



# Nature Photography Contest and Exhibit & Fundraiser

**Submission deadline: 12:00pm, Saturday, July 13, 2019**

**Entry fee:** \$20 for all professional and non-professional photographers. Although not required, participating photographers are encouraged to donate 20% of any sale proceeds to support the Ventura Land Trust (VLT).

**Juried Show:** All submissions will be reviewed by a panel of qualified jurors who will select the photographs (finalists) to be included in the Exhibit. Finalists will be advised by July 25, 2019.

**Submissions:** All entrants must complete and return an application and pay a non-refundable \$20 entry fee in order to submit up to 3 photographs for consideration. **The deadline for file submission is Saturday, July 13, 2019.**

- **Internet Submission Guidelines:** JPG format, 2800 pixels on the long side, 300dpi, maximum size 4mb. Please name your files as follows: **Your Name\_Title.jpg** example: **John Doe\_Yellow Poppies.jpg Jane Doe\_Ocean Waves.jpg** Please do not put your name or watermark on the digital file.
- **Print Submission Guidelines for selected photographs:** Entrants will prepare entries for hanging. Prints may be in any format: framed print, stretched canvas, metal, or other and must be ready to hang with wire, no alligator clips.
- **Submission Guidelines:**
  1. You may enter up to three photographs for jurying – digital submission guidelines are listed above.
  2. There will be no refunds of fees for pieces that do not get accepted into the show.
  3. All artwork must be available for sale to the public.
  4. Each artist will determine the pricing for their own work.
  5. Signing your printed work is acceptable (and preferred!).
  6. Because space is limited, pieces must be no larger than 432 square inches in any combination of dimensions, including frame (equal to an 18 x 24 framed piece or a 36 x 12). Multiply the width by the height to arrive at total square inches. *Please note that the dimensions have changed from the first version of the Application.*
  7. All pieces must be wired for hanging.
  8. Artwork delivery – Week August 18-25 from 12noon until 3:00pm to Ventura Land Trust Office, 3451 Foothill Rd., Suite 201, Ventura
  9. Unsold Artwork Pickup – December 1-6, from 12noon until 3:00pm to Ventura Land Trust Office, 3451 Foothill Rd., Suite 201, Ventura
  10. Purchasers will be able to take ownership at time of sale. Rincon Brewery will accept cash or Venmo payments for any sales, and hold the proceeds for the artist.

**Prizes:** The top three winning photographs will win prizes comprised of bragging rights, gift certificates to local retailers and VLT merchandise.

**Sales:** all entries must be available for purchase by the public, pricing to be determined by each entrant.

Artist Name: \_\_\_\_\_ Business Name: \_\_\_\_\_

Address: \_\_\_\_\_ City/Zip: \_\_\_\_\_ Telephone: \_\_\_\_\_

Email: \_\_\_\_\_ Website Address: \_\_\_\_\_

Entry #1: \_\_\_\_\_

Entry #2 \_\_\_\_\_

Entry #3 \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



I hereby acknowledge that I have read and agree to the terms and conditions as set forth in the application. I understand that a condition of my entry is that the work I submit be original, and that it be a result of my effort alone.

#### RELEASE, COVENANT NOT TO SUE AND INDEMNIFICATION AGREEMENT

For valuable consideration and to induce permission to participate in Ventura Land Trust's 1st Annual Nature Photography Contest, Exhibit & Fundraiser (NPCE&F). I hereby RELEASE and agree to INDEMNIFY AND HOLD HARMLESS Ventura Land Trust (the Company) and its officers, employees, members, agents and volunteers from and against any and all liability, demand, claim or right of action for any injury, damage or loss to person and/or property (including, without limitation, personal property and works of art) sustained by exhibitors, guests, invitees or any other person, at any time even if such damage or personal injury results from the NEGLIGENCE of the Company or other parties released. I further COVENANT NOT TO SUE or make any demand or claim against the Company or other parties released, for or by reason of any damage or personal injury from my participation in the NPCE&F, exhibition of my work or the use of equipment or material, or other activities, anywhere, at any time. I will pay all fees, damages, and costs, including attorney's fees, the Company or other parties released may incur in the enforcement of this agreement. I intend this agreement to bind me and my family, my assigns, estate, heirs, and personal representatives.

If I am a PARENT or GUARDIAN of any minor person under 18 years of age participating in the activities sponsored by the Ventura Land Trust/(NPCE&F), I make these representations and agree to the terms of the Release, Covenant Not to Sue and Indemnification AND HOLD HARMLESS the Company, and the other parties released, from and against any demand, claim, right of action or suit that may be brought on behalf of any such minor arising from such activities at any time.

I understand that the Company reserves the right to remove any works, mine included, that do not meet the criteria of the application or are determined by the Company to be inappropriate for family viewing. Failure to comply with (NPCE&F) rules may result in my immediate removal from the contest, without refund of any kind, and jeopardize my participation in future contests. Further, I hereby grant to the Company a non-exclusive, perpetual, irrevocable, royalty-free license to use my work, and any reproduction thereof, however made, including but not limited to, digital images, photographs and video recording, solely for the purpose of promoting the contest in this and future years. I understand the Company reserves the right to revise contest regulation and/or cancel the contest or refuse my participation in the contest in its sole discretion. I understand that there are no refunds for bad weather or other act of God. This contract is severable and shall be interpreted and enforced under the laws of the State of California.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_