



JAPANESE AMERICAN  
LEADERSHIP DELEGATION

## 2020 JAPANESE AMERICAN LEADERSHIP DELEGATION TO JAPAN 20<sup>TH</sup> DELEGATION

### APPLICATION FORM

**Individuals selected must be able to travel to Japan from March 6 - 14, 2020 and attend a mandatory orientation in Los Angeles January 31 - February 1, 2020.  
Deadline for application submission: September 13, 2019.**

#### REQUIRED MATERIALS

All materials must be submitted in order for the application to be considered.

**1) Resume: Please submit a resume no longer than 3 pages in length. If the following information is not included in your resume, please provide an additional attachment.**

- Address – Business and Home (Specify preferred mailing address)
- Telephone – Business, Home, Cell Phone
- Email Address
- Employer
- Job Title
- Job Field
- Professional Affiliations & Leadership Positions
- Community/Volunteer Affiliations & Leadership Positions
- Date of Birth
- Prefecture(s) in Japan where your ancestors originated
- Nikkei ancestry generation in U.S. (sansei, yonsei, shin-nisei, etc.)
- Prior visits to Japan if applicable (Specify year, length of stay and purpose of visit)
- Have you previously applied to the program? (Specify year)
- References (Two): Preferably individuals who are knowledgeable about your experience in U.S.-Japan relations and/or your professional/community/volunteer experience.

**2) Biography: Please include a short (150 word) narrative biography highlighting your career, community involvement, and education.** Examples from previous classes may be found at [www.usjapancouncil.org/jald](http://www.usjapancouncil.org/jald).

**3) Personal Statement: Provide a brief response to the following questions:  
Attach separate sheet – no more than TWO pages double-spaced.**

1. Why do you wish to participate in this program?
2. Briefly describe any prior experience you have had in U.S.-Japan relations.
3. How did you learn about this program?

**4) Letter of recommendation: Please submit a recommendation letter in support of your application (limit two, additional letters will not be considered).**

**Please send all information by email, fax, or mail to:**

**1) Your local Consulate General of Japan (see attached list). Residents of Washington, D.C. should send information to the Embassy of Japan.**

**2) Applicants are also required to send a copy to the U.S.-Japan Council via e-mail to [amurata@usjapancouncil.org](mailto:amurata@usjapancouncil.org) .**

**All applicants will be notified of the results by the consulate general or embassy to which they submitted their application, generally by the end of November.**

**For more information contact:**

Embassy of Japan/Consulate General of Japan in your region  
(see attached for list of Embassy of Japan and Consulate offices)

Consulate General of Japan in Los Angeles

Ms. Jennifer Usyak, [j.usyak@ls.mofa.go.jp](mailto:j.usyak@ls.mofa.go.jp), (213) 617-6700 x166

Consul Shigeru Kikuma, [shigeru.kikuma@mofa.go.jp](mailto:shigeru.kikuma@mofa.go.jp), (213) 617-6700 x130

U.S.-Japan Council

Mr. Kaz Maniwa, [kmaniwa@usjapancouncil.org](mailto:kmaniwa@usjapancouncil.org), (415) 230-0886 or

Ms. Allison Murata, [amurata@usjapancouncil.org](mailto:amurata@usjapancouncil.org), (310) 500-2873