



42ND ANNUAL



(1977-2019)

CHARLES BROOKS GOLF TOURNAMENT



"Like twigs, we can be broken one by one, but together we become a bundle that nothing can break"— Charles Brooks

REGISTRATION

DEADLINE:

FRIDAY, MAY 3rd

PLACE:

Local 444 Unifor Hall
1855 Turner Rd.,

OFFICE HOURS:

(Monday-Friday)
8:00 am—12:00 noon
1:00 pm—4:00 pm

/dr-uni240

SUNDAY,

JUNE 9th, 2019

Roseland Golf & Country Club 4 PERSON SCRAMBLE FORMAT

ENTRY FEE

\$130.00 per person

Includes golf, meal, cart, and prize table.

Applications are now available in your workplace union office or at the Local 444 Hall.

Registration guidelines are provided with your registration form. You must be a member of Local 444 in order to participate.

Registration is by cash only, no personal cheques.

LOTTERY DAY

FOR TEE-OFF TIMES

WILL BE HELD

SUNDAY, MAY 5th, at 12:00 NOON
at 1855 Turner Rd.

All tickets must be picked up by Thursday, May 9th.
Unclaimed tickets will be resold!

Dave Cassidy
President
Local444 Unifor

Scott Richardson
Chairperson, Recreation Committee
Local444 Unifor



UNIFOR LOCAL 444 42nd ANNUAL

OFFICE USE ONLY

Date submitted _____

Amount \$ _____ Appl. # _____

CHARLES BROOKS GOLF TOURNAMENT

SUNDAY JUNE 9th, 2019

ROSELAND GOLF COURSE

*** 4 PERSON SCRAMBLE FORMAT ***

REGISTRATION FORM

Deadline for Entry – FRIDAY April 26th, 2019

TEE TIME: Tee times will drawn randomly on May 5th beginning at 12:00pm. You do not have to be present at the draw, however those that are present will pick first as the team number is drawn.

WILL YOU HAVE A MEMBER OF YOUR GROUP AT THE DRAW ON SUNDAY, MAY 5th AT 12:00 NOON.....

YES _____ OR NO _____

ENTRY FEE \$130.00 PER PERSON (cash only)

Entry includes, golf, meal, cart & prize table

PLEASE PRINT CLEARLY

PLEASE CHECK OFF WHICH DIVISION YOUR FOURSOME WILL BE COMPETING IN:

Note: All participants must be born in 1967 or earlier to be eligible for the Senior Division

MEN

WOMEN/COED/SENIOR

NAME	M/F	MASTER/ID #	YEAR OF BIRTH	PHONE

Team Captain _____ Email _____

NOTE: TWOSOME WILL BE PAIRED UP WITH ANOTHER TWOSOME. SINGLES WILL BE GROUPED TOGETHER TO FORM FOURSOME.

- PLEASE COMPLETE AND RETURN TO LOCAL 444 HALL (1855 TURNER RD.) NO LATER THAN 4:00 pm, **FRIDAY APRIL 26th 2019**, WITH FULL PAYMENT (CASH ONLY – NO PERSONAL CHEQUES).
- STARTING TIMES WILL BE BY LOTTERY ON **SUNDAY MAY 5, 2019** (12:00 NOON AT 1855 TURNER RD).
- ALL MEMBERS MUST PICK UP THEIR TICKETS BY THURSDAY MAY 9th, 2019 AT LOCAL 444 HALL.
- WAIVER MUST BE COMPLETED BY EACH PARTICIPANT AND ACCOMPANY WITH THIS APPLICATION.

NOTE: WAIVER ON BACK OF THIS PAGE

Charles Brooks Golf Tournament June 9, 2019

PLEASE READ CAREFULLY

RELEASE OF LIABILITY, WAIVER OF CLAIMS, ASSUMPTION OF RISKS AND INDEMNITY AGREEMENT.

BY SIGNING THIS DOCUMENT YOU WILL WAIVE CERTAIN LEGAL RIGHTS INCLUDING THE RIGHT TO SUE OR CLAIM INDEMNITY AGAINST UNIFOR AND ANY OF ITS LOCALS OR THEIR RESPECTIVE OFFICERS, AGENTS, EMPLOYEES OR REPRESENTATIVES.

ASSUMPTION OF RISKS

I am aware that my participation in this recreational activity held **June 9, 2019** involves risks and dangers including but not limited to use of and/or exposure to sporting and/or recreational equipment, natural or "person" made, environmental and/or physical conditions, negligence of others, and/or negligence on the part of UNIFOR and/or its Local Unions, their officers or agents and representatives. I freely accept and fully assume all such risks and dangers and the possibility of personal injury, death, property damage and loss resulting therefrom.

1. **I AGREE TO WAIVE ANY AND ALL CLAIMS** that I have or may in the future against UNIFOR National Union and/or UNIFOR Local Unions and/or UNIFOR Regional/Canadian Councils, and their directors, officers, employees, agents and representatives, (all of whom are hereinafter collectively referred to as "THE RELEASEES") and **TO RELEASE THE RELEASEES** from any and all liability for any loss, damage, injury or expense that I may suffer, or that my next of kin may suffer as a result of my use of or my presence at the UNIFOR National Union and/or Local Union and/or Council recreational event due to any cause whatsoever, **INCLUDING NEGLIGENCE, BREACH OF CONTRACT, OR BREACH OF ANY STATUTORY OR OTHER DUTY OF CARE, INCLUDING ANY DUTY OF CARE OWED UNDER THE OCCUPIERS LIABILITY ACT, ON THE PART OF THE RELEASEES;**
2. **TO HOLD HARMLESS AND INDEMNIFY THE RELEASEES** from any and all liability for damage to property of, or personal injury to, any third party resulting from my participation at the UNIFOR National and/or Local Union and/or Council recreational event;
3. This agreement shall be effective and binding upon my heirs, next of kin, executors, administrators, assigns and representatives, in the event of my death or incapacity;

In entering into this agreement I am not relying upon any oral or written representations or statements made by the Releasees other than what is set forth in this agreement.

I have read and understand this agreement. I am aware that by signing this agreement I am waiving certain legal rights, which I or my heirs, successors, executors or administrators etc. may have against the Releasees.

PLEASE NOTE: This waiver must be completed by each participant and accompany application.

Signed this _____ day of _____ 2019.

Print name clearly

Signature of participant

Participant (1) _____

Participant (2) _____

Participant (3) _____

Participant (4) _____
