizard's Tale and explaining the difference between antisemitism and legitimate criticism of Israel) but the events are up to the discretion of the J-Soc

Motion Title: CA9 UJS to Promote Opportunities for UK Students to Study in Israel

Proposer's name: Adam Grossman

Proposer's J-Soc: Leeds

Seconder's name: Joel Azulay

Seconder's J-Soc: Queen Mary

What's the idea?

1. Israel has a world class higher education system and an excellent student life.
2. Many Jewish students are regularly asked how they can experience Israel and studying there is one of the finest ways to.
3. Israeli universities offer MA programmes at discounted prices to attract graduates.

How do you want it to happen?

1. UJS to promote opportunities for students to study in Israel.
2. UJS should commit to an annual event, providing a platform for all major Israeli universities to offer their study opportunities.
3. UJS should invite non-Jewish student groups to this event.

Motion Title: CA11 Israel Trips for Non-Jewish Students

Proposer's name: Ben Harari

Proposer's J-Soc: Nottingham

Seconder's name: Joel Azulay

Seconder's J-Soc: Queen Mary

What's the idea?

1. UJS has historically taken non-Jewish students and sabbatical officers on their first trip to Israel and the West Bank.
2. Many Members of Parliament today visited Israel for their first time with UJS.
3. These trips have been an opportunity for non-Jewish students to speak to both Israelis and Palestinians.
4. It has allowed non-Jewish students to become educated on both sides of the conflict.
5. These trips have proven to be beneficial for Jewish students by creating allies within Student Unions and on campus.
6. UJS is a Zionist organisation.

How do you want it to happen?

1. UJS should commit to restarting the 'Young Political Leaders Trip' and 'Real deal trips'.
2. UJS should commit to increase their promotion of Israel within SUs and NUS.
3. UJS should also commit to running their Manhigut trip for Jewish students.

UJS & J-Socs

Motion Title: UJ6 UJS is a Zionist Organisation

Proposer's name: Daniel Marcus

Proposer's J-Soc: Nottingham

Seconder's name: Gregory Kraftman

Seconder's J-Soc: Birmingham

What's the idea?

1. In 2017, UJS Conference passed motion UJ24. This motion dictates that “anti-Zionist viewpoints [must be] represented at all UJS events discussing Israel.”
2. Anti-Zionism is the belief that the State of Israel has no right to exist.
3. The IHRA Working Definition of Antisemitism states that “Denying the Jewish people their right to self-determination” can be an example of antisemitic discourse.
4. Object 2.1.5 of UJS’ constitution states that the organisation is committed to promoting ‘engagement with Israel.’
5. Motion UJ24, while ostensibly promoting freedom of expression, fundamentally contradicts UJS’ historical and constitutional position.
6. The promotion of anti-Zionist beliefs is politically and morally objectionable.

How do you want it to happen?

1. UJS shall add “Zionism” as a fourth core value in the place of “Israel engagement” at the earliest possible opportunity.
2. UJS should not give a platform to anti-Zionist views at every event discussing Israel and should continue to promote Zionist education with initiatives such ‘Exploring Zionism Week.’
3. UJS should commit to not participating in or promoting any forms of anti-Israel activism while maintaining a commitment to open and free discussion of ideas.

Motion Title: UJ3 UJS to Recognise the Inalienable and Collective Right of the Palestinian People to Self-Determination

Proposer's name: Emily Otvos

Proposer's J-Soc: Lancaster

Seconders name: Toby Kunin

Seconders J-Soc: Warwick

What's the idea?

1. The right to self-determination is largely recognised as a peremptory norm under international law, with a long historical trajectory, wide state practice and citation in numerous declarations and International Court of Justice (ICJ) cases, most notably in the 1995 East Timor case - which deemed self-determination an obligation erga omnes.
2. UJS has repeatedly committed to the policy of a two-state solution.
3. In order to continuously uphold both of these actualities, UJS must recognise the inalienable and collective right of the Palestinian people to self-determination.

How do you want it to happen?

1. UJS conference to affirm the content of this motion, as in line with existent UJS policy.
2. UJS to uphold this universal right throughout their Israel education.

Motion Title: UJ7 UJS to Support a Negotiated Two-State Solution

Proposer's name: Peter Strauss

Proposer's J-Soc: Oxford Brookes

Seconder's name: Toby Kunin

Seconder's J-Soc: Warwick

What's the idea?

1. UJS policy supports a two-state solution as a political means to ending the Israeli-Palestinian conflict.[1] (2018 Motion UJ6).
2. This political agreement between both parties can only take place after political negotiations between both parties.
3. Thus, any two-state solution which is implemented should be agreed upon and discussed by both parties.
4. As such, any proposed two-state solution which includes unilateral actions or decisions made by only one party are not legitimate and should not be accepted by UJS.
5. [1] UJS Conference 2018 Motions, "UJ6 Two State Solution Policy". Available at: https://d3n8a8pro7vhmx.cloudfront.net/ujs/pages/628/attachments/original/1544627873/Motion_booklet-Pass

How do you want it to happen?

1. UJS to confirm its commitment to a two-state solution which is negotiated and includes both Israeli and Palestinian parties.
2. When educating about the two-state solution, to include the importance of negotiations between both sides in realising this political solution.
3. UJS to support partners in the UK and in Israel-Palestine who are working towards a negotiated peace process. This could include sharing material when relevant, organising events with relevant partners and supporting J-Socs to organise events with relevant partners as well.
4. Some examples of organisations UJS could work with could include Zimam, One Voice, Yachad and Peace Now.

Motion Title: UJ1 Proliferation of Transliteration

Proposer's name: Toby Kunin

Proposer's J-Soc: Warwick

Secunder's name: Jodie Franks

Secunder's J-Soc: Leeds

What's the idea?

1. That a lack of Hebrew education should not be a barrier to accessing Jewish prayer.
2. That transliterated siddurim help more people to engage with their yiddishkeit, prayer and community.
3. That there is an uneven distribution of transliterated siddurim across the country, with many accessible to J-Socs with large Chabad presences, but very few in smaller and more isolated J-Socs.
4. That Kabbalat Shabbat is the most accessible and widely attended regular prayer service.

How do you want it to happen?

1. Create a Friday night siddur booklet, complete with transliteration, to be distributed for free to all J-Socs, and to Jewish students who request.
2. Work towards procuring more full siddurim with transliteration, especially for J-Socs who hold more regular prayer services.

Motion Title: UJ4 Transgender and Non Binary Rights

Proposer's name: Ariel Simble

Proposer's J-Soc: Leeds

Seconder's name: Noah Katz

Seconder's J-Soc: Lancaster

What's the idea?

1. Transgender and Non Binary Jewish students should feel safe and fully included in Jewish spaces.
2. UJS has a responsibility to make that happen and stand in solidarity with our Trans and Non Binary siblings.
3. Trans men are men, Trans women are women, Non Binary identities are valid.

How do you want it to happen?

1. UJS should ensure that there is provision for gender-neutral toilets at all in-person events.
2. UJS should encourage the use of pronouns alongside names when people introduce themselves at UJS events.
3. Thus, officers ought to include their pronouns in email signatures and UJS social media.
4. UJS should enforce a zero-tolerance policy of transphobia, relating to both speakers and participants.
5. UJS should work with relevant bodies (e.g. Keshet) to ensure that representation is inclusive and to provide educational opportunities about the Trans and Non Binary Jewish experience.
6. UJS should platform Trans and Non Binary people and centre their voices and experiences at events.
7. UJS should create a Trans and Non Binary caucus at liberation conference and work with its representatives to further inform UJS policy.

Motion Title: UJ18 Support for Smaller J-Socs

Proposer's name: Ben Heath

Proposer's J-Soc: Southampton

Seconder's name: Miles Stewart-Compton

Seconder's J-Soc: Southampton

What's the idea?

1. Just four of the largest J-Socs are known to represent the largest voice in UJS across the UK (Birmingham, Bristol, Nottingham, Leeds), while 50% of the 8,500 Jewish students study outside the Big Four.
2. The other half comprises of medium and small J-Socs – many feel under-supported and under-represented.
3. At Southampton, we have struggled to make ends meet, especially over the last few years – getting every penny out of what we have still leaves us trailing closer and closer to an empty account. We know this is a story shared not only by ourselves but by the tens of others of small J-Socs around the country who have had to limit themselves for fear of overspending.
4. We recognize that UJS has gone some way towards providing for big and small J-Socs, with initiatives such as premium zoom accounts and some support toward funding.
5. The consensus is that this is not enough – many other J-Socs struggle with funding, activities and events that would keep their student community active, but instead are left cutting spending per head, and missing out on activity.
6. Engagement in UJS outside the larger, more organised J-Socs is low.
7. UJS shouldn't just be made of and represent the Jews who are privileged to attend one of four UK Universities; it should strive to represent all 8,500+ students across the country regardless of their university background.

How do you want it to happen?

1. Supporting and creating small J-Soc initiatives to account for the smaller committees:
 - a. Where could UJS step in to fill the gap where a 4-6-person committee needs it?
2. Providing training to Sabbatical Officers for the differences on small and big J-Socs.
3. Promoting and facilitating meetings between Sabbatical Officers and small J-Socs to provide an opportunity for students to share their perspectives and thoughts.
 - a. Sabbatical Officers have a role to play in mediating between UJS and smaller J-Socs.
4. UJS release a breakdown of engagement per J-Soc.
 - a. UJS needs to be transparent and accountable in the way it supports J-Socs.
 - b. UJS also needs to make educated decisions in the ways it reaches out, as do J-Socs in the way they make decisions.
5. Promotion of small J-Soc activity on UJS Social Media.
6. Considering a different funding support model that would make small J-Socs financially secure in the long term.
 - a. Funding-per-head only works where turnout is consistently large enough to outweigh expenses, benefitting large J-Socs – how could UJS help prop up smaller J-Socs?
7. For UJS to conduct a review into rebalancing the UJS Election system to enable and incentivize candidates to reach out to smaller J-Socs.
 - a. If candidates want to appeal to a smaller J-Soc, why should every candidate have to come?
 - b. How can the system be restructured so that not only students from larger J-Socs get enough experience to engage with UJS on a national level?
 - c. Smaller J-Socs need to have a bigger say within UJS; how can engagement be raised over a long period to encourage students from outside the largest J-Socs to vote and run?

Motion Title: UJ2 J-Socs to Collect and Donate Sanitary Products

Proposer's name: Grace Silverstein

Proposer's J-Soc: Leeds

Seconder's name: Ariel Simble

Seconder's J-Soc: Leeds

What's the idea?

1. Have a national campaign to increase awareness within J-Socs of the period poverty issue.
2. Period poverty stops women getting an education and affects women in the UK and Northern Ireland.
3. Idea is to have sanitary product collection points in all student centres that UJS owns.
4. As part of Tikkun Olam, we should be actively helping in our local communities to help stop period poverty.

How do you want it to happen?

1. UJS owned and Hillel House, or other Jewish centres of Student life will be offered permanent sanitary product collection points.
2. Each collection point will have a designated 'officer': the social action officer on J-Soc where appropriate or another committee member if not.
3. They will be in contact with charity Bloody Good Period who will support the people running the collection points.
4. All sanitary products will be donated to Bloody Good Period with information by the donation point for those who may be affected by period poverty.

Motion Title: UJ13 UJS Inclusivity Review

Proposer's name: Toby Kunin

Proposer's J-Soc: Warwick

Seconder's name: Melanie Goldberg

Seconder's J-Soc: Glasgow

What's the idea?

1. J-Socs across the country can be and often are exclusionary environments to large numbers of Jewish students.
2. This specifically applies to:
3. Jews of colour, non-zionist and anti-zionist Jews
4. Jews from outside the UK, especially those from smaller communities
5. Jews of patrilineal descent and Jewish converts
6. LGTBQ Jews, particularly trans and non-binary Jews
7. Recognising that Jewish Societies and the Union of Jewish Students must represent, include and provide a community for all Jewish students, and that the current failure to do so provides a betrayal of the organisation's core purpose.

How do you want it to happen?

1. Compile a report with testimonials, especially from excluded Jewish students and former students, as well as data, with specific recommendations.
2. Mandate use of the UJS platform for consultation, as well as UJS funding so as to reach as many students as possible.
3. Present the findings to the President, National Council and Board of Trustees for implementation, as well as making publicly available the report (where appropriate).
4. Set up a process of review by which the impact of the report may be ascertained, and the steps towards implementation may be modified and improved.

Motion Title: UJ17 Racial Inclusivity

Proposer's name: Elijah Michael

Proposer's J-Soc: Bristol

Seconder's name: Toby Kunin

Seconder's J-Soc: Warwick

What's the idea?

1. UJS has a responsibility to ensure that Jews of colour are fully included and represented.
2. The status quo within Jewish spaces broadly and J-Socs more specifically is often exclusionary and we must take tangible steps to improve this culture.
3. The concept of 'BAME' and its relationship with Judaism are complex and fundamentally flawed.

How do you want it to happen?

1. UJS and J-Socs should explore the intersectionality between black and Jewish identity, and anti-black and anti-Jewish racism, through running events that platform black Jews and discuss this connectedness.
2. UJS should encourage J-Socs to acknowledge and fully abandon unconscious biases by facilitating training and workshops.
3. UJS should encourage J-Socs to reach out to other liberation and minority societies, both ethnic and religious, so as to foster solidarity.
4. UJS should commemorate & run events for Black History Month annually, especially centring black Jews.
5. UJS should make a racial inclusivity booklet, outlining a no tolerance policy on racism, how to report racist incidents within Jewish community and points of contact for mental health support.
6. It should be written in consultation with BAME Jewish students and should be given out to all new students in freshers' pack.

Motion Title: UJ5 Supporting Jewish Healthcare Students

Proposer's name: Charlotte Buchalter

Proposer's J-Soc: Birmingham

Seconder's name: Malka Weissler

Seconder's J-Soc: Middlesex

What's the idea?

1. Jewish healthcare students have been at the front line of the global pandemic, putting their lives at risk.
2. With their busy schedules from placements to intense studying, they have less opportunities to engage with Jewish life on campus.

How do you want it to happen?

1. UJS to campaign for healthcare students rights.
2. UJS to examine the opportunities its offers ensuring that it is accessible to all students.
3. UJS to improve its representation of healthcare students by setting up open forums for their voices to be heard.

Motion Title: UJ10 Wellbeing Hotline

Proposer's name: Nina Freedman

Proposer's J-Soc: Bristol

Seconder's name: Issie Levin

Seconder's J-Soc: Bristol

What's the idea?

1. Many students' mental health has worsened due to the pandemic.
2. Jewish students have unique wellbeing issues that need unique support.
3. UJS could provide unique, tailored support to Jewish students.

How do you want it to happen?

1. UJS will establish a wellbeing hotline that will be open during working hours.
2. All Jewish students will have access to the number and will be able to call it.
3. It will be manned by a sabbatical officer with mental health awareness training.
4. It will deal with issues specific to Jewish students such as antisemitism which may be affecting their wellbeing.
5. It will also function as a referral service if the issues are too complex for the sabbatical officer.

Motion Title: UJ9 Liberation Committee

Proposer's name: Nina Freedman

Proposer's J-Soc: Bristol

Seconder's name: Sabrina Miller

Seconder's J-Soc: Bristol

What's the idea?

1. UJS Presidents do not always have the lived experience of all minorities.
2. Liberation networks deserve more representation.
3. We should give representatives of Liberation networks the power to represent themselves and use their lived experience to decide what is best for them.

How do you want it to happen?

1. Advisory committee appointed every year by the UJS President and sabbatical officers.
2. People can apply to be on the committee if they self-identify as being in one of the Liberation groups.
3. Committee has no constitutional power but the President should take their direction on Liberation events and matters.

Motion Title: UJ16 Bang-Bang, He Shot Me Down. Bang-Bang, I Hit the Ground. Bang-Bang, That Awful Sound

Proposer's name: Daniel Marcus

Proposer's J-Soc: Nottingham

Seconders name: Josh Lee

Seconders J-Soc: Nottingham

What's the idea?

1. UJS Conference every year is full of democracy democracy democracy, and if we're lucky a Daniels smoke salmon mini bagel - We want to bring the fun back into conferences!
2. Since Rebecca's chairing of conference 2018, the puns have been inferior, and the jokes have dwindled in their comedic prestige.
3. Bang is a game that sends the blood rushing to your head and your fingers, while waking up the audience to a constructive, immersive and apolitical game as a much-needed break between the hustle and bustle of conference guillotines.

How do you want it to happen?

1. UJS Conference will carry out a huge game of BANG in its conference intervals every year UJS will encourage all members to gather in a large circle and will choose its host venue of the conference based on its capacity to accommodate a large game of Bang.
2. The leader running the game will need to stand in the middle of the circle. The leader points at someone in the circle shouting their name.
3. That person must duck down straight away and the two people either side of them must turn to face each other, hold their hands in the shape of a gun and say/yell "bang".
4. The winner will be granted a customary skip around the room.

Motion Title: UJ20 UJS Rejects Practices and Training That Prioritise Tackling Inequity

Proposer's name: Daniel Marcus

Proposer's J-Soc: Nottingham

Seconder's name: Josh Lee

Seconder's J-Soc: Nottingham

What's the idea?

1. Training and practices pertaining to the concept of tackling inequity are fundamentally untenable. They necessitate the endless dividing of individuals into groups and ignore the nature of reality.
2. Consistent division of populations into different groups will always create inequalities and attempts to remedy this are not only fruitless but dishonest.
3. Literature founded on principles of ending inequity, such as the works of Ibram X Kendi cannot be actioned and are grounded in a self-identified Neo-Marxist ideology aimed at ending the modern state of capitalism in this country.
4. Fundamentally all attempts to end inequity will only strengthen divisions between groups and force a form of socialist homogeneity on the population seeking inequity.

How do you want it to happen?

1. UJS will take no part in endorsing, distributing, or actioning any practice, training sessions, or policies that pertain to promoting the concept of ending inequities.
2. Any diversity and inclusion sessions run in UJS supported environments cannot train UJS participants to recognize inequity as a viable concept.
3. UJS will endorse no group that seeks to end inequities.
4. In all UJS literature the word 'inequity' is not an appropriate substitute for the word 'inequality' and the word 'equity' is not an appropriate substitute for the word 'equality'.
5. UJS will adopt no stances, policies, or definitions grounded in resistance to inequity including the term 'Anti-racist' as pertaining to the works of Ibram X Kendi or other self-identified Neo-Marxist individuals or groups.

Motion Title: UJ15 UJS Values Historical Research and Commits to Showing Competing Narratives on its Trips

Proposer's name: Daniel Sacks

Proposer's J-Soc: Birmingham

Seconders name: Josh Lee

Seconders J-Soc: Nottingham

What's the idea?

1. Archaeology provides real insight into history and shows the Jewish character of Jerusalem long before the advent of Islam.
2. The Clinton Parameters for Peace constituted the largest and comprehensive peace agreement ever offered to the Palestinians and it was rejected as it gave the right to digging under Jerusalem to Israeli authorities.
3. The story of the City of David began over 3,000 years ago, when King David left the city of Hebron for a small hilltop city known as Jerusalem, establishing it as the unified capital of the tribes of Israel.
4. Years later, David's son, King Solomon, built the First Temple next to the City of David on top of Mount Moriah, the site of the binding of Isaac, and with it, this hilltop became one of the most important sites in the world.
5. Today, the story of the City of David continues. Deep underground, the City of David is revealing some of the most exciting archaeological finds of the ancient world. The Palestinian Authority has instructed a media campaign against this area as it exposes a real and undeniable Jewish claim to their land and has since funded court filibustering methods to lock citizens in using them as pawns in their territory claim.
6. Unlike the PA, UJS is a student educational organisation that believes in academic scrutiny and therefore rejects claims that ignore evidence and will not subscribe to historical tampering for political purpose.

How do you want it to happen?

1. All UJS trips should encompass a true and accurate historical portrayal. To facilitate, it will be encouraged to visit contested sites or certain sites of significance as decided by the President to guarantee a clear and fully informed perspective for all trip participants.
2. UJS trips will not be overtaken by the agendas of niche interest groups as it undermines their stated aims of providing perspective and exposure to all contesting narratives. UJS will therefore define no site as being too controversial to visit in the interest of objectivity.
3. Neither the Arafat mausoleum, nor territories transferred between powers at Oslo, nor the Temple mount and any areas under the guardianship of the WAQF, nor the City of David, nor Qalandiya and Ramallah, nor the Herodian National Park are defined as 'too controversial for Jewish students to visit' and see for themselves.

Motion Title: UJ19 Reaffirmation of CST As the Port of Call on Campus in Dealing with Antisemitism and Protecting Jewish Students on Campus

Proposer's name: Nathan Kelion & Greg Kraftman

Proposer's J-Soc: Leeds & Birmingham

Secunder's name: Edward Green & Daniel Marcus

Secunder's J-Soc: Sheffield & Nottingham

What's the idea?

1. Antisemitism is on the rise worldwide and on campus.
2. Jewish students need to be protected and supported on the ground.
3. CST have many student volunteers on campuses who work with the J-Socs to provide security for events and support Jewish students when antisemitic incidents arise.
4. Each J-Soc should have one member of the committee/ J-Soc who is trained by CST to ensure that every J-Soc is protected It wishes to thank the CST for all the work it has done to ensure that Jewish students are safe on campus and guarantee the continuation of the vital work.
5. Jewish students must be continually aware of the work CST do, and should be encouraged to be involved in their localized teams It also wishes to reaffirm CST's place as the port of call for antisemitic incidents on campus.

How do you want it to happen?

1. CST to work with their student volunteers and J-Soc committee to ensure that at least one member of the committee/J-Soc has been trained by CST.
2. For CST to deliver a session as part of J-Soc Chazon.
3. Any member of the J-Soc committee can be trained, it doesn't need to be a separate position.
4. UJS and CST continue to work together to ensure students are protected on campus Conference must push UJS to continue to utilize the CST-UJS antisemitism guide not just during fresher's but all year round This motion will mandate UJS to promote the course which trains student volunteers.
5. The course helps protect both Jewish students on campus, whilst providing them with invaluable skills that helps them when they leave university in dealing with antisemitism.
6. The Student Security Coordinators should be available to Jewish students who should have their contact details when they begin their term to ensure the swift dealing with incidents.
7. UJS will actively encourage students to join CST in protecting Jewish events at university, recognising that recruitment of new members is essential to the continuation of safe and secure Jewish events on and off campus.

Motion Title: UJ12 Digital Poverty Support

Proposer's name: Stav Salpeter

Proposer's J-Soc: Edinburgh

Seconder's name: Dora Hirsh

Seconder's J-Soc: Sheffield

What's the idea?

1. In light of Covid-19 restrictions, Jewish student life has moved substantially from campus to online.
2. This has exposed discrepancies between student wealth levels and their ability to access online events and resources.
3. This is an access problem and affects students' ability to attend national and J-Soc Online events provision is likely to continue into 2021.

How do you want it to happen?

1. As long as social distancing impedes the ability to congregate in person, UJS should support students materially who are unable to access online events due to digital poverty.
2. UJS should raise the public profile and campaign on the issue of digital poverty.
3. UJS should lobby to ensure that universities furnish their students materially so that they can access online events and teaching.

Motion Title: UJ8 Motion for UJS to Set Up a Committee of Different J-Socs That Will, Over the Next Year, Collectively Think About and Discuss Potential Contingency Options, Should Our Currently Granted National and International Protective Safeguards Begin To Fail Us

Proposer's name: Itamar David Mayshar

Proposer's J-Soc: Swansea

Secunder's name: Edith Lane

Secunder's J-Soc: Swansea

What's the idea?

1. What if, within the next 50 to 100 years, government legislation that currently exists to safeguard us is ignored or removed?
2. What if, within the next 50 to 100 years, Israel is no longer able to speak out in defence of our civil rights as a people within the global forum?
3. What if, within the next 50 to 100 years, Jews begin to become a persecuted class as we once were, and Israel is no longer around or capable of providing us with refuge from said persecution?
4. Currently it would appear that we have become reliant on government legislation to ensure our safeguard against the worst types of atrocities befalling us again. It would also appear that we have forgotten just how easily a nations government can change coat colours when faced with seemingly insurmountable political instability. Too quickly are we forgetting that many of the past atrocities committed upon us as a people, were made possible by the very governments which were expected to safeguard us as their citizens instead (either directly, as seen with Germany during WWII, or more passively, as seen with France during the Dreyfus affair of 1894).
5. Should the worst occur within the next century, how are we to ensure that the Jewish people are not forced back into a choice where migration or shtetl life are the only two options against local persecution?
6. I honestly do believe that this matter is becoming increasingly relevant for us to be thinking and talking about, particularly in light of escalating global instability and our current dependence on government legislation and/or Israel to ensure our protection and civil rights as a people. If these should fail, what is our contingency plan? Do we even have one?

How do you want it to happen?

1. My hope is to collectively have us start seriously thinking and talking about this topic, and thereby begin working out potential ways for us to avoid repeating the worst of our own history.
2. For this reason, I am putting forward a motion for UJS to set up a committee of different J-Socs that will, over the next year, collectively think about and discuss potential solutions regarding the precarious position (as a minority population within the United Kingdom) we may progressively be finding ourselves over this next half century, and to have the fruits of these discussions ready for public debate come UJS Conference, 2021.

Motion Title: UJ11 UJS Commits to Subscribing to the Jerusalem Program in Full as Detailed by the World Zionist Organisation (WZO)

Proposer's name: Daniel Sacks

Proposer's J-Soc: Birmingham

Secunder's name: Josh Lee

Secunder's J-Soc: Nottingham

What's the idea?

1. Zionism, the national liberation movement of the Jewish people, brought about the establishment of the State of Israel, and views a Jewish, Zionist, democratic and secure State of Israel to be the expression of the common responsibility of the Jewish people for its continuity and future.
2. The foundations of Zionism are:
 - a. The unity of the Jewish people, its bond to its historic homeland Eretz Yisrael, and the centrality of the State of Israel and Jerusalem, its capital, in the life of the nation;
 - b. Aliyah to Israel from all countries and the effective integration of all immigrants into Israeli society.
 - c. Strengthening Israel as a Jewish, Zionist and democratic state and shaping it as an exemplary society with a unique moral and spiritual character, marked by mutual respect for the multi-faceted Jewish people, rooted in the vision of the prophets, striving for peace and contributing to the betterment of the world.
 - d. Ensuring the future and the distinctiveness of the Jewish people by furthering Jewish, Hebrew and Zionist education, fostering spiritual and cultural values and teaching Hebrew as the national language;
 - e. Nurturing mutual Jewish responsibility, defending the rights of Jews as individuals and as a nation, representing the national Zionist interests of the Jewish people, and struggling against all manifestations of anti-semitism;
 - f. Settling the country as an expression of practical Zionism.

How do you want it to happen?

1. UJS will adopt this as policy.

Motion Title: UJ21 Discounted El Al Flights is Not Grounds For UJS to Discount the Views of Jewish Students

Proposer's name: Josh Lee

Proposer's J-Soc: Nottingham

Seconder's name: James Leof

Seconder's J-Soc: Nottingham

What's the idea?

1. UJS should be fair to all students, no matter their denomination, colour, or desire to campaign for cheaper El Al flights.
2. In last year's presidential election, Etan Feingold ran a campaign based on ingenuitive and creative ways to offer Jewish students more.
3. In exchange for his ambition, he was met with disdain and mocked by the UJS elite.
4. This was unacceptable, and highlights the need for UJS to do more to defend ALL its students

How do you want it to happen?

1. UJS to work with Etan by offering him a paid consultancy role, to enable them to learn more about the diverse views within the Jewish student body, and how to ensure those views are represented.
2. UJS to issue a formal apology to Etan, to be published on social media, for their treatment of him during his campaign.

Motion Title: UJ14 Inclusivity of UJS Events to Encourage Scottish, Northern Irish and Welsh Access

Proposer's name: Stav Salpteter

Proposer's J-Soc: Edinburgh

Seconders' name: Robbie Uriarte, Melanie Goldberg and Olivia Fletcher

Seconders' J-Soc: Aberdeen, Glasgow and Belfast

What's the idea?

Inspired by Andrew Williams & Clare Levy 2017

1. We propose that UJS look at changing the timing and location of national events to encourage a higher level of representation from J-Socs in Scotland, Northern Ireland and Wales.
2. Case Study: the UJS Conference
 - a. Takes place in early December every year.
 - b. This usually falls at the time that Scottish Universities have their first semester exams
3. This means that Scottish, Northern Irish and Welsh attendance at Conference is low, and Scottish Jewish student voices are not heard and able to influence our Union.
4. UJS values the voices of all its constituent J-Socs and thus has a responsibility to ensure that access to Conference should not be limited by academic institution. The Jewish student communities in Scotland, Northern Ireland and Wales are growing and thriving. There is no reason why this trend of growth is not set to continue and national events should reflect the entire make-up of the Jewish student body in the UK, not just England.

How do you want it to happen?

1. Timing.
 - a. UJS shall take reasonable steps to ensure the scheduling of conference does not coincide with the exam periods for universities in the devolved nations. UJS must consult the exam timetables of Aberdeen, Edinburgh, Glasgow, Belfast, Cardiff and Heriot Watt Universities before setting Conference, Summit and Student Awards dates.
2. Travel costs
 - a. UJS should commit to contributing towards travel reimbursements of students at Scottish, Northern Irish and Welsh Universities travelling to the Conference, Summit, and Student Awards when these take place in England.
 - b. UJS shall make reasonable efforts to minimise the additional financial burden placed students at universities in the devolved nations when travelling to UJS events
3. Online voting
 - a. UJS should ensure that there are continued possibilities to vote at the UJS Conference digitally which would make the conference more accessible not only to students in Scotland, Wales and Northern Ireland but other sidelined communities.
4. Inclusion
 - a. UJS should do more to work with Scottish, Northern Irish and Welsh J-Socs and ensure their voices are being heard.
 - b. UJS should host a yearly conference in Scotland based on the model of the 2019 Scottish Summit which introduced Scottish J-Soc Committees to the UJS President and Sabbatical Officers. This helped Scottish J-Socs engage more with UJS throughout the year and also strengthened existing networks between the societies themselves.

Community

Motion Title: CO13 Solidarity with Refugee and Asylum Seeking Communities

Proposer's name: Stav Salpeter

Proposer's J-Soc: Edinburgh

Seconder's name: Melanie Goldberg

Seconder's J-Soc: Glasgow

What's the idea?

1. As Jews, we have a historical experience of displacement, and asylum seeking.
 - a. It is estimated that around 100,000 'illegal' or 'clandestine' Jewish immigrants tried to travel to the British Mandate between 1939 and 1948, fleeing the persecution that surrounded the Holocaust. The British Mandate authorities detained the Jewish asylum seekers and sent some of them to what we would now call 'off-shore detention centres' in Cyprus and Mauritius.
 - b. The current international legal system protecting refugees under the 1951 UN Convention Relating to the Status of Refugees was shaped in relation to the Holocaust.
2. Values in solidarity with refugees are rooted in our tradition, with a deeply-held commitment to "treat the stranger who sojourns with you as the native among you, and love him as yourself, for you too were strangers in the land of Egypt." (Vayikra 19:34). On Passover we emphasise that "In every generation a person is obligated to see themselves as if they had left Egypt." Our historical experience compels us to act.
3. Refugees and asylum seekers currently face a "culture of denial" (Souter 2011).
4. The Home Office has recently proposed an offshore detention centre for asylum seekers on the Australian model. This carries disturbing echoes of the Jewish experience of offshore detention in Cyprus and Mauritius. The Australian offshore detention model has led to numerous human rights abuses and has been condemned internationally.
5. There have been commendable examples of Jewish solidarity with refugees by organisations such as René Cassin, and there is a lot of room to build on existing initiatives.

How do you want it to happen?

1. UJS shall commemorate World Refugee Day annually on June 20th.
2. UJS shall make information booklets available to all students including (but not limited to):
 - a. An outline of the legal protection of refugees under International Law and the United Kingdom's obligations.
 - b. Stories of historical (and/or contemporary) British Jewish refugee experiences. These can be inspired by the Association of Jewish Refugees which is the national charity supporting Holocaust refugees and survivors living in Great Britain.
 - c. Suggestions for organisations that Jewish Students can be involved with in solidarity with refugee communities in the UK. These can include but are not limited to Student Action for Refugees (STAR) and René Cassin.
 - d. Testimonies from students who have been involved with refugee support and solidarity on their campuses to provide inspiration for potential initiatives. This can include but is not limited to Solidaritee and student-led tutoring programmes.
3. UJS shall platform refugee and asylum seeker speakers and emphasise the Jewish values and historical experience underlying solidarity with refugee and asylum seeking communities. This can include organisations such as HIAS and Freed Voices ("experts-by-experience").
4. UJS shall categorically oppose offshore detention centres based on the historical Jewish experience of such centres and the proven human rights abuses that take place within them contemporaneously.
5. UJS Sabbatical Officers shall support J-Soc committees in getting involved with projects in solidarity with refugee and asylum seeking communities. This can include but is not limited to organisations such as STAR and Solidaritee, in addition to grassroots student-led tutoring and fundraising programmes.

Motion Title: CO16 Condemning Human Rights Abuses Against the Uyghur Muslim

Minority by the Chinese Communist Party

Proposer's name: Dora Hirsh & Jack Lubner

Proposer's J-Soc: Sheffield & Cambridge

Seconder's name: Thaly Eman & Elana Keiles

Seconder's J-Soc: Sheffield & Birmingham

What's the idea?

1. The international community and the Jewish community are watching the human rights abuses against the Uyghur Muslims with great concern and sorrow.
2. An estimated 3 million Uyghurs have been held in so-called re-education camps where prisoners undergo physical and psychological torture and forced labour.
3. This kind of 're-education' is a well documented strategy of totalitarian regimes seeking to wipe out cultural and national identities.
4. Equally troubling are reports of forced sterilization of Uyghur women. This practice constitutes an element of genocide according to the Convention on the Prevention and Punishment of the Crime of Genocide.
5. The Jewish community throughout history has had far too much experience with religious and ethnic oppression UJS should unequivocally condemn these human rights abuses and continue to advocate for the freedom of religion, language and culture of the Uyghur Muslims and ethnic minorities worldwide.
6. Uyghur Muslims living in the Xinjiang province of China are facing severe persecution at the hands of the Chinese Communist Party.
7. As a community who have faced genocide and persecution, we have a responsibility to do what we can to prevent the same happening to other minority groups.
8. UJS has already begun to do brilliant work on speaking out against this atrocity.

How do you want it to happen?

1. UJS should stand in solidarity with Uyghur Muslims and condemns the CCP's human rights abuses.
2. UJS affirms the right of all minorities to practice their language, culture and religion without fear of harassment and imprisonment.
3. UJS stands in solidarity with Uyghur women who are being forcefully sterilized.
4. Where appropriate, UJS will welcome interfaith opportunities to work with other community or faith groups to promote awareness of this issue.
5. UJS will continue to give a platform to survivors and victims of China's repressive policies so that they can tell their stories.
6. UJS should work alongside Rene Cassin, a Jewish human rights organisation, to coordinate efforts to campaign against the oppression of Uyghurs.
7. UJS should actively support Jewish students in setting up their own campaigns
8. UJS should use their contact with Government ministers to lobby for a harsher response, including Magnitsky sanctions, to these policies.
9. UJS should platform Uyghur groups and promote conversations about the oppression of Uyghurs where appropriate.

Motion Title: CO14 Defending Balfour Declaration

Proposer's name: Jason Gardner

Proposer's J-Soc: Liverpool

Seconder's name: Jonathan Roskin

Seconder's J-Soc: Liverpool

What's the idea?

1. UJS will defend the legality of the establishment of the Jewish State, including through the Balfour Declaration.

How do you want it to happen?

1. UJS will release a statement along the lines of agreeing to the legality of a Jewish state and accepting the Balfour Declaration.

Motion Title: CO15 UJS to Halt Direct and Indirect Funding and Support for Israeli Settlements Across the Green Line

Proposer's name: Toby Kunin

Proposer's J-Soc: Warwick

Secunder's name: Emily Otvos

Secunder's J-Soc: Lancaster

What's the idea?

1. Illegal settlements within the Occupied Palestinian Territories are a barrier to a lasting peace between Israel and Palestine. Settlements also make life less safe for Israelis and Palestinians.
2. These points are echoed not only by the international community, but also by those in the highest echelons of Israeli security - over 300 former Mossad, police, IDF and Shin Bet generals who make up the Commanders for Israel's Security.
3. It is generally understood that in a two-state solution agreement, a Palestinian state will be established in the West Bank and Gaza. Continuous settlement building across the Green Line encroaches on the land destined for a Palestinian state. This is a hindrance to restarting peace negotiations and makes a reality of a two-state solution further away.
4. Illegal settlements within the Occupied Palestinian Territories are a constant centre of flagrant and violent human rights abuses targeting Palestinian civilians. This includes but is not limited to: settler violence, evictions and demolitions to make way for settlement construction, Palestinians unable to access their land due to settlement road construction, 'sterilised' streets where Palestinians are not permitted to go (but Jewish settlers are), increased army presence around settlements which border Palestinian neighbourhoods etc.
5. UJS policy is to support a two-state solution and a lasting negotiated peace in the region. Settlements make this possibility difficult to achieve, and UJS should thus commit to never fund or support settlements directly or indirectly.
6. A ban on directly or indirectly funding settlements has precedent across our community, including our youth movements, synagogues and J-Socs.

How do you want it to happen?

1. UJS must ban affiliated J-Socs from directly or indirectly funding illegal settlements
2. UJS must provide guides to J-Socs on what products come from settlements.
3. UJS must not give money to or fundraise for UK based charities which are associated with settler organisations, such as the Friends of City of David, and must ban affiliated J-Socs from doing the same.
4. UJS trips to Israel/Palestine must not give money to or otherwise financially support settlements it may visit.

Amendment Title: CO15a UJS to Stop Uncritical Visits to the City of David in East Jerusalem

Proposer's name: Jessica Baker

Proposer's J-Soc: Leeds

Seconder's name: Tommer Spence

Seconder's J-Soc: Warwick

What's the idea?

1. The tourist site of the City of David is located across the Green Line in East Jerusalem in the Palestinian neighbourhood of Silwan. It is considered an illegal settlement by the international community.
2. The tourist site of the City of David is funded by a settler organisation called ELAD. ELAD was established in 1986 with its declared mission being to strengthen the Jewish connection to the site of ancient Jerusalem through various activities including settling Jews in this area. As a spokesman for ELAD once proudly declared, "Our aim is Judaize East Jerusalem".
3. Whilst the City of David is of historic and religious importance for the Jewish people, the development of the tourist site has had disastrous consequences on Palestinians living in the area:
4. Building is taking place without residents' permission, often taking place under and outside their homes.
5. There are severe restrictions on construction in Silwan due to the development of the City of David, leading to overcrowding, home demolitions as it is impossible to acquire permits to build and inability to access their own land.
6. Palestinian access to open spaces in Silwan is now impossible, as all available open space has been dug for the tourist site, without consultation or permission from residents.
7. The development of the tourist site has led to an increase in surveillance and policing in Silwan, invading privacy of local residents and increasing friction with Palestinian residents.

How do you want it to happen?

1. On trips to Israel, UJS should not visit the tourist site of the City of David, unless the visit is accompanied by an educational session about the implications of the construction of the site on Palestinian neighbourhoods.
2. UJS can work with organisations such as Ir Amim, Peace Now or Emek Shaveh to arrange alternative tours and educational programmes.
3. Where possible, UJS should endeavour to meet with Palestinian residents of Silwan or surrounding neighbourhoods to hear a firsthand experience of the impact of the development of the tourist site

Amendment Title: CO15b What's The Idea Bullet Point One

Proposer's name: Josh Lee

Proposer's J-Soc: Nottingham

Seconder's name: Anthony Bolchover

Seconder's J-Soc: Birmingham

What do you want to change?

What's the idea?

1. Illegal settlements within the Occupied Palestinian Territories are a barrier to a lasting peace between Israel and Palestine. Settlements also make life less safe for Israelis and Palestinians.
2. These points are echoed not only by the international community, but also by those in the highest echelons of Israeli security - over 300 former Mossad, police, IDF and Shin Bet generals who make up the Commanders for Israel's Security.
3. It is generally understood that in a two-state solution agreement, a Palestinian state will be established in the West Bank and Gaza. Continuous settlement building across the Green Line encroaches on the land destined for a Palestinian state. This is a hindrance to restarting peace negotiations and makes a reality of a two-state solution further away.
4. Illegal settlements within the Occupied Palestinian Territories are a constant centre of flagrant and violent human rights abuses targeting Palestinian civilians. This includes but is not limited to: settler violence, evictions and demolitions to make way for settlement construction, Palestinians unable to access their land due to settlement road construction, 'sterilised' streets where Palestinians are not permitted to go (but Jewish settlers are), increased army presence around settlements which border Palestinian neighbourhoods etc.
5. UJS policy is to support a two-state solution and a lasting negotiated peace in the region. Settlements make this possibility difficult to achieve, and UJS should thus commit to never fund or support settlements directly or indirectly.
6. A ban on directly or indirectly funding settlements has precedent across our community, including our youth movements, synagogues and J-Socs.

What do you want to change it to?

What's the idea?

1. Yachad believes settlements within the Disputed Palestinian Territories are a barrier to a lasting peace between Israel and the Palestinians. Settlements also make life less safe for Israelis and Palestinians.
2. These points are echoed not only by yachad, but also by those in the highest echelons of Israeli security - over 300 former Mossad, police, IDF and Shin Bet generals who make up the Commanders for Israel's Security.
3. It is generally understood by Yachad that in a two-state solution agreement, a Palestinian state will be established in the West Bank and Gaza with mutually agreed land swaps. Yachad believes settlement building across the Green Line encroaches on the land destined for a Palestinian state. Yachad believes this is a hindrance to restarting peace negotiations and makes a reality of a two-state solution further away.
4. Yachad believes settlements within the disputed Palestinian Territories are a constant centre of flagrant and violent human rights abuses targeting Palestinian civilians. Yachad believes This includes but is not limited to: settler violence, evictions and demolitions to make way for settlement construction, Palestinians unable to access their land due to settlement road construction, 'sterilised' streets where Palestinians are not permitted to go (but Jewish settlers are), increased army presence around settlements which border Palestinian neighbourhoods etc.
5. UJS policy is to support a two-state solution and a lasting negotiated peace in the region. Yachad believes Settlements make this possibility difficult to achieve, and Yachad believes UJS should thus commit to never fund or support settlements directly or indirectly.
6. Yachad will self-impose a ban on directly or indirectly funding settlements has precedent across our community, including our youth movements, synagogues and J-Socs.

Motion Title: CO11 Neutrality Concerning Territorial Disputes

Proposer's name: Daniel Marcus

Proposer's J-Soc: Nottingham

Seconder's name: Millie Walker

Seconder's J-Soc: Leeds

What's the idea?

1. Territorial disputes between Israel and the Palestinians have been one of the most contentious issues between the two parties.
2. Similarly, the issue of settlements has also been rife with debate.
3. A position of neutrality regarding these issues is essential for allowing Israelis and Palestinians to engage in productive negotiations free from external pressure.

How do you want it to happen?

1. UJS commits itself to a position of neutrality concerning territorial and settlement disputes.
2. UJS remains steadfast in its commitment to neutrality should it be faced with pressure to adopt a position in favour of one side or the other.
3. UJS advocates that territorial issues and issues regarding Israeli settlements be left up to the negotiating teams of both the Israelis and the Palestinians.

Motion Title: CO4 Committing to Supporting Human Rights

Proposer's name: Peter Strauss

Proposer's J-Soc: Oxford Brookes

Seconders name: Emily Otvos

Seconders J-Soc: Lancaster

What's the idea?

1. UJS is committed to a two-state Solution as the only way to ensure a safe and secure, democratic Jewish state.
2. UJS promotes the core principles of humanitarianism, equal rights and justice – central to Jewish tradition, UK and international law, as well as principals upon which the Jewish state was founded.
3. Everyone across Israel and Palestine has the right to live in safety and security, without fear of violence.
4. The Military Courts, in place since 1967, violate these core principles; numerous testimonies and reports from Israeli lawyers, human rights organisations, United Nations experts and treaty bodies have highlighted the illegal treatment of Palestinians within the military detention system, leading to the denial of human rights for Palestinians under Israeli military jurisdiction.
5. The system uses tactics including ambushed arrests between midnight and 5:00am by soldiers; blindfolds and painful restraints; physical and verbal abuse during transfer to interrogation sites; lack of access to water, food, toilet facilities and medical care; interrogation using physical violence and threats, coerced confessions; and lack of access to lawyers, family members and translators during interrogation
6. Jewish students in the British diaspora are largely unaware of the existence and realities of the military judicial system, which contributes to the cycle of humiliation and violence towards the Palestinian people and escalates the continued violence between Israelis and Palestinians
7. UJS can play a key role in raising awareness of this issue, both on campuses and within British Jewish and Israel focused institutions. UJS can help contribute to a positive discourse around what we as British Jews can do support human rights in Israel and Palestine and support a Jewish and democratic state.

How do you want it to happen?

1. Make education about the existence and realities of the Military Courts a compulsory element of any UJS trips to Israel/Palestine.
2. Where possible meet with Palestinians to hear about realities of living under Military law.
3. Work with Jewish representative organisations such as the Board of Deputies and the Jewish Leadership Council to promote awareness of this violations of human rights and lobby the Israeli government on this issue.
4. Facilitate a meeting with students and the Israeli Embassy about the situation, to improve our knowledge and awareness.
5. Work with relevant organisations which can help to raise awareness of the issue and support UJS Provide resources and support Jewish Societies which want to hold sessions to educate about the Military Courts and various narratives surrounding them.



Amendment Title: CO4a How Do You Want it to Happen Bullet Point One

Proposer's name: Anthony Bolchover

Proposer's J-Soc: Birmingham

Secunder's name: Josh Lee

Secunder's J-Soc: Nottingham

How do you want it to happen?

Remove point 1 and replace with:

1. Make education about the existence and realities of the Military Courts an element of any UJS trips to Israel and The Disputed Palestinian Territories

Motion Title: CO18 Celebrating Sigd

Proposer's name: Gil Rubin

Proposer's J-Soc: Cambridge

Seconders name: Olivia Fletcher

Seconders J-Soc: Belfast

What's the idea?

1. Sigd is an annual Ethiopian Jewish festival that marks the acceptance of the Torah.
2. It is celebrated 50 days after Yom Kippur. In 2008, it was officially added to the Israeli national holiday calendar.
3. This celebration of Jewish diversity in Israel is welcome and should be replicated in the UK.
4. We recognise that UJS has done great work this year with the Shlichim to promote Sigd by creating a festival guide.

How do you want it to happen?

1. UJS should ensure that national education on the holiday occurs every year, including but not limited to social media posts.
2. UJS in conjunction with the Shlichim, will work with students to put on events in celebration and to educate about the festival.
3. Promote the celebration of other festivals celebrated by Jews of colour to fight ashkenormativity on campus.

Motion Title: CO2 In Solidarity with Hindu, Sikh and Jain Communities

Proposer's name: Anthony Bolchover

Proposer's J-Soc: Birmingham

Seconder's name: Josh Lee

Seconder's J-Soc: Nottingham

What's the idea?

1. Unfortunately, anti-Sikh and anti-Hindu rhetoric has recently increased in certain quarters of British society, particularly in areas where anti-Semitism has taken root also.
2. The Hindu & Sikh communities provide us with a great example of aspiration and highlight the best of British diversity. Therefore, it should come as a great shame to all of us that they feel threatened.
3. On the 26th November, the Hindu Council of the UK released a letter in support of the Chief Rabbi Ephraim Mirvis' article. As well as showing much appreciated solidarity towards the Chief Rabbi and the Jewish people, the organisation also expressed concerns about racism against their own communities.
4. The Council referred to the increasingly anti-Hindu hostility within certain radical Islamist extremist groups. However, it also referred to their concerns surrounding similar rhetoric that is gaining popularity and traction within the Labour Party.
5. The previous Labour leadership, including Jeremy Corbyn, have released very one-sided anti-India statements in relation to the recent developments in Jammu and Kashmir. This has only exacerbated already deep-seated tensions that exist between different ethnic communities in the UK. They say that Jeremy Corbyn has 'remained silent' as anti-Hindu and anti-India sentiment has become endemic throughout the party.
6. Additionally, many individuals in the Sikh Community also feel let down by their historic political home. Jas Athwal, the leader of Redbridge Council, was on track to become Labour's prospective candidate in the Ilford South constituency. However, at the last minute party bosses decided to take disciplinary action against Mr Athwal, in what many described as a 'political stitch-up.' In a statement, the Sikhs for Labour group said: "Does Labour still have a space for Sikhs

How do you want it to happen?

1. These communities have shown support and solidarity during the Jewish community's time of need and been strong allies. Therefore, it is only right that we reciprocate this gesture when they also feel threatened by racism.
2. UJS should strive to reach out to the Hindu and Sikh communities in the future. These particularly include, but are not limited to, the National Hindu Students' Forum (UK) and the British Organisation of Sikh Students.

Amendment Title: CO2a Solidarity with Muslim Communities Enduring Islamophobia

Proposer's name: Joel Rosen

Proposer's J-Soc: Cambridge

Seconder's name: Jack Lubner

Seconder's J-Soc: Cambridge

What do you want to change?

What's the idea?

1. Unfortunately, anti-Sikh and anti-Hindu rhetoric has recently increased in certain quarters of British society, particularly in areas where anti-Semitism has taken root also.
2. The Hindu & Sikh communities provide us with a great example of aspiration and highlight the best of British diversity. Therefore, it should come as a great shame to all of us that they feel threatened.
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How do you want it to happen?

1. These communities have shown support and solidarity during the Jewish community's time of need and been strong allies. Therefore, it is only right that we reciprocate this gesture when they also feel threatened by racism.

What do you want to change it to?

What's the idea?

1. Unfortunately, Islamophobic, anti-Jain anti-Sikh and anti-Hindu rhetoric has recently increased in certain quarters of British society.
2. On the 26th November, the Hindu Council of the UK released a letter in support of the Chief Rabbi Ephraim Mirvis' article.
3. As well as showing much appreciated solidarity towards the Chief Rabbi and the Jewish people, the organisation also expressed concerns about racism against their own communities.
4. Muslim, Sikh and other religious communities have also expressed solidarity with the Jewish community in recent years and UJS should show solidarity with all minority communities under attack.
5. Many in the Jewish community have rightly called out 'selective-antiracists' who pit minority communities against each other, we must never do the same.
6. UJS must work to combat bigotry within the Jewish community as well as in wider society.

How do you want it to happen?

1. UJS should strive to reach out to Muslim, Hindu, Sikh communities in the future as well as other racial and religious minorities.
2. Our anti-racism should not be conditional.
3. We should reach out to the representative bodies of Muslim, Hindu, Jain and Sikh students.

Motion Title: CO8 Solidarity with the Gypsy Roma Traveller (GRT) Community

Proposer's name: Emily Otvos

Proposer's J-Soc: Lancaster

Seconder's name: Stav Salpeter

Seconder's J-Soc: Edinburgh

What's the idea?

1. The Gypsy Roma Traveller (GRT) community is an ethnic minority group with a historic trajectory of persecution.
2. UJS should express unconditional solidarity with the GRT community and vow to actively combat anti-GRT discrimination.

How do you want it to happen?

1. UJS to work in partnership with other communal representational organisations to challenge and combat GRT discrimination in all its forms.
2. UJS to provide educational materials about the GRT community to Jewish students and host events in collaboration with GRT communities.
3. UJS should hold public officials, specifically the Home Secretary and other Government Ministers, to account over their comments about the GRT community.

Motion Title: CO6 Include a Broader Range of Perspectives in UJS Israel Engagement

Proposer's name: Tommer Spence

Proposer's J-Soc: Warwick

Seconder's name: Peter Strauss

Seconder's J-Soc: Oxford Brookes

What's the idea?

1. Israel engagement is one of the UJS core values.
2. Israel engagement should reflect a broad range of perspectives among Jewish students on Israel and allow people to learn from a diversity of voices.
3. Research conducted by City University in 2015 suggests that many Jewish students are anti-occupation and would be comfortable expressing this openly, having found that:
 - a. 67% of British Jews under 30 see Israel as an occupying power in the West Bank
 - b. 84% of British Jews under 30 believe settlement expansion is a major obstacle to peace
 - c. Only 19% of British Jews under 30 believe that communal criticism of Israel should not be public.
4. UJS currently offers very little anti-occupation Israel engagement:
 - a. Its online Israel Resource Portal only includes one anti-occupation organisation in a list of five.
 - b. The Israel page on its Schlep This website only includes one anti-occupation organisation in a list of eight.
 - c. It has not brought an anti-occupation speaker to campuses for at least three years.
 - d. None of its online events about Israel during the Covid-19 have featured anti-occupation perspectives.
 - e. It did not fulfil a motion passed at UJS Conference 2018 calling for events to be organised with Israeli human rights organisations.

How do you want it to happen?

1. UJS should include more anti-occupation voices in its Israel engagement to ensure anti-occupation students feel included and everyone receives a fuller Israel education.
2. UJS must ensure at least one third of the speakers it hosts for Israel-related events every year are explicitly anti-occupation. This quota will apply to virtual, campus and conference events. UJS must ensure at least one third of the Israel engagement organisations it links to online or in physical resources are explicitly anti-occupation.
3. UJS must host an event every year which gives Jewish students the opportunity to hear from a Palestinian who has lived under occupation and is working non-violently to bring it to an end.
4. The Board of Deputies previously arranged an event like this in collaboration with the charity Solutions Not Sides.

Motion Title: CO3 Solidarity with Kurds

Proposer's name: Nathan Kelion

Proposer's J-Soc: Leeds

Seconders name: Zachary Lewis

Seconders J-Soc: Birmingham

What's the idea?

1. The Kurdish people are stateless and want the right to national self determination.
2. The Kurdish people are calling for a state in parts of Iraq, Iran, Syria and Turkey.
3. The Kurdish people are currently under attack from Turkey, with little distinction between civilian and military targets.
4. The Kurds have been instrumental in the fight against ISIS.

How do you want it to happen?

1. For UJS to support Campaigns raising awareness of the Kurdish people.
2. UJS to support the right of the Kurdish people, as well as all stateless peoples, to national self determination in their historical homeland.
3. UJS look to build bridges with Kurdish groups operating on campus.
4. UJS will publicly condemn the barbarity inflicted by President Recep Tayyip Erdoğan upon innocent populations across Syria, Iraq and Turkey.

Motion Title: CO17 A Tribute to the POTU(J)S

Proposer's name: Josh Lee

Proposer's J-Soc: Nottingham

Seconder's name: Daniel Marcus

Seconder's J-Soc: Nottingham

What's the idea?

1. For too long the area outside of JW3 has been bleak and unappealing to those walking by.
2. UJS should honour the time and devotion given up to the organisation out of love and dedication from their presidents.
3. Schools, universities and other institutions have always honoured their leadership usually through portraits hung high for all to see.
4. We too should show our admiration for the presidency of UJS.

How do you want it to happen?

1. UJS will look into building an artistically crafted, iron statue of James Harris outside of the JW3 building.
2. It should be a minimum of 15ft high and should reflect his complexion in a complimentary way.
3. In light of the above point, it will therefore be upheld that the artist commissioned for the Ronaldo statue at Madeira Airport will be prohibited from this tendering process.

Motion Title: CO1 UJS to Support a Grad Tax

Proposer's name: Josh Lee

Proposer's J-Soc: Nottingham

Seconder's name: Anthony Bolchover

Seconder's J-Soc: Birmingham

What's the idea?

1. Policy was passed at conference 2018 which mandates UJS to Campaign for free education and that it should be funded by "Imposing serious taxes on the incomes, inheritance and capital gains of the rich and taking the banks, and their wealth, under democratic control."
2. Free Education would mean the entire society would be forced to pay for the few to have university education. This would mean a person who has not been to university paying so others can attend. Even though graduates have a higher average income than non -graduates.
3. Free education would allow less students the opportunity to continue their study to higher education.
4. Free education would cost billions of pounds which could be better spent to support important public services such as the NHS.
5. A graduate tax allows for the best of both worlds. A graduate tax would mean any student can study without the worries of debt.
6. Graduates would start paying the costs of their university tuition when they start earning. This would mean only those gaining from university education would pay for it.

How do you want it to happen?

1. UJS should repeal motion CA3 Free Education from active policy.
2. UJS should actively campaign for a graduate tax system to replace the current tuition fee system.
3. UJS should educate students on the benefits of a graduate tax over free education through social media posts and videos.
4. UJS should release a statement announcing support for this policy.

Motion Title: CO5 Some Urgency to the Climate Emergency!

Proposer's name: Dora Hirsh

Proposer's J-Soc: Sheffield

Seconder's name: Toby Kunin

Seconder's J-Soc: Warwick

What's the idea?

1. The world is facing a climate and ecological crisis.
2. The leading scientific community at the UN has warned in the IPCC Special Report - Global Warming of 1.5°C the existential threat to human life and stable modern civilisation posed by exceeding 1.5°C of global temperature increase to 2°C.
3. We have 11 years left to make the changes necessary to prevent the catastrophic effects of at least a 2°C rise from becoming an inevitable and irreversible reality Rapid and decisive action is needed in all areas of society to meet these targets.
4. The impacts of climate change will hit the underprivileged the hardest. Several universities (usually beginning with the SU), over 40 local councils and UK Parliament have already declared a climate emergency.
5. The impacts of climate change will hit the underprivileged the hardest. . Several universities (usually beginning with the SU), over 40 local councils and UK Parliament have already declared a climate emergency.
6. Universities up and down the country have divested from the fossil fuel industry, most recently Cambridge in October 2020. UJS has an important role in enabling Jewish students to take action to protect their future.
7. Bereshit teaches that human beings are stewards of the earth and have dominion over the animals, and therefore have a responsibility to take care of and preserve our world.
8. There is also the Jewish concept of bal tashchit, "do not destroy," which forbids needless destruction. These reflect a Jewish imperative to act now to halt climate change.

How do you want it to happen?

1. For UJS to publicly declare a climate emergency.
2. For UJS to raise awareness of the emergency and create a point for discussion and act as a body of support of this global issue.
3. UJS must join the universities and other tertiary education institutions which are actively fighting climate change and the companies that worsen the problem.

Motion Title: CO7 Secondary School Student Sessions

Proposer's name: Joel Azulay

Proposer's J-Soc: Queen Mary

Seconder's name: Guy Dabby-Joory

Seconder's J-Soc: Oxford

What's the idea?

1. Many secondary school students have an inaccurate or nonexistent understanding of the work UJS does and how that would affect them at university.
2. Many secondary school students who attend Jewish schools or schools that contain large Jewish contingents won't be likely to engage with UJS because they believe they already have their 'Jewish support networks'.
3. UJS should attempt to form bonds with students before they start at university, so that they can provide an accurate picture of Jewish life on campus.

How do you want it to happen?

1. UJS should commit to reaching out to Jewish secondary schools or Jewish societies at other schools.
2. Where possible, UJS should deliver sessions/assemblies aimed at explaining their role and how they can help Jewish students on campus.
3. These sessions should also contain information about how Jewish students can get involved on campus.
4. Where possible, these sessions should be targeted at older years, primarily years 12 and 13.

Motion Title: CO12 Alumni-Student Networking Events

Proposer's name: Joel Azulay

Proposer's J-Soc: Queen Mary

Seconder's name: Alex Ani

Seconder's J-Soc: Leeds

What's the idea?

1. A networking event would connect current students with alumni.
2. An event like this would be invaluable for students looking to find work experience or information into a specific sector.
3. This would also encourage people to remain connected to UJS - once they have finished their degrees.

How do you want it to happen?

1. UJS should commit to hosting a minimum of three events.
2. These events should be in the style of careers fairs or general networking events.
3. UJS should commit to hosting the events in different regions.

Motion Title: CO9 Affirming the UJS Commitment to Interfaith

Proposer's name: Stav Salpeter

Proposer's J-Soc: Edinburgh

Secunder's name: Melanie Goldberg

Secunder's J-Soc: Glasgow

What's the idea?

This is an expanded version of a 2017 Motion submitted by Lauren Keiles, Hannah Kaufman, Dalia Landau and Daniel Rafaeli which we would like to renew with some additions.

1. To increase awareness of Jewish students on campus, in relation to other faith groups by strengthening ties.
2. To improve relationships, understanding and tolerance between faith societies on campus.
3. To enhance the representation of faith groups within the Student Union.
4. To combat racism and religious hate crimes both within Jewish student communities and outside of them in solidarity with other harmed groups.
5. To break down any barriers of communication between faith societies to create positive alliances.
6. Strengthening good interfaith relations at all levels, is one method to ensure that society is accepting, tolerant, and cohesive.
7. Religions and different cultural groups provide individuals in society with a support network, but more so with an identity that they are proud of. Interfaith work ensures that we come together as a community, acknowledge the strengths of our unity, and attempt to further reinforce them through sharing our community and identity together.
8. The current continuation of the marginalisation of minority communities within the UK is especially troubling. The challenges of societal integration, exacerbated by barriers of ongoing institutional racism and/or cultural exclusion, can facilitate feelings of detachment from society and make groups more prone to developing extreme or radical views.
9. University is a time where students formulate their views and opinions through engaging in educational curriculum content, but also through the extra-curricular activities that they engage in.
10. Interfaith activities on campus promote education and understanding of different religions and their practices. This can foster greater degrees of tolerance and sustained acceptance of minority communities, through encouraging celebrations of religious and cultural diversity.

How do you want it to happen?

1. UJS should encourage J-Socs to have a full-time Interfaith and Intrafaith Officer on J-Soc committees.
2. UJS should continue their ongoing commitment to Interfaith engagement through continuing to have a Sabbatical Officer actively dedicated to Interfaith work.
3. UJS should encourage and support J-Socs to facilitate interfaith events, open forums for students of all faiths and none and invite guest speakers to bring all faith societies together to combat common issues.
4. All J-Socs should aim to run at least one interfaith event during the National Interfaith Week and UJS Sabbatical Officers should support students in order for this to be achieved.
5. UJS should have a longer or more comprehensive Interfaith session at UJS Summit for Interfaith Officers. In addition to this, Interfaith and its importance should still be taught to other committee members such as Presidents, to ensure that Interfaith and Intrafaith Officers are not the sole contributor to interfaith work on campus.
6. UJS should encourage Interfaith work year-round, and not solely on Interfaith week, through an emphasis on long-term projects and non-time bound event topics.
7. This can also occur through encouraging students to participate in Interfaith leadership courses offered by interfaith organisations.
8. UJS should work and continue to work with external Interfaith providers and work on larger-scale interfaith events and campaigns in collaboration with corresponding student unions such of other faiths such as the Federation for Islamic Societies and the National Hindu Students' Forum.
9. To diversify Interfaith activities on campus, through J-Socs and their national work, UJS should aim to increase awareness of the various faith and minority ethnic communities in the UK that are often left out of Interfaith programmes.

Motion Title: CO10 Jonathan Pollard

Proposer's name: Anthony Bolchover

Proposer's J-Soc: Birmingham

Secunder's name: Josh Lee

Secunder's J-Soc: Nottingham

What's the idea?

1. UJS welcomes the release of Jonathan Pollard, and wishes him and his wife well as they fulfil their Aliyah plans.

How do you want it to happen?

1. UJS to support Jewish and Zionist activists around the world that have made tremendous sacrifices defending Am Yisroel.
2. This principle is in line with the proud record of UJS fighting for the rights of Soviet Jewry in the 1970s.